

Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

October 25, 2017

## PARTIES OF RECORD

RE: Case No. **2017-00419**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/BB

FILED

OCT 24 2017

PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY  
BEFORE THE  
KENTUCKY PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

THE APPLICATION OF GRAYSON RURAL ELECTRIC )  
COOPERATIVE CORPORTION OF GRAYSON, KENTUCKY, )  
FOR COMMISSION APPROVAL PURSUANT TO KRS 807, ) CASE NO.  
KRS 5:0001, AND KRS 278.020 FOR A CERTIFICATE OF ) 2017- 00419  
PUBLIC CONVENIENCE AND NECESSITY TO INSTALL AN )  
ADVANCED METERING INFRASTRUCTURE (AMI) SYSTEM )

APPLICATION

Grayson Rural Electric Cooperative Corporation of Grayson, Kentucky, hereinafter referred to as "Grayson", respectfully states:

1. The full name and address of Applicant is:

Grayson Rural Electric Cooperative Corporation  
109 Bagby Park Street  
Grayson, KY 41143  
Email contact for this application: [Bradley.Cherry@graysonrecc.com](mailto:Bradley.Cherry@graysonrecc.com);  
[wjscott@windstream.net](mailto:wjscott@windstream.net)

2. Grayson is a corporation, duly organized, created and existing by and under the laws of the State of Kentucky, and is engaged in the business of supplying retail electric service in Carter, Elliott, Greenup, Lawrence, Lewis and Rowan Counties in Kentucky.
3. Grayson is applying for the issuance of a Certificate of Public Convenience and Necessity (CPCN) to install an Advanced Metering Infrastructure (AMI) system over a 12-month period.
4. Estimated costs of the project are shown below.
  - a. Meters with a Remote Service Switch
  - b. Commercial and Industrial meters
  - c. Network Equipment (RF Routers & Collectors)
  - d. RF Engineering\Test Equipment
  - e. Estimated Network Installation Labor
  - f. Estimated Meter Change Labor
  - g. Meter Testing\Disposal
  - h. Shipping\Handling\Tax
  - i. Additional Equipment (Poles\Grounds\etc.)



\*Bradley Cherry  
Grayson R.E.C.C.  
109 Bagby Park  
Grayson, KY 41143

\*Carol Hall Fraley  
President & CEO  
Grayson R.E.C.C.  
109 Bagby Park  
Grayson, KY 41143

\*Grayson R.E.C.C.  
109 Bagby Park  
Grayson, KY 41143

\*Honorable W. Jeffrey Scott  
Attorney At Law  
P.O. Box 608  
311 West Main Street  
Grayson, KENTUCKY 41143