COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF MARTIN COUNTY WATER DISTRICT FOR AN ALTERNATIVE RATE ADJUSTMENT

CASE NO. 2018-00017

NOTICE OF FILING

Notice is given to all parties that the following materials have been filed into the

record of this proceeding:

- The digital video recording of the formal confidential conference conducted on July 29, 2019 in this proceeding;

- Certification of the accuracy and correctness of the digital video recording;

- A written log listing, *inter alia*, the events that occurred at the formal confidential conference conducted on July 29, 2019.

A copy of this Notice and the certification of the digital video record for the formal

confidential conference have been served upon all persons listed at the end of this

Notice.

Done at Frankfort, Kentucky, this 7th day of October 2019.

Shwen R. Punson

Gwen R. Pinson Executive Director Public Service Commission of Kentucky

Brian Cumbo Attorney at Law P.O. Box 1844 Inez, KENTUCKY 41224

Mary Cromer Appalachian Citizens' Law Center, Inc. 317 Main Street Whitesburg, KENTUCKY 41858 Martin County Water District 387 East Main Street, Suite 140 Inez, KY 41224 Greg Scott General Manager Martin County Water District 387 East Main Street, Suite 140 Inez, KY 41224

M. Todd Osterloh Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507

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CERTIFICATE

I, KaBrenda L. Warfield, hereby certify that:

1. The attached DVD contains a digital recording of the formal confidential conference conducted in the above-styled proceeding on July 29, 2019, there were no public portions conducted during this formal confidential conference. The formal confidential conference was recorded on July 29, 2019.

I am responsible for the preparation of the digital recording;

3. The digital recording accurately and correctly depicts the formal confidential conference of July 29, 2019;

 The "Witness List" attached to this Certificate correctly lists all witnesses introduced at the formal confidential conference of July 29, 2019.

5. The "Formal Confidential Conference Log" attached to this Certificate accurately and correctly states the events that occurred at the formal confidential conference of July 29, 2019 and the time at which each occurred.

6. All items listed above containing confidential materials will be maintained in the non-public records of the Commission.

Signed this 7th day of October 2019.

KaBrenda L. Warfield,

Paralegal Consultant

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Subscribed and sworn to before me by KaBrenda L. Warfield, on this the day of October, 2019.

Jacqueline Hartzell, Notary Pul

State at Large Commission Expires: July 25, 2022 ID#: 605476



CONFIDENTIAL FORMAL CONFERENCE FILED ON OCTOBER 7, 2019

*Brian Cumbo Attorney at Law P.O. Box 1844 Inez, KENTUCKY 41224

*Martin County Water District 387 East Main Street, Suite 140 Inez, KY 41224

*Greg Scott General Manager Martin County Water District 387 East Main Street, Suite 140 Inez, KY 41224

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