

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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February 09, 2018

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

PARTIES OF RECORD

RE: Case No. **2018-00063**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/rs



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

February 6, 2018

**FILED**

**FEB 09 2018**

PUBLIC SERVICE  
COMMISSION

**RECEIVED**

**FEB 09 2018**

PUBLIC SERVICE  
COMMISSION

Ms. Gwen R. Pinson, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

**Case No. 2018-00063**

Dear Ms. Pinson:

Kentucky Rural Water Association (KRWA) has scheduled a training session for Oldham County Water District for February 13, 2018. This session will be held at the Oldham Co. Water District office in LaGrange, Kentucky, and will offer a maximum of 6 hours of continuing education credit for water district commissioners.

An original and ten copies of the agenda are enclosed. The agenda includes a description of the topics and a brief biography for the speakers. We are including one copy of the PowerPoints that have been submitted by the two speakers. This class has not been submitted to any other organization for approval of continuing education credit.

With this letter and enclosures Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole  
Education Coordinator  
j.cole@krwa.org

Enclosures  
(Original and 10 packets)

\*Janet Cole  
Education Services Coordinator  
Kentucky Rural Water Association  
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Bowling Green, KENTUCKY 42102-1424