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J. Warren Keller Clayton O. Oswald

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TAYLOR, KELLER & OSWALD PLLC

March 1, 2018

ATTORNEYS AT LAW

Hamburg Place Office Park 1795 Alysheba Way, Ste 2201 Lexington, KY 40509 Phone: 859-543-1613 Facsimile: 859-543-1654

> Boyd. F Taylor (1924 - 2012)

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PUBLIC SERVICE COMMISSION

#### FEDERAL EXPRESS

Ms. Gwen R. Pinson, Executive Director Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602-0615

#### In the Matter of: The Application of South Kentucky Rural Re: Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transaction Thereunder Kentucky Public Service Commission, Case No. 2018-00050

Dear Ms. Pinson:

Enclosed please find an original and ten (10) copies of the Notice of Electronic Mail Addresses for Intervenor Jackson Energy Cooperative Corporation.

If you have any questions or need additional information, please contact me.

Sincerely,

to Opwald / sg

Clayton O. Oswald

COO/lj Enclosures: As noted above Counsel of record as noted on Service List cc:



### COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF SOUTH RURAL ELECTRIC)COOPERATIVE CORPORATION FOR APPROVAL OF)MASTER POWER PURCHASE AND SALE)AGREEMENT AND TRANSACTIONS THEREUNDER)

CASE NO. 2018-00050

## NOTICE OF ELECTRONIC MAIL ADDRESSES OF INTERVENOR, JACKSON ENERGY COOPERATIVE CORPORATION

Pursuant to the Public Service Commission's Order entered February 26, 2018, Jackson

Energy Cooperative Corporation, hereby provides its electronic mail addresses to which all

electronic documents issued by the Commission and other parties of record may be served upon it

in accordance with 807 KAR 5:001, Section 4(8):

Jackson Energy Cooperative Corporation: <u>psc/ujacksonenergy.com</u>; and <u>coswald/atkolegal.com</u>.

This 1<sup>st</sup> day of March, 2018.

CLAYTON O. OSWALD TAYLOR, KELLER & OSWALD P.O. BOX 3440 1306 WEST FIFTH STREET, SUITE 100 LONDON, KY 40743-3440 Phone: (606) 878-8844 Facsimile: (606) 878-8850 <u>coswald a tkolegal.com</u> ATTORNEY FOR JACKSON ENERGY COOPERATIVE CORPORATION

MAR 0 2 2018

PUBLIC SERVICE COMMISSION

# **<u>CERTIFICATE OF SERVICE</u>**:

The undersigned certifies that true copies of the foregoing have been served (electronically, unless otherwise indicated) upon those parties or counsel reflected upon the attached two-page Service List on this 1<sup>st</sup> day of March, 2018.

Attorney for Jackson Energy Cooperative

Attorney for Jackson Energy Cooperative Corporation

## Service List PSC Case No. 2018-00050

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