

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

February 14, 2018

PARTIES OF RECORD

RE: Case No. **2018-00061**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/BB

Purchased Water Adjustment Form 1
July 2014

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)															
Name of Utility	BULLOCK PEN WATER DISTRICT														
Date	1-30-18														
Address	P O BOX 188														
City, State, Zip	CRITTENDEN, KY	41030													
Telephone Number	(859) 428-5340														
Email Address	aruark@bpwd.org														
<p>1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.</p> <table border="1"> <thead> <tr> <th>Supplier(s)</th> <th>Base Rate</th> <th>Changed Rate</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>SEE EXHIBIT A</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Supplier(s)	Base Rate	Changed Rate					SEE EXHIBIT A				
Supplier(s)	Base Rate	Changed Rate													
	SEE EXHIBIT A														
<p>1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit B</p>															
<p>2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).</p> <table border="1"> <tr> <td>From</td> <td>DECEMBER 2016</td> <td>through</td> <td>NOVEMBER 2017</td> </tr> <tr> <td></td> <td>(month and year)</td> <td></td> <td>(month and year)</td> </tr> </table>				From	DECEMBER 2016	through	NOVEMBER 2017		(month and year)		(month and year)				
From	DECEMBER 2016	through	NOVEMBER 2017												
	(month and year)		(month and year)												
<p>3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.</p>															

RECEIVED

FEB 02 2018

PUBLIC SERVICE COMMISSION

FILED

FEB 02 2018

PUBLIC SERVICE COMMISSION

*Bobby J Burgess
Chairman
Bullock Pen Water District
One Farrell Drive
P. O. Box 188
Crittenden, KY 41030

*Bullock Pen Water District
One Farrell Drive
P. O. Box 188
Crittenden, KY 41030

*Amy Ruark
Office Manager
Bullock Pen Water District
One Farrell Drive
P. O. Box 188
Crittenden, KY 41030