

**PEAKS MILL WATER DISTRICT**

Church Quarles, Chairman

7165 U.S. 127 North  
Frankfort, Kentucky 40601

(502) 227-5740

November 14, 2017

**RECEIVED**

**NOV 20 2017**

Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

re: Tariff Revisions

PUBLIC SERVICE  
COMMISSION

To the COMMISSION:

The Peaks Mill Water District of Franklin County, Kentucky, respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067, Purchased Water Adjustment Clause.

The District has been told by the P.S.C. that its supplier, Frankfort Electric & Water Plant Board has been granted an increase which will take effect on November 12, 2017.

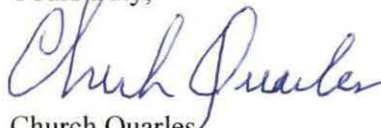
The following documents are enclosed:

- Exhibit A. Purchased Water Rate Adjustment
- Exhibit B. Notice to Customers
- Exhibit C. Tariff Sheet
- Exhibit D. Resolution
- Exhibit E. Supplier's Tariff Sheet

We further ask the COMMISSION for a deviation from 807 KAR 5:068 Section 1(5) to allow us to capture two years of pass through increases.

If you have any questions, please contact Warner Broughman at (859) 271-1778 or wabiii@prodigy.net, as he is handling this matter.

Yours truly,



Church Quarles,  
Board Chairman  
cqeq@copper.net

CQ:pac

cc: Warner Broughman, III, Engineer

Enclosures

NOV 20 2017

PUBLIC SERVICE  
COMMISSION

**PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)**

<b>Name of Utility</b>	PEAKS MILL WATER DISTRICT		
<b>Date</b>	NOVEMBER 2017		
<b>Address</b>	7165 U.S. 127 NORTH		
<b>City, State, Zip</b>	FRANKFORT, KY	40601	
<b>Telephone Number</b>	(502) 227-5740		
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.			
<b>Supplier(s)</b>	<b>Base Rate</b>	<b>Changed Rate</b>	
FEWPB	2.45	2.55	
KENTUCKY-AMERICAN	N/A	N/A	
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit E.			
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).			
<b>From</b>	NOVEMBER 2016	<b>through</b>	OCTOBER 2017
	(month and year)		(month and year)
3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.			

EXHIBIT A


Supplier(s)	Gallons Purchased during 12 month period
FRANKFORT PLANT BOARD	75,862,700
KENTUCKY AMERICAN	476,997
TOTAL PURCHASES	76,339,697
4. Total gallons sold for the 12 month period	55,717,000
5. Increased water cost	\$7,586.27
The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate.	
6. Purchased water adjustment factor	\$0.14
The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.	
Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.	
7. Proposed effective date	November 12, 2017
	
Signature of Utility Officer	
CHAIRMAN	
Title	

EXHIBIT A

# NOTICE TO THE PUBLIC OF UTILITY RATE CHANGE

## *Peaks Mill Water District*

Due to an increase from its supplier, Peaks Mill Water District ("Peaks Mill") has asked for approval from the Public Service Commission to adjust its rates for water service rendered on and after November 12, 2017.

		<u>Monthly Rates</u>		<u>\$ Change</u>	<u>% Change</u>
		<u>Prior Rates</u>	<u>New Rates</u>		
First	2,000 Gallons (Minimum Bill)	\$27.78	\$28.06	.28	1.0% Increase
Next	3,000 Gallons (per 1,000 gallons)	\$ 9.58	\$ 9.72	.14	1.5% Increase
Next	5,000 Gallons (per 1,000 gallons)	\$ 8.36	\$ 8.50	.14	1.7% Increase
Over	10,000 Gallons (per 1,000 gallons)	\$ 7.14	\$ 7.28	.14	2.0% Increase

The monthly bill for an average customer using 5,000 gallons of water each month will increase \$0.70 (or 1.3%) from \$54.57 to \$55.27.

A person may examine this application at Peaks Mill's office located at 7165 U.S. 127 North in Frankfort, Kentucky.

A person may also examine this application at the Public Service Commission, located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

### EXHIBIT B



Form for filing Rate Schedules

For Northeastern Franklin County  
Community, Town or City

P.S.C KY. No. 2017  
10th REVISED SHEET NO. 1

CANCELLING P.S.C. KY NO. \_\_\_\_\_

**PEAKS MILL WATER DISTRICT**

7165 U.S. 127 North  
Frankfort, KY 40601

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RATES AND CHARGES

RATE PER UNIT  
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Applicable: **Entire Area Served**

Available: **To All Customers Served by the Water District**

Rates:

First	2,000 Gallons	\$ 28.06 Minimum Bill
Next	3,000 Gallons	\$ 9.92 Per 1,000 Gallons
Next	5,000 Gallons	\$ 8.50 Per 1,000 Gallons
All Over	10,000 Gallons	\$ 7.28 Per 1,000 Gallons

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Date of Issue November 1, 2016 Date Effective November 12, 2017

Issued by  Title Chairman  
Church Quarles

Issued by authority of an Order of the Public Service Commission of Kentucky in  
Case No. 2017- dated \_\_\_\_\_.

**EXHIBIT C**

## RESOLUTION

### **RESOLUTION OF THE Peaks Mill Water District, AUTHORIZING THE IMPLEMENTATION OF NEW RATES, SUBMITTING NEW RATES TO THE PUBLIC SERVICE COMMISSION AND AUTHORIZING A REPRESENTATIVE TO SIGN ALL RELATED DOCUMENTS**

WHEREAS, the Frankfort Electric and Water Plant Board has raised the wholesale cost of water and

WHEREAS, the Public Service Commission has approved the rate increase; and

WHEREAS, the District desires to adjust its rates to its customers to reflect the wholesale rate increase.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Peaks Mill Water District as follows:

SECTION 1. That the District hereby accepts the rate awarded by the Public Service Commission and approves the raising of rates by a like amount to its customers..

SECTION 2. That Church Quarles is hereby authorized, directed and empowered by the District to execute the necessary documents, and to otherwise act on behalf of the District to implement the changed rates.

SECTION 3. This Resolution shall take effect immediately upon passage.

ADOPTED on November 6, 2017.

Peaks Mill Water District



Title: Chairman

ATTESTED:



Title: Secretary

## EXHIBIT D

The Electric and Water Plant Board  
of the City of Frankfort, Kentucky  
(NAME OF UTILITY)

FOR Entire Service Area  
P.S.C. KY. NO. 1  
1<sup>st</sup> Revised SHEET NO. 1  
CANCELLING P.S.C. KY. NO. 1  
Original SHEET NO. 1

### RATES & CHARGES

APPLICABILITY: All wholesale water users regulated by the Public Service Commission purchasing water from the FEWPB for resale.

AVAILABILITY OF SERVICE: To all water districts.

RATE: Year 1 (November 12, 2014 – October 31, 2015) - \$2.25 per 1,000 gallons  
Year 2 (November 1, 2015 – October 31, 2016) - \$2.35 per 1,000 gallons  
Year 3 (November 1, 2016 – October 31, 2017) - \$2.45 per 1,000 gallons  
On and After November 1, 2017 - \$2.55 per 1,000 gallons

CONDITIONS OF SERVICE: Pursuant to contract.

NOTE: As of November 12, 2014, this tariff sheet cancels and replaces all other tariff sheets on file containing general rates applicable to wholesale water districts and implements the general rates established herein. FPB's tariff sheet containing charges for the Kentucky River Authority withdrawal fee on file with the Commission shall remain in full force and effect.

DATE OF ISSUE: October 10, 2014  
MONTH / DATE / YEAR  
DATE EFFECTIVE: November 12, 2014  
MONTH / DATE / YEAR  
ISSUED BY: *Heather Bannister*  
SIGNATURE OF OFFICER  
TITLE: General Manager  
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE  
NO. 2014-00254 DATED: November 12, 2014, December 3, 2014

<b>KENTUCKY</b> PUBLIC SERVICE COMMISSION
<b>JEFF R. DEROUEN</b> EXECUTIVE DIRECTOR
TARIFF BRANCH  <i>Brent Kirtley</i> EFFECTIVE <b>11/12/2014</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)