COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF SHELBY ENERGY COOPERATIVE, INC. FOR AUTHORIZATION OF CHANGES IN SERVICE TERRITORY WITH BLUE GRASS ENERGY COOPERATIVE CORPORATION

CASE NO. 2018-00310

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO SHELBY ENERGY COOPERATIVE, INC.

Shelby Energy Cooperative, Inc. (Shelby Energy), pursuant to 807 KAR 5:001, is to file with the Commission the original and six copies of the following information, with a copy to all parties of record. The information requested herein is due on or before October 16, 2018. Responses to requests for information shall be appropriately bound, tabbed, and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Shelby Energy shall make timely amendments to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct

when made, is now incorrect in any material respect. For any request to which Shelby Energy fails or refuses to furnish all or part of the requested information, it shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a document containing personal information, Shelby Energy shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to the Application, paragraph 4. Explain who requested the territorial change and why the change was requested.

2. Confirm that the Snook Property is currently within Shelby Energy's service territory.

3. State how many customers will be affected by the proposed boundary change.

4. State whether any customer will change their electric supplier as a result of this proposed boundary change.

a. State the impact this boundary change will have on any current customers' monthly bill.

b. State whether any current customers that will be impacted have received notice, and the manner in which the current customers received such notice.

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5. State the amount and types of costs to be incurred by Blue Grass Energy Cooperative Corporation (Blue Grass Energy) upon assuming these services.

6. Provide the written contract between Shelby Energy and Blue Grass Energy that memorializes the agreement as to the change in certified territories.

7. Provide the quadrant (key) map showing the revised territorial line with a note referencing the property/customer and the date of the territorial agreement that has been signed by representatives of Shelby Energy and Blue Grass Energy.

8. Provide the site (plat) map showing the original and revised territorial boundary. The map must include coordinates accurate within three (3) meters for at least four (4) points on the territorial line. Include the beginning and ending points of the change. The map should be signed by representatives of Shelby Energy and Blue Grass Energy and should identify the area that will be transferred from Shelby Energy to Blue Grass Energy's service territory pursuant to the agreement as the area between four points designated on the maps as points A, B, C, and D, and marked those points with GPS coordinates.

9. State whether the proposed change in certified territories will require any new or amended franchises or permits.

Gwen R. Pinson Executive Director Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

OCT 0 1 2018 DATED

Cc: Parties of Record

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