### RECEIVED

JAN 1 7 2018

PUBLIC SERVICE COMMISSION



January 16, 2018

Mr. John Lyons Interim Executive Director Public Service Commission of Kentucky 211 Sower Boulevard Frankfort, Kentucky 40602 LG&E and KU Energy LLC Legal Department 220 West Main Street Louisville, Kentucky 40202 www.lge-ku.com

Allyson K. Sturgeon Senior Corporate Attorney T 502-627-2088 F 502-217-4995 allyson.sturgeon@lge-ku.com

RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Dixon

Dear Mr. Lyons:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Dixon (the "City") pursuant to KRS 278.020(5). In a public meeting held on January 8, 2018, the City Council of Dixon, Kentucky passed Ordinance No. 01082018, which directed the advertising for bids and selling of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before February 9, 2018.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Allyson K. Sturgeon

Enclosures

# BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION

#### In the Matter of:

APPLICATION OF KENTUCKY UTILITIES COMPANY	)
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND	)
NECESSITY AUTHORIZING KU TO BID ON A	) CASE NO. <u>2018-</u> 00026
FRANCHISE ESTABLISHED BY THE CITY OF	)
DIXON, KENTUCKY	)

#### **APPLICATION**

The Applicant, Kentucky Utilities Company ("KU"), respectfully states as follows:

- The Post Office address of the principal office of Applicant is 220 West Main Street,
   Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the
   Commonwealth of Kentucky.
- 2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(5) of the Kentucky Revised Statutes.
- 3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Dixon, Kentucky (the "City") has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.
- 4. A certified copy of KU's Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 14(2)(a).
- 5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before February 9, 2018.

Dated at Louisville, Kentucky, this 16th day of January, 2018.

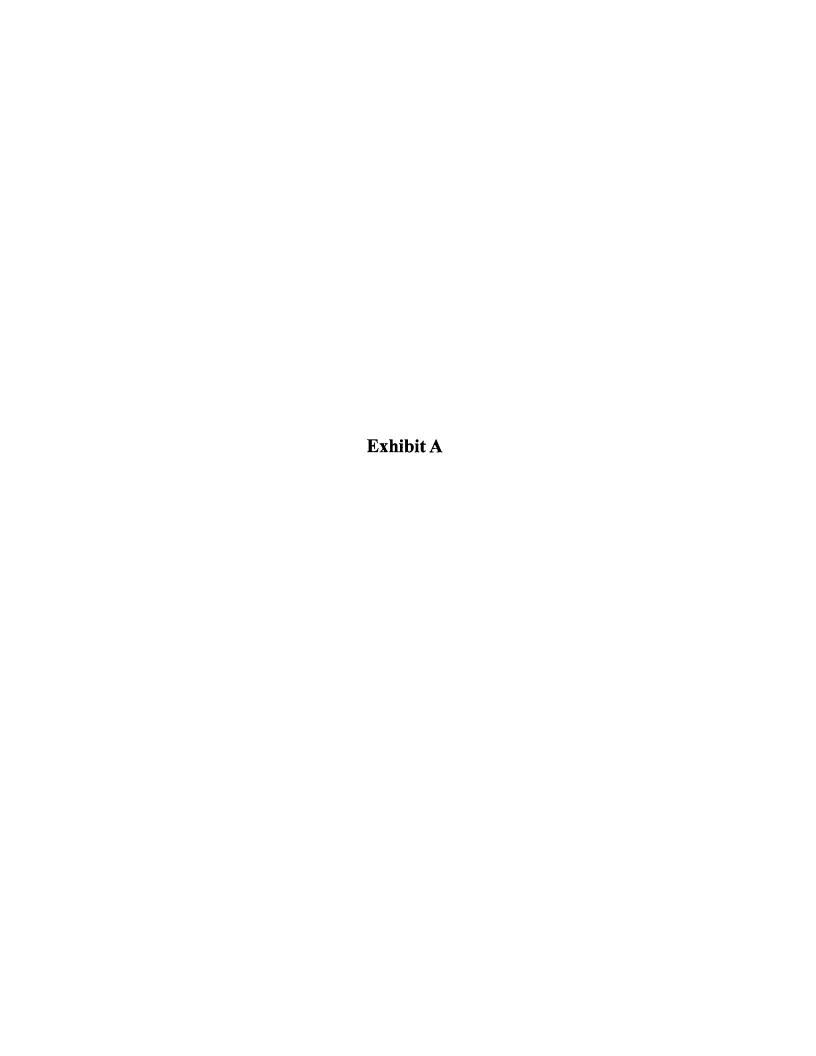
Allyson K. Sturgeon

Senior Corporate Attorney Kentucky Utilities Company

220 West Main Street

Louisville, Kentucky 40202

(502) 627-2088



# COMMONWEALTH OF KENTUCKY CITY OF DIXON

### ORDINANCE NO. 0108 2018

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF DIXON, KENTUCKY: FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of Dixon ("City") wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

WHEREAS, the franchise granted to and acquired by Kentucky Utilities Company on June 8, 1998, under which that utility provided such service, will expire by its terms; June 8, 2018.

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

#### NOW, THEREFORE, BE IT ORDAINED as follows:

Section 1. An exclusive franchise ("Franchise") to use the City's public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

Section 4. The winning bidder and the City shall negotiate, execute and be bound by a

Franchise Agreement with terms identical to, or substantially identical to, the Franchise

Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms

"that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of

the utility" (KRS Section 96.010). Such Franchise Agreement shall become effective with the

first billing cycle on or after the expiration of the existing franchise agreement, to allow the City

and the winning bidder to develop appropriate procedures for identifying and reviewing the

electric-consuming entities within the City's corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this

Ordinance are hereby repealed.

Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the

attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect

the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this

Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication.

Read at a meeting of the Dixon City Commission on the 11th day of December, 2017; a second

reading was held on the 8th day of January, 2018; said Ordinance was READ and APPROVED

on the 8th day of January, 2018.

Carolyn Jounsend Carolyn Townsend, Mayor

ATTESTED BY:

Peggy Profe City Clerk

# FIFT

#### FOR SALE

55mm lens, charger, extra only. tfc battery, and SD memory

FOR SALE - Nikon D40X. cellent for vacations, fam-10.2 megapixel 35mm SLR ily events, holidays. \$500, digital camera body, 18- firm. Call 835-2303 days

card. Used very little. Ex- FOR SALE -- Ping G25 2040. tfc irons, 4 thru SW, S flex graphite, excellent condition, \$500.00. Ping Eye 2, NOTICE -- No hunting on 2 thru SW. S flex graphite. \$250.00. Phone (270) 635-

### NOTICE

any property owned by the Webster County Industrial Authority. 1/17c

IF YOU WANT IT SOLD. LET US

# Auction & Realty

ITII

AUCTION 2119 U.S. 41-North · Henderson, KY ne (270) 826-6216 Kevin M. Herron, Auctionee

### STATEWIDE CLASSIFIEDS

Adult
LOOKING FOR LOVE or just
a friendly char? Connect with Latino singles in your area. 18-Plus Call 1-866-686-5936. Try it free.

MAKE A CONNECTION. Real People, Flirty Chat. Meet sin-gles right now! Call Livelinks. Try it FREE. Call now. 1-888-979-2264

TIRED OF THE same old dating sites? Meet real people in your area and make a new connection on your terms! 18 plus only. Call 1-855-850-1741

#### Announcements

ATITIOUNCEMENTS
AUVERTISE YOUT JOB OPENING, EVENT, ITEMS FOR
SALE, AUCTION, etc. in this
newspaper plus 85 other
newspapers in KY for only
\$250. Save time and money
by making one call for all!
For more information, contact
the classified department of
this newspaper or call KPS at this newspaper or call K 1-502-223-8821, email:

#### Automotive

AUTOMOTIVE
DONATE YOUR CAR, TRUCK
OR BOAT TO HERITAGE FOR
THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care
Of. CALL 1-866-713-1593

GOT AN OLDER CAR, BOAT OR RV? Do the humane thing. Donate it to the Humane Soci-ety. Call 1- 855-443-0865

#### **Business Services** HughesNet Satellite Internet FOR BUSINESS. 25mbps for

just \$69.99/mo! Get More Data FREE Off-Peak Data. Builtin WiFi for wireless devices

#### Cable/Utilities

DISH NETWORK. 190+ chan-nels. FREE Install. FREE Hop-per HD-DVR. \$49.99/mo. (24 mos.) Add HighSpeed Internet per HD-DVH. \$49.99/mo. (24 mos.) Add HighSpeed Internet \$14.95 (where avail.) Call To-day & Save 25%l Call 1-855-633-4574.

CUT THE CABLE! CALL DI-RECTV. Bundle & Save! Over 145 Channels PLUS Genie HD-DVR. \$50/month for 2 Years (with AT&T Wireless.) Call for Other Great Offers! 1-

### Farm Equipment

GOT LAND? Our Hunters will Pay Top \$\$\$ To hunt your land. Call for a FREE info packet & Quote. 1-866-309-1507. www. BaseCarrel

### **Financial Services** ARE YOU IN DEBT? Get help now with a 30 minute Phone debt analysis. M-F, 9:00 a.m. - 8:00 p.m., Sat. 10:00 a.m. to 2:00 p.m. All eastern time. 1-877-616-2506

HAVE 10K IN DEBT? National Debt Relief is rated A-Plu with the BBB. You could be debt free in 24-48 months. Ca 1-877-934-0632 now for a free

#### Health Services

"STOP STRUGGLING ON THE STAIRS" Give your life a lift with an ACORN STAIRLIFT! Call now for \$250 OFF your stairlift purchase and FREE DVD & brochure! 1-855-709-8829

VIAGRA and CIALIS USERS! Cut your drug costs! SAVE \$\$1 50 Pills for \$99.00. FREE Shipping! 100% Guaranteed and Discreet. CALL 1-855-535-2511

SAFE STEP WALK-IN TUB #1 Selling Walk-in Tub in North America. BBB Accredited. Ar-thritis Foundation Commendathritis Foundation Commenda-tion. Therapeutic Jets. Micro-Soothe Air Therapy System Less than 4 Inch Step-In. Wide Door. Anti-Slip Floors. Ameri-can Made. Call 844-28-6353 for up to \$1500 Off.

#### Help Wanted

Truck Drivers
HOME WEEKENDS! \$1,500
sign on bonus. Regional flat-bed. No tarp freight. No hold-back on pay. Guarantee pay.
Great benefits. Call 800-554-5661, ext. 331. www.tlxtransport.jobs

NEW STARTING BASE PAY NEW STARTING BASE PAY
- 50 cpm w/ option to make
-60 cpm for Class A CDL Flat-bed Drivers, Excellent Ben-effts, Home Weekends, Call 800-648-9915 or www.boy-dandsons.com

CDL ADRIVERS EARN UP TO CDL A DRIVERS EARN UP TO \$0.56/MILE- Home Weekly, Paid Vacation, Benefits, Paid Orientation, Stop Pay, Deten-tion Pay, 3 Years Experience Required, 317-727-4699 hr@ perfectpallets.com

#### Home Improvement ALL THINGS BASEMENTY

ALL THINGS BASEMENTYT Basement Systems Inc. Call us for all of your basement needs! Waterproofing, Finish-ing, Structural Repairs, Hu-midity and Mold Control FREE ESTIMATES! Call 1-844-708-5776

#### **Home Services**

DEALING WITH WATER DAMAGE requires immediate action. Local professionals that respond immediately. Nation-wide and 24/7. No mold calls. Call today! 1-800-218-7180

#### Insurance Services

DENTAL INSURANCE. Call Physicians Mutual insurance Company for details. NOT just a discount plan, REAL cover-age for 350 procedures. 844-478-8530 or http://www.dental-50plus.com/26 Ad# 6118

SMART HEALTH DENTAL INSURANCE. Most Dental Procedures Covered. No wait-ing periods! Most Plans Start at About \$1 a Day! FREE No Obligation Quote. Call Now! 1-844-229-2454

#### Phone Service W AT&T INTERNET OF-NEW

SAVE on internet and TV bun-dlest Order the best exclusive cable and satellite deals in your areal if eligible, get up to \$300 in Visa Gift Cards. CALL NOW! 1-844-751-6092 EARTHLINK High Speed Inter-net. As Low As \$14.95/month (for the first 3 months.) Reli-able High Speed Fiber Optic Technology. Stream Videos, Music and Morel Call Earthlink Today 1-866-930-8254

SOON. New Customers Only. CALL NOW 1-877-686-4720

SAVE on Internet and TV bun-

FRONTIER COMMUNICA-TIONS Internet Bundles. Se-rious Speed! Serious Value! Broadband Max - \$19.99/mo or Broadband Ultra - \$67.97/ mo. Both Include FREE WIFI Router, Call for Details! 1-855-766-1836

HughesNet: Gen4 satellite innet is ultra fast and secure. Plans as low as \$39.99 in select areas. Call 1-844-804-1300 now to get a \$50 Gift

766-1835

SPECTRUM TRIPLE PLAY
TV, Internet & Voice for \$29.99
a. 60 MB per second speed
No contract or commitment.
We buy your existing contract
up to \$5001 1-844-359-2853

Legal Services
LUNG CANCER? 60 or Older?
If So, You and Your Family
may Be Entitled To A Significant Cash Award. Call 866-943-3958 To Learn More. No Risk, No Money Out of Pocket

SOCIAL SECURITY DISABIL-SOCIAL SECURITY DISABIL-ITY? Up to \$2,671/mo. (Based on paid-in amount.) FREE evaluation! Call Bill Gordon and Associates 1-889-965-8450. Mail: 2420 N St. NW, Washington, DC Office: Bro-ward Co. FL, member TX/NM Bar.

#### Medical

YOU or a loved one have an ADDICTION? Very Private and Confidential Inpatient care. Call NOW for immediate help! 1-800-943-0812

DO YOU HAVE CHRONIC knee or back pain? If you have insurance, you may qualify for the perfect brace at little to no cost. Get yours today! 1-800-871-1312.

MEDICARE doesn't cover of your medical expenses. A Medicare Supplemental Plan can help cover costs that Medicare does not. Get a free quote today by calling now. Hours:



The Earle C. Clements Job Corps Academy is seeking employees. We offer a competitive salary, benefits package and advancement opportunities. Full-time, part-time, substitute positions available. MTC is an equal opportunity employer - Minority/Female/ Disabled/Veteran. To view current openings and qualifications and to apply, please visit our web site: www.mtciobs.com

"Building Tomorrow's Futures Today'

# FER. \$20 and \$30/mo plans available when you bundle. 99% Reliable 100% Afford-able. HURRY, OFFER ENDS

STOP OVERPAYING for your prescriptions! SAVE! Call our licensed Canadian and International pharmacy, compare prices and get \$25.00 OFF your first prescription! CALL 1-888-989-5498 Promo Code CDC201725

PORTABLE OXYGEN CON-PORTABLE OXYGEN CON-CENTRATOR May Be Cov-ered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free Information kit! Call 844-254-2147

LIFE ALERT, 24/7. One press of a button sends help FASTI Medical, Fire, Burglar. Even if you can't reach a phonel FREE Brochure. CALL 855-806-0554 MobileHelp, America's Premier Mobile Medical Alert System. Whether You're Home of Away. For Safety and Peace of Mind. No Long Term Contractal Free Brochurel Call Today! 1-888-604-5778 604-5776

#### Notices

Notices
BECOME A PUBLISHED AUTHOR! Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-877-422-5856

#### Professional Organizations

A PLACE FOR MOM nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obli-gation. CALL 1-855-670-0186

INVENTORS - FREE INFORMATION PACKAGE Have your product idee developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-860-3328 for a Free idea Starter Guide. Submit your idea for a free consultation

DECOME A PUBLISHED AU-THOR! International distribu-tion, print and digital formats. Books sold at major retailers. Contact Page Publishing for your FREE author submission kit. CALL 1-877-726-1462

### **PUBLIC NOTICE**

#### NOTICE OF SALE OF FRANCHISE

By virtue of an ordinance heretofore passed by the Commission of the City of Dixon, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Dixon, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Dixon will on February 12, 2018, at or about 6:00 PM, sell at public auction to the highest and best bidder at the City Hall of Dixon, a franchise for the purposs set out. Said franchise is more for the purpose set out. Said franchise is more particularly described and fully defined in a proposed particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Dixon City Clerk, 10 North Main Street, Dixon, Kentucky, The ordinance by title and summary is as tollows: ORDINANCE NO. OTORZOITA, AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.

PEGGY POOLE, City Cler

Published January 10, 2018

### **PUBLIC NOTICE**

KEEPING OF LIVESTOCK AND FOWL

BE IT ORDAINED that the City of Dixon, Kentucky is desirous of amending ordinance 90.07. As such, said ordinance is amended as follows

A) For the purpose of this section, the term LIVESTOCK shall include, <u>but not necessarily be limited to</u> such animals as horses, mules, cattle hogs, sheep, and goats,

B) For the purpose of this section, the term FOWL shall include, <u>but not necessarily be limited to</u> such fow chickens, ducks, turkey, pheasant, geese or guinea.

C) No livestock kept, maintained or housed in the C) No livestock kept, maintained or housed in the city limits shall be permitted to cause a public nuisance. No livestock or fowl. kept. maintained, or housed in the city limits shall be permitted to cause a public or private nuisance or shall be kept. housed, or maintained within 100 feet of any habitable structure.

(Ordinance passed 9/5/67; Amernded Ordinance passed 8/9/09, Penalty, see 90.00 CAROLYN TOWNSEND, Mayor

ATTEST: PEGGY POOLE, City Clerk

Date of First Reading: December 11, 2017 Date of Second Reading: January 8, 2018.

#### NOTICE

NOTICE

Notice is hereby given that on January 10, 2018, Kentucky Utilities Company ("KU") have filled an application with the Kenhacky Public Service Commission ("Commission"), Frankoft, Kentucky, pursuant to KRS 278,020(1), 807 KAR 5:001 Seclators 14 and 15, and 807 KAR 5:011 Section 6(2)(b) seeking an Oider grating KU Certification of Public Conversence and
Necessity ("CPCIV) for the fill displayment of Advanced Methoring Systems ("MAS") across its Netrolity service turthory an
approving its proposed AMS Opt-Out Special Charges. In its application, KU will notify the Commission that the changes to
the Special Charges Standers Reta train fleets are proposed or become effective on and staff reforming. 2, 016, however,
because KU anticipates the Commission will suspend the proposed changes in the Special Charges turtlis to conduct an
investigation of the proposed changes. KU will ask the Commission to approve the proposed changes to be effective on June
1, 2018.

KU will propose a cost-based opt-out charge structure for customers who desire to opt out of AMS. The proposed ch will be new and optional; customers who do not desire to opt out of AMS will not have to pay the charges. The propose out charge structure will consist of a \$7.271 opt-out setup fee and a \$5.25 feeturing monthly fee.

tice is further given that a person may examine this application at the offices of Kentucky Utilities Company, 100 Qua over a surviver yeter man a present may cleanars mine appealation at the citizes or removely otheries Company's, 100 Quant ext. Laxingtin, Kentucky, and may also be examined at Kentucky Utilizes Company's website at www.kipe-luc.com. scor may also examine this application at the Public Service Commission's offices located at 211 Sower Boulevar million's Kentucky, Monday through Friday, 8:30 a.m. to 4:30 p.m., or through the Commission's website at http://psc.

omments regarding the application may be submitted to the Public Service Commission, by mail to Public Service Con. Post Office Box 615, Frankfort, Kentucky 40602, or by sending an email to the Commission's Public Information

he rates contained in this notice are the rates to be proposed by Kentucky Utilities Company, but the Public Servis estion may order rates to be charged that differ them the proposed rates contained in this notice. A person may a related wither request to intervention to the Public Service Commission, Proof tollers but \$15, Frankfort, Kentuck, Ratellikality the grounds for the request including the states and interest of the party. If the Commission does not refine request for intervention within their young of the revention within their young during related and remarks. al action on the application.

Kentucky Utilities Company c/o LG&E and KU Energy LLC 220 West Main Street P.O. Box 32010 Louisville, Kentucky 40232 Telephone: 1-800-981-060

Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40601 Telephone, 502-564-3940

Military

Greenbrier

Apartments

Apartments
In Providence, Ky. One
and two bedroom spartments available. Ness and
Clean. Please call for
more information 270667-5332 or TTY 1-800648-6056. Equal Housing

Saddle Club

FIND IT

CLASSIFIED

Bainbrook **Apartments** 135 West Mill St. Crofton, Ky. 270-424-8157

APAR IMENT

1 & 2 Bedroom Apartments Available Rent based on income: Could be as low as ZER

Office Hours: Monday thru Friday 8:00 a.m. to 3:00 p.m. Please Call or Come By EQUAL HOUSING OPPORTUNITY

This Institution is an Equal Opportunity Provider and Employer.

Public Notice

ments Clean more 667-5 648-6 Oppo

Public Notice

By virtue of an ordinance hereloter passed by the Commission of the City of Dixon, Rentucky, directing the advertisement for Bids and sel ing of a franchise to use certain streets, alleys, and public grounds the City of Dixon, Rentucky for the purpose of owning, operating the City of Dixon. Rentucky for the purpose of owning, operating the City of Dixon. Rentucky for the purpose of owning, operating the City of Dixon. Parameters of the City Half of Dixon. A franchise for the purpose set out. Sold fract City Half of Dixon. A franchise for the purpose set out. Sold fract dimance granting and creating the same and said proposed ordinant defines the terms and conditions upon which said sale shall be made defined the terms and conditions upon which said sale shall be made summary as a follows: (ODIANCE SOLDISOLIS AN ODDINANCE STABLISHING A PRANCHISE ADRELMENT RELATED TO THE PROVISION OF RETAIL ELECTRIC SERVICE AN AREAS HERETT FORE SERVED BY KENTUCKY UTILITIES COMPANY.

8 90.07 KEEPING OF LIVESTOCK AND FOWL

BE IT ORDAINED that the City of Dixon, Kentucky is desirous sending ordinance 90.07. As such, said ordinance is amended as

(A) For the purposes of this section, the term LIVESTOCK shall include, but not necessarily limited to such animals as horses, multi-fluid, long, sheet dust goals, the light post of the post of the

or fowl kept, maintained or housed in the city limits shall be permit-ted to cause a public or private nuisance or shall be kept, housed or maintained within 100 feet of any habitable atructure.

[Ord. passed 9-4-67; Am. Ord. passed 8-10-09] Penalty, see §

/s/ Peggy Poole Peggy Poole, Dixon City Clerk

Public Notice Public Notice

Published 1/10/18

Kid's Items Vans shoes, grey, size 3 510. Long sleeve boy's shid polo shirts size 8 \$4. Irand new boy's Châ-iren's Place jeans size 8 5. Various - 4

#### Men's

Men's
Coverall's
2 Pars. Deer River and
Wolfs Size Medium, \$15
FREE Pick Up Behind
for each pair. Call 270
885-8225.

Kenned Men's
FREE Pick Up Behind
Bes-8225.

Kenned Men's
FREE Pick Up Behind
Eaxt 9° 5t, Hopkinuville.

Prien's

Ed Hardy Sewmaning
Trunks Star XL Drawsering and Holidecohered
Ara Organity \$170, self
for \$10. Text/Cell 270346-2864.

### Men's Suits

Both in excellent condi-tion. Ralph Lauren char-coal grey pinstripe. Cuffed pants are 40W/ 30L jacker star 42 \$50. Caravell 2 picce suit feels like slik, brownish color. Cuffed Pants See 43R, jacket Star 42-44 \$45. Text/Call 270-348-2864.

#### Baby Items

Baby Items

Saddle Club

Apartments

Apart phone (270) 667-5818. TDD #711

Exercise Bike Fully Assembled Like New \$60, 270-632-1122 Med. Supplies/ Equipment

#### Mobile Help

America's Prenier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term. Contracts: Free Brochure! Call Today! I-888-604-5776.

### Materials

Lumber Red Oak 150 board ft. Kilh dried 8-10 ft Length. I inch thickness. Ran-dom widths \$220 for all Call 270-522-3900.

## Lumber

White Oak 150 board ft, Kiln dried. 8-10 ft Length. I inch thickness. Ran-dom widths. \$220 for all Call 270-522-3900.

#### Public Notice



Scan this QR code or go to the web-ite below. Select the newspaper(s rou want to see for public notices.

www.kypublicnotice.com

#### Clothing/Jewelry Miscellaneous Real Estate Sales

Ceramic r color, glazed, deco-re bowl. Photo thru

### rative bowl. Photo thru email available upon re-quest \$15. 270-885-4228

3 Bedrooms Public Notice

Collectors 2 Bath. Benus Room.
Russian Field Radio. Exexprising complete; in advanced Floor and storage box: \$85. Call
270-686-6880 Call
Carpet. Hillbrooke
School District. \$187,500.
270-348-3020.

Wanted

### Hunting

Apartments for Rent Chris at 812 480-9885

# Submit Your Classified Ads Online!

Online!
You can submit your
Classified and cortine
for publication in the
Kentucky New Enu.
Fort Campbel Cortine
The Eagle Post, The
Diswoon Springs
Progress, Times
Leader and the
Journal Enterprise
using our online
Create, schedule,
preview, and pay for
Create, schedule,
preview, and pay for
the progress of the
control tool
Create, schedule,
preview, and pay for
any and 247 Without
having to speak to a
representative.
You can also read
our Classified

NOTICE on any property
Webster Count
Industrial
Development
Authority

NOTICE

Public Notice Public Notice FINAL SETTLEMENT

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING FINAL SETTLEMENT OF ESTATE HAS BEEN FILED WITH THE WEBSTER DISTRICT COURT AND THAT HEARING ON SAME WILL BE HELD ON THE 30th DAY OF JANUARY, 2018.

EXCEPTIONS MUST BE FILED BEFORE THAT TIME. IF NO EXCEPTIONS ARE FILED. SAME WILL BE APPROVED.

THE FINAL SETTLEMENT OF THE SUE EMMA HUGHES ESTATE 16-P-146
CONNIE COFFMAN ADMIN. CONNIE COFFMAN JOEL C. RICH

WEBSTER DISTRICT COURT JUDGE



Public Notice

Public Notice

PUBLIC (LEGAL) NOTICE ADVERTISEMENT WEBSTER COUNTY EMERGENCY PLANNING COMMITTEE

Visit our website at

Public Notice

Public Notice

Attest: /a/ Peggy Poole Peggy Poole, City Clerk

Date of First Reading: 12-11-17
Date of Second Reading: 1-8-18

Public Notice

CAROLYN TOWNSEND, MAYOR CITY OF DIXON

Public Notice

Public Notice

NOTICE

Notice is hereby given that on January 10, 2618, Hentry Utilises Company ("KU") have fired an application with the Kentucky Public Service Commission ("Commission"), Frankfort, Kerthacky, pursuant to KRS 278.00(1), 807 KAR 5:001 Services 14 and 15, and 807 KAR 5:001 Services 14 Public Convenience of Advances ("CPCPO") for hell selegioner of Advanced Melonicy Systems (AMS) proces of Kerthuldy service interior and approving its proposed AMS Ope-Out Special Charges. In its application, KU will notify the Commission that the changes to the Special Charges Studied Related and these are proposed before enfelled the on and affer February 42, 2018; however, because KU stribugies the Commission will suspend the proposed charges in the Special Charges tariffs to conduct an investigation of the proposed charges, KU will salk the Commission to approve the proposed charges to be effective on June 1, 2018. WEBSTER COUNTY EMERGENCY
PLANNING COMMITTEE
Parsuant to Section 324, Title III of the 1986
Federal Superfund Amendments and Reauthorized and Seathorized and Seathorized Section 1989
Federal Superfund Amendments and Reauthorized Section 1989
Federal Superfund Amendments and Reauthorized Section 1989
Federal Section 1989
Fed

KU will propose a cost-based opt-out charge structure for customers who desire to opi out of AMS. The proposed will be new and optional; customers who do not desire to opt out of AMS will not have to pay the charges. The proposit charge structure will consist of a \$72.71 opt-out set-up fee and a \$32.45 recurring monthly fee.

Complete copies of the proposed tariffs containing text changes and proposed rates may be obtained by contacting Kentuck Unities Company at 20 West Main Street, Louisville, Kentucky, 1-400-561-5600, or visiting Kentucky Unities Company website at www.lge-fu.com.

Vedoc is further given that a person may examine this application at the offices of Kentucky Utilities Company, 100 Quality Street, Lengiston, Kentucky, and may also be examined at Kentucky Utilities. Company's website at www.lige-tu.com. All person may also examine the appoilation of the Public Service commission's directs used at 211 Stower Book Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at thisp tripock you.

Commerits regarding the application may be submitted to the Public Service Commission, by mail to Public Service Co sion, Post Office Box 515, Frankfort, Kentucky 40502, or by sending an email to the Commission's Public Information at psc. Info 8 kg gov.

The rates contained in this notice are the tales to be proposed by Kentucky Utilities Company, but the Public Service Comission may order rates to be charged that differ from the proposed rates contained in this notice. A pricero may suffer a large written request for the retrievant to the Public Service Commission, PORI OTIGE as DRS. Frankfor, Kentucky 45002, establishing the grounds for the request including the status and interest of the purity. If the Commission does not receive a written request for interestion without they (log set) of hall publication on maring of the notice, the Commission may take final action on the application.

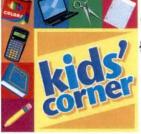
control of the second of the s

Public Service Commission 211 Sower Boulevard P.O. Box 815 Frankfort, Kentucky 40601 Telephone: 502-584-3940

# www.journalenterprise.com

### **Creative Coloring**

Celebrate winter sports fun. Color in this picture to create your own masterpiece.





THIS SPORT CAN BE A FULL-BODY WORKOUT THAT GETS THE HEART PUMPING AND IMPROVES BALANCE. THOUGH IT'S NOT AS FAST-PACED AS ITS DOWNHILL ALTERNATIVE.

WASWER CROSS-COUNTRY SKIING





long, narrow sled





**ENGLISH: Sport** 

**SPANISH:** Deporte

**ITALIAN: Sport** 

FRENCH: Sport

**GERMAN:** Sport



CURLING IS A SPORT IN WHICH PLAYERS SLIDE STONES ON A SHEET OF ICE TOWARD A TARGET.

