COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

| In the Matter of: | |
|---|---|
| ELECTRONIC APPLICATION OF MARTI COUNTY WATER DISTRICT FOR ALTERNATIVE RATE ADJUSTMENT | N)) CASE NO.) 2018-00017 |
| SUBPOENA | |
| 1. The Public Service Commission To: | Earnest Hale Roy F. Collier Center Building 387 Main Street, Suite 140 Inez, Kentucky 41224 |
| 2. You are commanded to: appear and give testimony regarding Martin County Water District before the Public Service Commission of Kentucky, by and through its Staff, at 211 Sower Boulevard, Frankfort, Kentucky, 40601. | |
| 3. At 9:00 a.m. Eastern Daylight Time | |
| 4. On July 29, 2019 and July 30, 2019. | |
| 5. X To testify re | egarding Martin County Water District. |
| | mille |
| | Public Service Commission |
| Date: 7/17/19 | Brittany H. Krenig |
| | Requesting Attorney |
| This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to: | |
| Earnest Hale Roy F. Collier Center Building 387 Main Street, Suite 140 Inez, Kentucky 41224 | |
| This 17th day of July 2019. By Buttamy H Lagrice Title Attorney K. PSC | |

*Brian Cumbo Attorney at Law P.O. Box 1844 Inez, KENTUCKY 41224

*Martin County Water District 387 East Main Street, Suite 140 Inez, KY 41224

*Greg Scott General Manager Martin County Water District 387 East Main Street, Suite 140 Inez, KY 41224

*Mary Cromer Appalachian Citizens' Law Center, Inc. 317 Main Street Whitesburg, KENTUCKY 41858

*M. Todd Osterloh Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507