

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

December 07, 2017

**PARTIES OF RECORD**

RE: Case No. **2017-00455**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/BB

**RECEIVED**

DEC 01 2017

PUBLIC SERVICE  
COMMISSION

**FILED**

DEC 01 2017

PUBLIC SERVICE  
COMMISSION

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**THE APPLICATION OF CUMBERLAND COUNTY )  
WATER DISTRICT FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND )  
NECESSITY TO CONSTRUCT, FINANCE AND )  
INCREASE RATES PURSUANT TO KRS 278.023 )**

) Case No. 2017-\_\_\_\_\_

**A P P L I C A T I O N**

This Application of the Cumberland County Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Cumberland County Water District  
c/o Mr. Matthew Dyer, Manager  
133 Lower River Street  
Burkesville, Kentucky 42717  
Phone: (270) 864-3133  
Fax: (270) 864-3865  
email address: [ccwateroffice@yahoo.com](mailto:ccwateroffice@yahoo.com)

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a waterworks improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project consists of the installation of (i) approximately 14,800 linear feet of 3, 4 and 6 inch water main plus associated appurtenances along KY Highway 485 (Sulphur Creek Road); (ii) a pressure reducing vault; and (iii) a master meter vault.

5. That Applicant proposes to finance the construction of the Project through the issuance of \$700,000 of its Waterworks Revenue Bonds and a grant from USDA, Rural Development ("RD") in the amount of \$300,000. Applicant has a commitment from RD to purchase

\*Cumberland County Water District  
133 Lower River Street  
Burkesville, KY 42717-9622

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202