

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF MARTIN COUNTY )  
WATER DISTRICT FOR ALTERNATIVE RATE ) CASE NO.  
ADJUSTMENT ) 2018-00017

**SUBPOENA**

1. The Public Service Commission TO: Turner E. Campbell, Superintendent/CEO  
Prestonsburg City's Utilities Commission

2. You are commanded to appear before the Public Service Commission of Kentucky, by and through its Staff, at 211 Sower Boulevard, Frankfort, Kentucky, 40601.

3. At 1:00 p.m. Eastern Standard Time

4. On Wednesday, February 28, 2018.

5.  X  To testify regarding Martin County Water District



Public Service Commission

Date: 2/23/18

  
Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, registered mail, to:

Turner E. Campbell  
2560 South Lake Drive  
Prestonsburg, Kentucky 41653-1048

This 23<sup>rd</sup> day of February

By 

Title Staff Attorney, PSC

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