

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

November 17, 2017

PARTIES OF RECORD

RE: Case No. **2017-00432**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/BB

NOV 13 2017

PUBLIC SERVICE
COMMISSION

Case No. 2017-00432

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND ASSOCIATIONS
(807 KAR 5:068)**

FILED

NOV 13 2017

PUBLIC SERVICE
COMMISSION

Name of Utility	U. S. 60 WATER DISTRICT	
Date	OCTOBER 2017	
Address	P.O. BOX 97	
City, State, Zip	BAGDAD, KY	40003
Telephone Number	(502) 747-8942	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
FEWPB	2.45	2.55

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit E.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	OCTOBER 2016	through	SEPTEMBER 2017
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

EXHIBIT A

*William Eggen
Chairman
U. S. 60 Water District of Shelby and Franklin
P. O. Box 97
Bagdad, KY 40003

*U. S. 60 Water District of Shelby and Franklin
4596 Bagdad Road
P. O. Box 97
Bagdad, KY 40003