

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

December 04, 2017

PARTIES OF RECORD

RE: Case No. **2017-00436**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/rs



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

November 7, 2017

FILED

NOV 14 2017

PUBLIC SERVICE
COMMISSION

RECEIVED

NOV 14 2017

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Ms. Gwen R. Pinson, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Ms. Pinson:

On October 31, 2017, Kentucky Rural Water Association, along with co-sponsor Stoll Keenon Ogden, held a seminar entitled **Utility Leadership Institute - 2017 Water Law Series**. This session was held at the Holiday Inn University Plaza and the Sloan Convention Center in Bowling Green, Kentucky, and offered six (6) hours of continuing education credit.

Enclosed is the agenda, which includes a summary of the topics, and bios for the speakers. One copy of the handouts provided to attendees is also included. This program was submitted to the Kentucky Bar Association and approved for 6.0 CLE credits. A copy of their certificate is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for water district commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 packets)

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
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Bowling Green, KENTUCKY 42102-1424