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Skill. Integrity. Efficiency.

February 28, 2018

**FEDERAL EXPRESS**

Ms. Gwen R. Pinson, Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

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MAR 01 2018

PUBLIC SERVICE  
COMMISSION

RE: In the Matter of: The Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder  
Kentucky Public Service Commission, Case No. 2018-00050

Dear Ms. Pinson:

Enclosed please find an original and ten (10) copies of the Entry of Appearance as Co-Counsel for Cumberland Valley Electric, Inc.

I certify that on this date, a copy of this letter and a copy of the enclosure were served on the persons listed on the attached service list by first class mail and electronic mail, if their email address is listed.

If you have any questions or need additional information, please contact me.

Sincerely yours,

James M. Miller

JMM/ms  
Enclosures

cc; w/enc: Service List

Service List  
PSC Case No. 2018-00050

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MAR 01 2018

PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF SOUTH KENTUCKY RURAL )	
ELECTRIC COOPERATIVE CORPORATION )	CASE NO.
FOR APPROVAL OF MASTER POWER )	2018-00050
PURCHASE AND SALE AGREEMENT AND )	
TRANSACTIONS THEREUNDER )	

**ENTRY OF APPEARANCE AS CO-COUNSEL FOR  
CUMBERLAND VALLEY ELECTRIC, INC.**

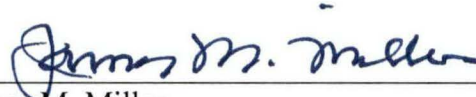
James M. Miller and R. Michael Sullivan with the law firm of Sullivan Mountjoy, PSC, hereby enter their appearance in this matter as counsel for Cumberland Valley Electric, Inc.

Messrs. Miller and Sullivan will be co-counsel with Mr. W. Patrick Hauser. The undersigned respectfully request the copies of all orders, pleading, filing and correspondence be served upon them as follows:

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This 28<sup>th</sup> day of February, 2018.

SULLIVAN MOUNTJOY, PSC



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