#### Law Offices

#### FULTON, HUBBARD & HUBBARD PLLC

ERNEST N. FULTON (1883-1962) ELMER E. HUBBARD (1913-1995) LARRY D. RAIKES (1939-2012)

117 East Stephen Foster Avenue Post Office Box 88 Bardstown, Kentucky 40004-0088 Telephone (502) 348-6457 Facsimile (502) 348-8748

JOHN DOUGLAS HUBBARD JASON P. FLOYD Email jdh@bardstown.com jfloyd@bardstown.com

March 6, 2018

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PUBLIC SERVICE

COMMISSION

Ms. Gwen R. Pinson, Executive director Kentucky Public Service Commssion 211 Sower blvd. P.O. Box 615 Frankfort, KY 40602-0615

Re: PSC Case No. 2018-00050

Dear s. Pinson:

Enclosed please find an original and ten copies of Salt River Electric Cooperative Corporation's technical compliance with numerical paragraph 5 of the Commission's Order entered herein on February 26, 2018.

Yours very truly,

Jason P. Floyd

FULTON, HUBBARD & HUBBARD PLLC

JDH/dds Enclosures

CC: Service List

DDS:CORRES:PSC-SALT RIVER030618.LTR

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### COMMONWEALTH OF KENTUCKY

MAR 07 2018

## BEFORE THE PUBLIC SERVICE COMMISSION

PUBLIC SERVICE COMMISSION

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THE APPLICATION OF SOUTH KENTUCKY RURAL	)
ELECTRIC COOPERATIVE CORPORATION FOR	) Case No. 2018-00050
APPROVAL OF MASTER POWER PURCHASE AND	)
SALE AGREEMENT AND TRANSACTIONS THEREUNDER	)

# CERTIFICATION OF ELECTRONIC MAIL ADDRESS FOR INTERVENOR, SALT RIVER ELECTRIC COOPERATIVE CORPORATION

Salt River Electric Cooperative Corporation, having been granted Intervention herein by Commission Order of February 26, 2018, acting by counsel and consistent with the Commission's Order granting such Intervention and 807 KAR 5:001, Section 4(8), certifies that the electronic mail address to which all orders, pleadings, filings, and correspondence may be directed is as follows: jdh@bardstown.com and jfloyd@bardstown.com.

Respectfully submitted,

John Douglas Hubbard, Esc

Jason F. Floyd, Esq.

FULTON, HUBBARD & HUBBARD, PLLC

117 E. Stephen Foster Avenue

P.O. Box 88

Bardstown, KY 40004 Phone: (502)348-6457

Facsimile: (50)348-8748

Email address: jdh@bardstoswn.com;

ifloyd@bardstown.com

COUNSEL FOR SALT RIVER ELECTRIC COOPERATIVE CORPORATION

## CERTIFICATE OF SERVICE

The undersigned certifies that true copies of the foregoing have been served (electronically, unless otherwise indicated) upon those parties or counsel reflected upon the attached two-page Service List on the  $6^{th}$  day of March, 2018.

By: Jason P. Floyd

## Service List PSC Case No. 2018-00050

James M. Miller, Esq. R. Michael Sullivan, Esq. Sullivan Mountjoy, PSC 100 St. Ann Street P.O. Box 727 Owensboro, KY 42302-0727 jmiller@smlegal.com msullivan@smlegal.com Counsel for Big Sandy Rural Electric Cooperative Corporation, Blue Grass Energy Cooperative Corporation, Clark Energy Cooperative, Inc., Farmers Rural Electric Cooperative Corporation, Fleming-Mason Energy Cooperative, Inc., Inter-County Energy Cooperative Corporation, Licking Valley Rural Electric Cooperative Corporation, and Nolin Rural Electric Cooperative Corporation

Mark David Goss, Esq.
M. Evan Buckley, Esq.
Goss Samford, PLLC
2365 Harrodsburg Road, Suite B325
Lexington, KY 40504
mdgoss@gossamfordlaw.com
ebuckley@gossamfordlaw.com
Counsel for South Kentucky Rural Electric
Cooperative Corporation

Kent A. Chandler, Esq. Rebecca W. Goodman, Esq. Assistant Attorneys General 700 Capitol Avenue, Suite 20 Frankfort, KY 40601-8204 Kent.Chandler@ky.gov Rebecca.Goodman@ky.gov

W. Patrick Hauser, Esq. W. Patrick Hauser, PSC P.O. Box 1900 Barbourville, KY 40906 phauser@barbourville.com Counsel for Cumberland Valley Electric, Inc. James M. Crawford, Esq.
Ruth H. Baxter, Esq.
Jake A. Thompson, Esq.
Crawford & Baxter, P.S.C.
523 Highland Avenue
P.O. Box 353
Carrollton, KY 41008
Jcrawford@cbkylaw.com
Rbaxter@cbkylaw.com
Jthompson@cbkylaw.com
Counsel for Owen Electric Cooperative,
Inc. and Shelby Energy Cooperative, Inc.

Clayton O. Oswald
Taylor, Keller & Oswald, PLLC
P.O. Box 3440
1306 W. 5<sup>th</sup> Street, Suite 100
London, KY 40703-3440
coswald@tkoleal.com
Counsel for Jackson Energy Cooperative
Corporation

W. Jeffrey Scott, Esq.
Brandon M. Music, Esq.
W. Jeffrey Scott, P.S.C.
P.O. Box 608 Grayson, KY 41143
wjscott@windstream.net
Counsel for Grayson Rural Electric
Cooperative Corporation

Michael L. Kurtz, Esq.
Boehm, Kurtz & Lowry
36 East Seventh Street, Suite 1510
Cincinnati, OH 45202
mkutiz@bkllawfirm.com
Counsel for Nucor Steel Gallatin

South Kentucky RECC 925-929 North Main Street P.O. Box 910 Somerset, KY 42502-0910 David A. Smart, Esq.
General Counsel
East Kentucky Power Corporation
P.O. Box 707
Winchester, KY 40392-0707
david.smart@ekpc.coop
Counsel for East Kentucky Power
Cooperative, Inc.

Roger R. Cowden, Esq.
Corporate Counsel
East Kentucky Power Corporation
P.O. Box 707
Winchester, KY 40392-0707
roger.cowden@ekpc.coop
Counsel for East Kentucky Power
Cooperative, Inc.

David T. Royse, Esq.
Randsdell Roach & Royse, PLLC
176 Pasadena Drive, Bldg. 1
Lexington, KY 40503
david@mfirm.com
Counsel for East Kentucky Power
Cooperative, Inc.

Jan P. Algol

DDS:LITIGATION:SALT RIVER-SOUTH KENTUCKY030618.CERT OF ADDRESS