



201 Third Street  
P.O. Box 24  
Henderson, KY 42419-0024  
270-827-2561  
www.bigrivers.com

June 19, 2018

**VIA OVERNIGHT DELIVERY**

RECEIVED

JUN 20 2018

PUBLIC SERVICE  
COMMISSION

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
211 Sower Boulevard, P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: *In the Matter of: Application of Big Rivers Electric Corporation for a Certificate of Public Convenience and Necessity to Construct and Acquire a 345 kV Transmission Line in Hancock County, Kentucky—Case No. 2018-00004*

Dear Ms. Pinson:

Pursuant to the Public Service Commission's June 15, 2018, order in the above-referenced matter, Big Rivers Electric Corporation requests that this case be submitted for a decision based on the existing record.

Please confirm the Commission's receipt of this information by placing the Commission's date stamp on the enclosed additional copy of this letter and returning it to Big Rivers in the self-addressed, postage paid envelope provided.

I certify that on this date, a copy of this letter was served on each of the persons listed on the enclosed service list by electronic mail.

Please feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "TK", is written over a light blue circular stamp.

Tyson Kamuf  
Corporate Attorney,  
Big Rivers Electric Corporation

Enclosures

cc: Service List  
Hon. James M. Miller

**BIG RIVERS ELECTRIC CORPORATION**

**APPLICATION OF BIG RIVERS ELECTRIC CORPORATION  
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY  
TO CONSTRUCT AND ACQUIRE A 345 kV  
TRANSMISSION LINE IN HANCOCK COUNTY, KENTUCKY  
CASE NO. 2018-00004**

**Service List**

Hon. Kent A. Chandler  
Hon. Justin M. McNeil  
Hon. Lawrence W. Cook  
Hon. Rebecca Goodman  
Assistant Attorneys General  
700 Capital Avenue  
Capital Building, Suite 20  
Frankfort, KY 40601  
[Kent.Chandler@ky.gov](mailto:Kent.Chandler@ky.gov)  
[Justin.McNeil@ky.gov](mailto:Justin.McNeil@ky.gov)  
[Larry.Cook@ky.gov](mailto:Larry.Cook@ky.gov)  
[Rebecca.Goodman@ky.gov](mailto:Rebecca.Goodman@ky.gov)

Mr. Adam Gassaway  
LS Power Associates  
Two Tower Center, 11<sup>th</sup> Floor  
East Brunswick, NJ 08816  
[AGassaway@LSPower.com](mailto:AGassaway@LSPower.com)

Hon. James W Gardner  
Hon. M. Todd L. Osterloh  
Sturgill, Turner, Barker & Moloney, PLLC  
333 West Vine Street, Suite 1400  
Lexington, KY 40507  
[jgardner@sturgillturner.com](mailto:jgardner@sturgillturner.com)  
[tosterloh@sturgillturner.com](mailto:tosterloh@sturgillturner.com)

Mr. Casey Brandt  
LS Power Associates  
Two Tower Center, 11<sup>th</sup> Floor  
East Brunswick, NJ 08816  
[CBrandt@LSPower.com](mailto:CBrandt@LSPower.com)