



ATTORNEYS AT LAW | PLLC

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May 25, 2018

RECEIVED

MAY 25 2018

PUBLIC SERVICE
COMMISSION

VIA HAND-DELIVERY

Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

Re: *In the Matter of: Application of Cumberland Valley Electric, Inc. for Commission Approval for a Certificate of Public Convenience and Necessity to Install an Advanced Metering Infrastructure (AMI) System Pursuant to 807 KAR 5:001 and KRS 278.020*
PSC Case No. 2018-00056 – Witness and Exhibit Lists

Executive Director Pinson:

Consistent with discussions between Commission Staff and the undersigned during the Informal Conference held in the above-styled matter on May 21, 2018, please find enclosed and accept for filing on behalf of Cumberland Valley Electric, Inc., an original and ten (10) copies of its Witness and Exhibit Lists for the hearing scheduled for May 30, 2018. Please return a file-stamped copy of this submission to me.

I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

Respectfully submitted,

Mark David Goss

Enclosures

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MAY 25 2018

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

APPLICATION OF CUMBERLAND VALLEY)	
ELECTRIC, INC. FOR COMMISSION APPROVAL)	
FOR A CERTIFICATE OF PUBLIC CONVENIENCE)	Case No.
AND NECESSITY TO INSTALL AN ADVANCED)	2018-00056
METERING INFRASTRUCTURE (AMI) SYSTEM)	
PURSUANT TO 807 KAR 5:001 AND KRS 278.020)	

WITNESS AND EXHIBIT LISTS

Comes now Cumberland Valley Electric, Inc. ("Cumberland Valley"), by counsel, and hereby provides notice of the witnesses it intends to call and evidence it intends to introduce at the formal hearing scheduled in the above-styled matter for May 30, 2018, respectfully stating as follows:

Witnesses

- Mark Abner, Manager of Engineering, Cumberland Valley;
- Brian Chaney, Accountant, Cumberland Valley; and
- Chad Dose, Director of AMI Solutions, NRTC.

Exhibits

- All documents of record in this matter, including but not limited to those provided as part of Cumberland Valley's Application and its Responses to Requests for Information.

Cumberland Valley reserves the right to supplement or amend these lists and offer such witnesses or exhibits as may be necessary or appropriate to rebut any evidence that may be offered at the hearing in this matter.

Dated this 25th day of May, 2018.

Respectfully submitted,



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