Charles G. Snavely Secretary Energy and Environment Cabinet Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460

psc.ky.gov November 21, 2017 Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2017-00420

South Hopkins Water District (Alternative Rate Filing Adjustment)

KentuckyUnbridledSpirit.com

The Commission Staff has reviewed the filing submitted November 14, 2017 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Twee R. Punson

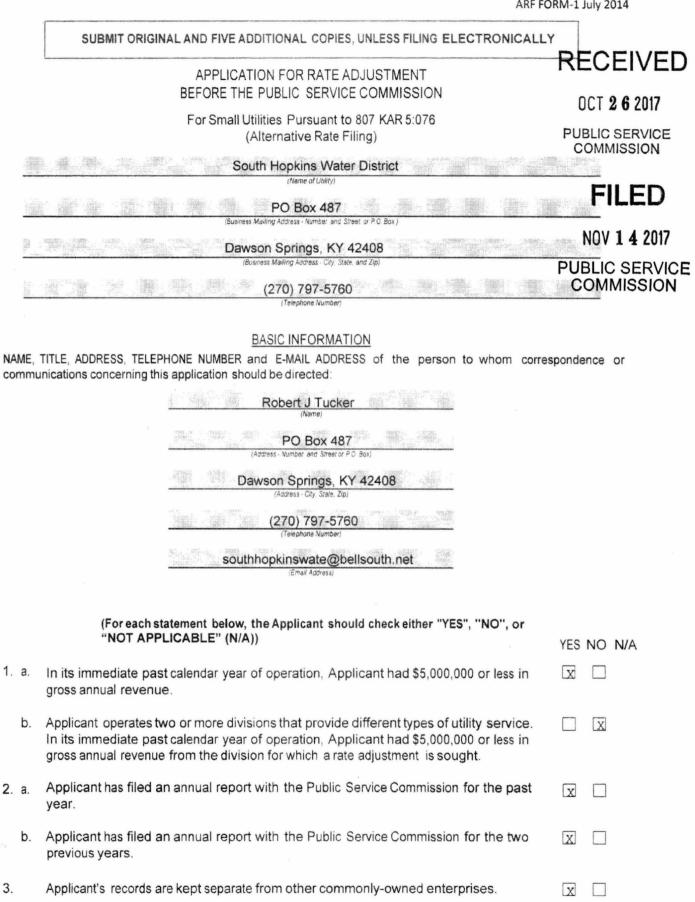
Gwen R. Pinson Executive Director

GP/BB



Case No. 2017-00420

ARF FORM-1 July 2014



*South Hopkins Water District 129 South Main Street P. O. Box 487 Dawson Springs, KY 42408

*Robert J Tucker Chairman South Hopkins Water District 129 South Main Street P. O. Box 487 Dawson Springs, KY 42408