



**Matthew G. Bevin**  
Governor

**Charles G. Snaveley**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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**Michael J. Schmitt**  
Chairman

**Robert Cicero**  
Vice Chairman

**Talina R. Mathews**  
Commissioner

**December 4, 2017**

**Janet Cole**  
Education Coordinator  
Post Office Box 1424  
1151 Old Porter Pike  
Bowling Green, KY 42102

**RE: Kentucky Rural Water Association**  
**Case No. 2017-00434 - Filing Deficiency**

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reason set forth below.

**Filing deficiency pursuant to:**

- (1) 807 KAR 5:070: Section 1 (6)** – Copy of written materials given to water commissioners attending the program.

You are requested to submit the information necessary to cure the deficiency within 10 days of the date of this letter.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

\*Janet Cole  
Education Services Coordinator  
Kentucky Rural Water Association  
Post Office Box 1424  
1151 Old Porter Pike  
Bowling Green, KENTUCKY 42102-1424