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PUBLIC SERVICE COMMISSION David S. Samford david@gosssamfordlaw.com

February 23, 2018

VIA HAND DELIVERY

Ms. Gwen Pinson Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

RE: Case No. 2017-00376

Dear Mr. Derouen:

Please find enclosed the original Certificate of Ralph L. Luciani for the responses by East Kentucky Power Cooperative, Inc. to the Attorney General's Request for Information dated February 2, 2018. In the responses filed with the Commission on February 16, 2018, a PDF copy of Mr. Luciani's Certificate was included as the original was not available. By copy of this letter, all parties listed on the Certificate of Service have been served.

Very truly yours,

David S. Samford

Enclosure

FEB 2 3 2018

## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

PUBLIC SERVICE COMMISSION

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| APPLICATION OF EAST KENTUCKY POWER  | ) |            |
|-------------------------------------|---|------------|
| COOPERATIVE, INC. FOR APPROVAL TO   | ) |            |
| AMEND ITS ENVIRONMENTAL COMPLIANCE  | ) | CASE NO.   |
| PLAN AND RECOVER COSTS PURSUANT TO  | ) | 2017-00376 |
| ITS ENVIRONMENTAL SURCHARGE,        | ) |            |
| SETTLEMENT OF CERTAIN ASSET         | ) |            |
| RETIREMENT OBLIGATIONS AND ISSUANCE | ) |            |
| OF A CERTIFICATE OF PUBLIC          | ) |            |
| CONVENIENCE AND NECESSITY AND OTHER | ) |            |
| RELIEF                              | ) |            |
|                                     |   |            |
|                                     |   |            |

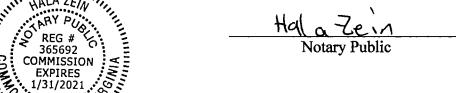
## **CERTIFICATE**

| COMMONWEALTH OF VIRGINIA | ) |
|--------------------------|---|
| COUNTY OF FAIRFAX        | ) |
| COUNT I OF FAIRFAX       | • |

Ralph L. Luciani, being duly sworn, states that he has supervised the preparation of the responses of East Kentucky Power Cooperative, Inc. to the Attorney General's Request for Information in the above-referenced case dated February 2, 2018, and that the matters and things set forth therein are true and accurate to the best of his knowledge, information and belief, formed after reasonable inquiry.

Ralph L. Luin

Subscribed and sworn before me on this 14 day of February 2018.



## **CERTIFICATE OF SERVICE**

This is to certify that a true and correct copy of the foregoing was deposited in the custody and care of the U.S. Mail, postage prepaid, on this the 23 day of February 2018, addressed to the following:

Office of the Attorney General Utility & Rate Attn: Ms. Rebecca Goodman 700 Capital Avenue Suite 20 Frankfort, Kentucky 40601-3449

Counsel for East Kentucky Power Cooperative, I.