Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

#### **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 04, 2017

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2017-00398

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson Executive Director

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# RECEIVED

SEP 2 9 2017

### COMMONWEALTH OF KENTUCKY

PUBLIC SERVICE COMMISSION

## BEFORE THE PUBLIC SERVICE COMMISSION

FILED

In the Matter of:

SEP 29 2017

PUBLIC SERVICE COMMISSION

THE APPLICATION OF THE GARRARD WATER ASSOCIATION, INC., FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT, FINANCE AND INCREASE RATES PURSUANT TO KRS 278.023

) Case No. 2017- 00398

)

)

### APPLICATION

This Application of the Garrard Water Association, Inc. ("Applicant"), respectfully shows:

- That the Applicant is a non-profit water association created by virtue of Chapter 273 of the Kentucky Revised Statutes on February 4, 1970 and is currently in good standing with the Kentucky Secretary of State.
  - 2. That the post office address of Applicant is:

Garrard Water Association, Inc. c/o Mr. Sean Smith, General Manager P.O. Box 670 Lancaster, Kentucky 40444 Phone: (859) 792-4501 Fax: (859) 792-1671

email address: ssmith@garrardwater.com

- 3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a waterworks improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.
- 4. That the Project consists of the construction and installation of (i) approximately 73,000 linear feet of various sized water line and appurtenances; (ii) a new underground booster pumping station; (iii) a 250,000 gallon elevated storage water tank; and demolition of 3 existing water storage tanks.
- 5. That Applicant proposes to finance the construction of the Project through (i) the issuance of a \$2,423,000 promissory note; (ii) a USDA, Rural Development ("RD") grant in the

\*Garrard County Water Association, Inc. 315 Lexington Road P. O. Box 670 Lancaster, KY 40444

\*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202