

Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

November 28, 2017

PARTIES OF RECORD

RE: Case No. **2017-00440**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/BB

NOV 20 2017

PUBLIC SERVICE
COMMISSION

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)**

FILED

NOV 20 2017

PUBLIC SERVICE
COMMISSION

| | | | |
|------------------|---------------------------|-------|--|
| Name of Utility | PEAKS MILL WATER DISTRICT | | |
| Date | NOVEMBER 2017 | | |
| Address | 7165 U.S. 127 NORTH | | |
| City, State, Zip | FRANKFORT, KY | 40601 | |
| Telephone Number | (502) 227-5740 | | |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate |
|-------------------|-----------|--------------|
| FEWBPB | 2.45 | 2.55 |
| KENTUCKY-AMERICAN | N/A | N/A |
| | | |
| | | |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit E.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

| | | | |
|------|------------------|---------|------------------|
| From | NOVEMBER 2016 | through | OCTOBER 2017 |
| | (month and year) | | (month and year) |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

EXHIBIT A

*Church Quarles
Peaks Mill Water District
7165 US 127 North
Frankfort, KY 40601

*Peaks Mill Water District
7165 US 127 North
Frankfort, KY 40601