

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

August 31, 2017

PARTIES OF RECORD

RE: Case No. **2017-00355**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "John S. Lyons".

John S. Lyons
Acting Executive Director

JL/BB



Lindell E. Ormsbee

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August 24, 2017

RECEIVED

AUG 25 2017

PUBLIC SERVICE
COMMISSION

FILED

AUG 25 2017

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COMMISSION

Ms. Talina R. Matthews, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Application for approval of Workshop-in-a-Box Training of water district commissioners

Dear Ms. Matthews:

The Kentucky Water Resources Research Institute and collaborators from the National Environmental Services Center at West Virginia University have scheduled a workshop at the KRADD Conference Center in Hazard, Kentucky on September 14, 2017. The "Sustainable Management of Rural and Small Systems Workshop" was developed by the US EPA and the USDA and focuses on ten key management areas for small drinking water and wastewater utilities. The workshop is being offered at no cost to the participants through financial support provided by USDA.

We have enclosed the following materials in support of this application:

- 1) The name and address of the application (included in this transmittal letter).
- 2) The name and sponsor of the program and the subject matter covered by the program (included in this transmittal letter).
- 3) A summary of the content of the program (training summary/timed agenda is attached)
- 4) The number of credit hours requested by the program: 6
- 5) The name and relevant qualifications and credentials of each instructor presenting the program: Dr. Lindell Ormsbee (PhD) and Katherine Garvey (JD), bio-sketches attached.
- 6) A copy of written materials given to water commissioners attending the program (class Powerpoint slides are attached)
- 7) A copy of certification of the program for 6 hours by the KY Division of Compliance Assistance, Certification and Licensing Branch for water and wastewater operators (a copy of the certification is attached)

We respectfully request that the training also be approved for 6 hours of continuing education credits as management training for commissioners of water districts, combined water, gas or sewer districts, or water commissioners as referenced in 807 KAR 5:070. This workshop was previously approved by the PSC for our June workshop at Carter Caves.

*Lindell Ormsbee
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