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# MAR 1 5 2018

PUBLIC SERVICE COMMISSION

# NOTARIZED PROOF OF PUBLICATION

# STATE OF KENTUCKY

COUNTY OF Franklin

| Before me, a N | lotary Public, in a | nd for said Cou | nty and State, this _ | $15^{\pm 6}$ day of |
|----------------|---------------------|-----------------|-----------------------|---------------------|
| March          | , 2018, came        | Holly           | Willard               |                     |

personally known to me, who being duly sworn, states as follows: That she is the Advertising Assistant of the Kentucky Press Service, Inc; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the legal notice for Atmos Energy.

Mullag

Signed lowsi

Notary Public

9-18-20 Of # 563384 My commission expires \_\_\_\_

# **KENTUCKY PRESS SERVICE**

**101 Consumer Lane** 

Frankfort, KY 40601

(502) 223-8821

FAX (502) 875-2624

# Teresa Revlett Advertising Dept.

List of newspapers running the notice for Atmos Energy Attached tearsheets provide proof of publication:

Bowling Green Daily News-3/4/18 Campbellsville Central KY News Journal-3/8/18 Glasgow Daily News-3/7/18 Greensburg Record Herald-3/7/18 Hopkinsville Kentucky New Era-3/7/18 Lawrenceburg Anderson News-3/7/18 Madisonville Messenger-3/4/18 Mayfield Messenger-3/7/18 Owensboro Messenger Inquirer-3/4/18 Paducah Sun-3/4/18 Princeton Times Leader-3/7/18 Russellville News Democrat & Leader-3/9/18 Shelbyville Sentinel News-3/7/18 r of Sale in Warren Circuit Court, .33, interest at a rate of 4.125%

Code: 051B-12-034 torney for Plaintiff

ATION vs. JERRY G. HARRIS. Order of Sale in Warren Circuit \$103,520,56, interest at a rate of

p Code: 049A-03-158 ttorney for Plaintiff

lo. 4 ANY vs. BETHANY S. LLOYD. Order of Sale in Warren Circuit \$91,095.11, interest at the rate of

ap Code: 036B-52-002 torney for Plaintiff

RUST COMPANY vs. WILLIAM Judgment and Order of Sale in 21-1269, to collect \$185,694.27, itil paid. ) Code: 041D-40-062 orney for Plaintiff

**IPANY. LLC vs. JEFFERY L.** ment and Order of Sale in Warren collect \$143,450.46, interest at a

Code: 050A-23-002A torney for Plaintiff

MERGER OF FIRSTAR BANK, NA vs. WILLARD WILLIS, et al. pending in the Judgment and Order of Sale in Warren Circuit Court, Div. II, 17-CI-1148, to collect \$46,410.74, interest at the rate of 2.0% per annum until paid. 1605 Oakland Flatrock Rd., Map Code: 073A-63 Ashley E. Rothfuss, Attorney for Plaintiff

SALE No.10 WELLS FARGO BANK, NA vs. PAMELA E. STILES. et al. pending in the Judgment and Order of Sale in Warren Circuit Court, Div. I, 17-CI-1149, to collect \$53,737.97, interest at the rate of 6% per

annum until paid. 13175 Nashville Rd., Map Code: 033A-04-005 Nicholas M. Smith, Attorney for Plaintiff

SALE No.11 <u>ACOPIA LLC vs. HOWARD D. THOMPSON: et al.</u> pending in the Judgment and Order of Sale in Warren Circuit Court, Div. I, 17-CI-1365, to collect \$108,214.30, interest at the rate of 4.25% per annum until paid.

439 Pleasant Hill Road, Map Code: 065A-18-003 Nicholas M. Smith, Attorney for Plaintiff SALE No.12

 FARM CREDIT MID-AMERICA. FLCA FKA FARM CREDIT

 SERVICES OF MID-AMERICA. FLCA vs. DANIEL BRENT

 VAUGHN. et al.

 pending in the Judgment and Order of Sale in

 Warren Circuit Court, Div. II, 17-CI-303, to collect \$31,410.11, interest

 at the rate of 4.55% per annum until paid.

 950 Hays Lodge Road, includes 2006 KABC mobile home, Map Code: 087A-41-003

 David Cummins, Attorney for Plaintiff

DAVID F. BRODERICK, MASTER COMMISSIONER

Notice **Help Wanted** nted **Help Wanted** The Public Service Commission will storts hold a hearing open to the public at its General office 211 Sower Blvd., Frankfort, KY hearing room 1 on Thursday March 22 LifeHealth Lawn care at 9:00 a.m. EST to hear public com-Services ments, evidence and other matters reis seeking a Custom Cut lated to the Application of Atmos Energy sting Lawn & Mulch Respite Corporation for an Adjustment of Rates Now hiring. Please entucky Provider visit our website and Tariff Modifications, Case No. 2017oup is www.customcutlawn. anage-00349. The hearing will be streamed (Home Provider) com operalive and may be viewed on the PSC's **Contractor PRN** person. website psc.ky.gov our re-Surrounding 10 countu area: Pri-marily Warren, juiry to Healthcare posi mail. Nephrologist **Business Ventures** Autos Franklin, Simp-son, Logoan, (Hopkinsville, KY). Barren, may include Edmon-Nephrology Asso-ciates of Kentuck-iana, PSC has an LOOKI ton, Edmonson, Hart and Metimmediate opening calfe. Business for a Nephrologist Opportunity to provide clinical Brief Job Description: \*Provide tempoto provide clinicar care at dialysis facilities in Hop-kinsville and Cadiz, KY. MD, DO, or ECFMG Equiv., EC/BE in M and '03 Mercedes Benz Franklin, KY ML500 4Matic, AWD. Gold color, 78k miles. Heated front seats. Asst. rarv supports Would you like that include peroctors to deliver \$6200. Call 270-320centered son end 0990. newspapers as BC/BE in IM and training, instructo an independent tion, and assis-Neph., and KY itial. contractor



of Bank Holding Companies Monticello Bankshares, Inc., 50 N. Main Street, P.O. Box 421, Monticello, Kentucky 42633, intends to apply to the Federal Reserve Board for permission to merge with Bluegrass Bancorp, Inc., 113 Smoky Way, Darville, KY 40422. We intend to acquire control of Bluegrass Community Bank, Inc., 113 Smoky Way, Danville, KY 40422. The Federal Reserve considers a number of factors in deciding whether to approve the application, including the record of performance of banks we own in helping to meet local credit needs. You are invited to submit comments in writing on this notice to the Federal Reserve Bank of St. Louis, P.O. Box 442, St. Louis, MO 63166-0442. Comments may also be submitted electronically to comments. applications@stls.frb.org. The comment period will not end be-fore April 7, 2018, and may be somewhat longer. The Board's procedures for processing ap-plications may be found at 12 C.F.R. Part 262. Procedures for processing protested ap-plications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact David Hubbard, Senior Manager, at (314) 444-7303. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.

Notice of Application for Merger of Banks Monticello Banking Company, 50 N. Main St., Monticello, KY 42633, intends to apply to the Federal Reserve Board for permission to merge with Bluegrass Community Bank, Inc., 113 Smoky Way, Danville, KY 40442. The Federal Reserve considers a number of factors in deciding whether to approve the application, including the record of performance of applicant banks in helping to meet local credit needs.

You are invited to submit comments in writing on this notice

IU LIE FEUERAL RESERVE DA of St. Louis, P.O. Box 442, § Louis, MO 63166-0442, Cor ments may also be submitte electronically to comment applications@stls.frb.org. Th comment period will not end b fore April 7, 2018. The Board procedures for processing a plications may be found at 1 C.F.R. Part 262. Procedure for processing protested ap plications may be found at 1 C.F.R. 262.25. To obtain a cop of the Federal Reserve Board' procedures, or if you need mon information about how to subm your comments on the applica tion, contact David Hubbard Senior Manager, at (314) 444 7303. The Federal Reserve wil consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.



859-209-2809

### Notice

The Public Service Commission will hold a hearing open to the public at its office 211 Sower Blvd., Frankfort, KY hearing room 1 on Thursday March 22 at 9:00 a.m. EST to hear public comments, evidence and other matters related to the Application of Atmos Energy Corporation for an Adjustment of Rates and Tariff Modifications, Case No. 2017-00349. The hearing will be streamed live and may be viewed on the PSC's website psc.ky.gov

Skilled Trade applicants must obtain a minimum TABE Test score of 11.0 and have a High School diploma or equivalent.

Printing experience is preferred. Candidates selected for an interview must be able to pass a color blind test.

We offer excellent wages and benefits to include paid holidays and vacation, health, dental and life insurance, and matching 401k;

Interested applicants should apply at the KY Career Centers in Marion County or Hardin County or send resume and TABE Test scores to the following address: HR General Administration Assistant,

P.O. Box 575, Bardstown, KY 40004

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PUBLISHER'S NOTICE: All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD tollfree at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



1 BEDROOM APT. All appliances, including washer & dryer. Rent/ Security deposit \$550. Call

### 502-593-5079.

2 BEDROOM CONDO 2 1/2 bath, garage, fireplace, stainless appliances, Brassfield Estates. \$1025/month. No Pets. 859-481-1333.

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123 Commercial Rent/Lease Commercial Space for lease in Midland Blvd., Shopping Center. Store front suites available.

Former computer shop and doctor's office. App. #1800 square ft. negotiable terms. Call 502-456-1790

1010

NOTICE TO Administration has b probate division of She Estate of Berry, Ella Sp resided in Shelby Cou Lyons Trust Company Executor of the Estate All persons having cla are notified to present Trust Company, LLC, Street, Suite 700, Louis than August 26, 2018. Katherine P Langan, At

# NOTIĆE TO

Administration has b probate division of She Estate of Virginia S. G Grolmes), deceased, y County, Kentucky. Mic appointed Executor of 26, 2018. All persons ha Estate are notified to p A. Grolmes, Executo Simpsonville KY 40067 26, 2018.

William H. Hayes, Atto

## Notice

The Public Service Commission will hold a hearing open to the public at its office 211 Sower Blvd., Frankfort, KY hearing room 1 on Thursday March 22 at 9:00 a.m. EST to hear public comments, evidence and other matters related to the Application of Atmos Energy Corporation for an Adjustment of Rates and Tariff Modifications, Case No. 2017-00349. The hearing will be streamed live and may be viewed on the PSC's website psc.ky.gov





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# blic Notice

Notice

The Public Service Commission will old a hearing open to the public at its office 211 Sower Blvd., Frankfort, KY learing room 1 on Thursday March 22 at 9:00 a.m. EST to hear public comments, evidence and other matters reated to the Application of Atmos Energy Corporation for an Adjustment of Rates and Tariff Modifications, Case No. 2017-00349. The hearing will be streamed live and may be viewed on the PSC's website nsc ky.dov

#### Kyana Giant Indoor Swap Meet. 52<sup>nd</sup> Year! Saturday March 10, 8am-6pm. Sunday, March 11, KY Exposition Center, Louisville, KY. 7

Acre. 1,100 Spaces inside. Heat and Air. Cash and Prizes. Admission \$10. Children under 12 Free: Info: Perry 502-619-2917 Chester 502-619-2916.

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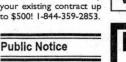
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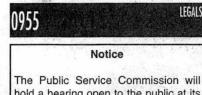
project

best bidder will be held by the board until a sale of the property is closed. If a bidder is not approved by KDE and the bidder refuses to close the sale, the deposit will be forefeited to the Board. The deposits of all other bidders will be returned at the time the Board designates a highest and best bid to be submitted to KDE for its approval.

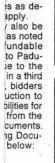
In order for a bid to be considered, the bidder must be current on payment of all property taxes owed to the state and county, and each bidder shall indicate in their bid the intended use to be made of the subject property if they are approved by KDE as the successful bidder.

The Board reserves the right to withdraw the property from the sale at any time and the right to reject any and all bids.

Inquiries about the property and the sale may be made to Jeff Stokes, Transportation/Facilities Director. Marshall County Schools, 86 High School Road, Benton, KY 42025, (270-527-7102).



hold a hearing open to the public at its office 211 Sower Blvd., Frankfort, KY hearing room 1 on Thursday March 22 at 9:00 a.m. EST to hear public comments, evidence and other matters related to the Application of Atmos Energy Corporation for an Adjustment of Rates and Tariff Modifications, Case No. 2017-00349. The hearing will be streamed live and may be viewed on the PSC's website psc.ky.gov



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BULLET

The Paducah Sun CLASSIFIEDS Browse it. Search it. Click it. www.paducahsun.com amount of each bid announced and recorded. The record of all such bids be reported to the Board at their regular meeting on Monday, March 19, 2918. The subject property id currently served by a waste treatment facility owned and operated by the Board. This facility cannot be used by any subsequent owner of the property and the Board will take the required action to terminate the subject property's access to its waste water treatment plant within 30 days of the date of any sale of the property is approved by the KDE.

The Board will determine the highest and best bid for the property and will submit that bid to the Kentucky Department of Education District Facility Branch("KDE") for its consideration and approval. Upon KDE's approval, a purchase agreement will be entered into by the Board and the successful bidder, The sale of the subject property should be completes within 30 days of KDE's approval.

Each bid must be accompanied by a bid deposit of five (5%) of the amount bid. A bid deposit may be a cashier's check,a certified check, or a surety bond. The bid deposit of the bidder considered to be the highest and best bidder will be held by the Board until a sale of the property is closed. If this bidder is not approved by KDe for any reason, the deposit will be returned. If this bidder is approved by KDE and the bidder refuses to close the sale, the deposit will be forefeited to the Board. The deposits of all other bidders will be returned at the time the Board designates a highest and best bis to be submitted to KDE for its approval.

In order for a bid to be considered, the bidder must be current on payment of all property taxes owed to the state and county, and each bidder shall indicate in their bid the intended use to be made of the subject property if they are approved by KDE ads the successful bidder.

The Board reserves the right to withdraw the property from sale at any time and the right to reject any and all bids. Inquires about the property and the sale may be made to Jeff Stokes, Transportation/Facilities Director, Marshall County Schools, 86 High School Road, Benton KY 42025, (270-527-7102)







2017-00349. The hearing will be streamed live and may be viewed on PSC's website psc.ky.gov Notice of public auction, SSK Communities will expose at public auction sale to the highest bidder, on the 13th

tion of the sale is 6724 Leslie Lane. Owensboro, KY 42303. Mobile home only. 1986 Liberty 14x70. Serial number 01L25219. Cash only, seller reserves the right to bid at said sale



new members. 1110 mousenge. ... The RiverValley Behavioral Health's quick results. For as Board of Directors has several valittle as \$15.13 you get cancies for which they are accept-4 lines for 2 days in ing applications. We are a honprofit corporation seeking to identify ded-icated individuals in Ohio, Webster print and online. You will reach over 42,000 McClean, Hancock and Union counties with a demonstrated inreaders! Call Customer terest in the fields of behavioral Service TODAY to place health, substance abuse, or develvour yard sale ad today opmental and intellectual disabilities. The Board of Directors is reat 270-824-3300 sponsible for ensuring RiverValley Behavioral Health fulfills its mission of providing quality therapeutic care **EMPLOYMENT** in addition to securing adequate resources, protecting assets, and overseeing the finances of the corporation. This is a volunteer posi-0204 Administrative tion. Applicants must be willing to attend and participate in monthly Administrative Assistant board and committee meetings (4th First United Methodist Church Monday of every month). is seeking to a part-time You may obtain an application on Administrative Assistant, line at www.rvbh/resources.com or 25-30 hrs per week. by calling (270) 689-6704. Applica Duties: Receptionist, desk-top tions may be submitted by e-mail to publishing, web site & social media pollyreynolds@rvbh.com, by fax to posting, monthly newsletter, data (270) 689-6701 or by U.S. mail to: entry, and general office duties. Dr. Wanda I. Figueroa Requirements: 5 years upper level **Chief Executive Officer** administrative experience preferred; **RiverValley Behavioral Health** 60 WPM typing, Word, Publisher, P.O. Box 1637 and Excel required. Owensboro, KY 42302-1637 Send Resumes: SAVE ON INTERNET AND TV Office Manager BUNDLES! Order the best exclusive First United Methodist Church cable and satellite deals in your area! 200 F Center Street If eligible, get up to \$300 in Visa Gift Madisonville KY 42431 Cards. CALL NOW! 1-844-751-6092 0220 Medical/Dental SPECTRUM TRIPLE PLAY TV, Internet & Voice for \$29.99 ea. 60 MB per **Genesis HealthCare** second speed No contract or commitis now hiring \*CNAs \*at \* Hillside Center \*Madisonville, KY! ment. We buy your existing contract up to \$500! 1-844-359-2853 6P-6A, 3 days/week UNABLE TO WORK due to injury or ill-Must have CNA certification. Apply online: ness? Call Bill Gordon & Assoc., Sowww.genesiscareers.jobs cial Security Disability Attorneys! Email: EBEE Evaluation 1-888-965-84501 Mail: 2420 N St NW, Washington DC. Jessica.goodman2@genesishcc.com Genesis HealthCare is an Office: Broward Co., FL., Mbr. TX/NM EO Employer- Veterans/Disabled Bar. Local Attorneys Nationwide. and other protected categories. 0135 Personals 0228 Accounting DO YOU HAVE CHRONIC knee or back pain? If you have insurance, you may qualify for the perfect brace at little to no cost. Get yours today! 1-800-871-1312. FDA-REGISTERED HEARING AIDS. HealthFirst 100% Risk-Free! 45-Day Home Trial. mmunity Health Center Comfort Fit. Crisp Clear Sound. If you decide to keep it, PAY ONLY \$299 per **CPA/Staff Accountant** aid. FREE Shipping. Call Hearing Help Bachelor's Degree in Accounting Express 1- 844-665-4441 with minimum 2 years' experience. CPA and LIFE ALERT. 24/7. One press of a but-Healthcare Accounting ton sends help FAST! Medical, Fire, preferred. Excellent computer and Burglar. Even if you can't reach a analytical skills a must. Will assist phone! FREE Brochure. CALL 855-CFO in processing financial 808-0554 statements, month-end close, receivables, accruals, AP LOOKING FOR LOVE or just a friendly and some payroll as well as chat? Connect with Latino singles in coordinating with other members your area. 18-Plus Call 1-866-686of the Financial Services 5936. Try it free. team. Complete benefit package and PTO along with competitive MAKE A CONNECTION. Real People, salary. Apply online at: Flirty Chat. Meet singles right now! www.healthfirstchc.net Call Livelinks. Try it FREE. Call now.

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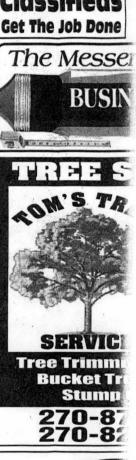
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call 824-3300 to

# Notice Public Service Commission will hold a hearing open to the public at its office 211 Sower Blvd., Frankfort, KY hearing room 1 on

Thursday March 22 at 9:00 a.m. EST to hear public comments, evidence and other matters related to the Application of Atmos Energy Corporation for an Adjustment of Rates and Tariff Modifications, Case No. 2017-00349. The hearing will be streamed live and may be viewed on PSC's website the psc.ky.gov Classifieds





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# **LEGAL NOTICES** The Public Service Advertise in NOTICE OF PERIODIC SETTLEMENT the Classifieds The following periodic settlement has been filed and set for hearing on March 21, 2018, at 9 Looking for a new job, a.m. Exceptions to this settlement must be filed a second job or a with Anderson District Court prior to the hearing. career switch? Estate of James Gilbert Link Attorney: Matthew H. Chandler Fiduciary: Joyce Ann Link HELP This notice is published in accordance with KRS 395.625. Pamela J. Robinson Probate Division **Check the classifieds** first for the most complete, up-to-date nployment listings in the area. NOTICE OF FINAL SETTLEMENT Anderson News The following final settlement has been filed 839-6906 and set for hearing on March 14, 2018, at 9 a.m. Exceptions to this settlement must be filed with Anderson District Court prior to the hearing. Estate of Joe Van Boston Attorney: Thomas Jones Fiduciary: Eric Harris This notice is published in accordance with KRS 395.625. Pamela J. Robinson Probate Division PUBLIC NOTICE Pure Radiance, PLLC, D/B/A Pure Radiance Salon & Spa, hereby declares its intentions to apply for a Quota Retail Drink license and an NQ Retail Malt Beverage Drink license no later than Sept. 30, 2018. The licensed premises will be located at 223 South Main St., Lawrenceburg, KY 40342. The president is Ganesh and Angel Yamraj, 223 South Main St., Lawrenceburg, KY 40342. Any person, association, corporation or body will be heard: politic may protest the granting of the licenses by writing the Department of Alcoholic Bever-age Control, 1003 Twilight Trail, Frankfort, KY 40601, within thirty (30) days of the date of legal publication

#### NOTICE OF PERIODIC SETTLEMENT OF MINOR

The following periodic settlement has been filed and set for hearing on March 21, 2018, at 9 a.m. Exceptions to this settlement must be filed with Anderson District Court prior to the hearing.

Estate of Logen Bryant-Edwards Guardian: Georgia Bryant

This notice is published in accordance with KRS 395.617.

Check Us Out Online @ WWW.TheAndersonNews.con

Pamela J. Robinson Anderson District Court **Probate Division** 

Commission will hold a hearing open to the public at its office 211 Sower Blvd., Frankfort, KY hearing room 1 on Thursday March 22 at 9:00 a.m. EST to hear public comments. evidence and other matters related to the Application of Atmos Energy Corporation for an Adjustment of Rates and Tariff Modifications, Case 2017-00349. No. The hearing will be streamed live and may be viewed on the PSC's website psc.ky.gov

Notice

### NOTICE

New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility has filed an application with the Lawrenceburg-Anderson County Joint Planning Commission to construct a new wireless communications facility on a site located at 1405 Mays Road, Lawrenceburg, Kentucky 40342 (37° 56' 50.81" North latitude, 85° 03' 14.38" West longitude). You may contact the Lawrenceburg-Anderson County Joint Planning Commission for additional information concerning this matter at: 139 South Main Street, Lawrenceburg, KY,40342; telephone (502) 839-1505.

### PUBLIC NOTICE

The Anderson County Board of Zoning Adjustments will hold a scheduled meeting for public hearings on March 15, 2018, at 7:00 p.m. in the Courthouse Annex, 137 South Main Street, Lawrenceburg, Kentucky. The following applications

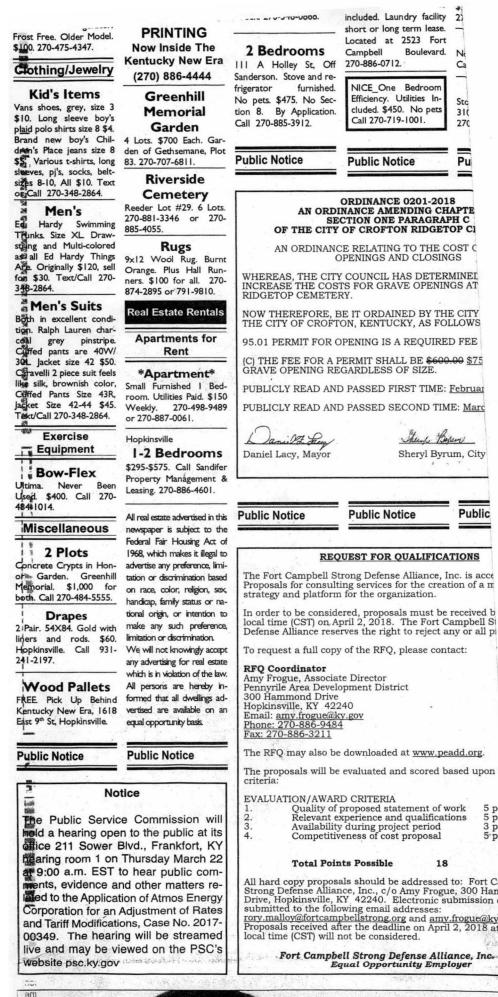
1. Applicant Daniel Thompson is requesting a conditional use permit for riding stables and an arena in an A-1 (Agricultural) zoning district. This conditional use is requested for the property located at 1011 Edgehill Drive, Lawrenceburg, Kentucky. Subject property is owned by Delford Chaffin.

2. Owners Jerimie and Stephanie Peavler are requesting a variance to reduce the side setback requirement from 25' to 10' for a room addition to a dwelling in an A-1 (Agricultural) zoning district for the subject property located at 1268 Pumphouse Road, Lawrenceburg, Kentucky.

3. Owner Zephania Bostow is requesting a variance to reduce the rear setback requirement from 50' to 25' for a dwelling in an A-1 (Agricultur-al) zoning district for the subject property located at 1920 Gilberts Creek Road, Lawrenceburg, Kentucky.

4. Owner Andrea Darst is requesting a conditional use permit for a massage therapy business in a dwelling located in an A-1 (Agricultural) zoning district for the subject property at 1021 McCormick Lane, Lawrenceburg, Kentucky.

Alex C. Olszowy III, Chairman Anderson County Board of Zoning Adjustments



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The RFQ may also be downloaded at www.peadd.org.

The proposals will be evaluated and scored based upon t

| 10.4 | Quality of proposed statement of work  | 5 poi |
|------|--|-------|
|      | Relevant experience and qualifications | 5 poi |
|      | Availability during project period     | 3 poi |
|      | Competitiveness of cost proposal       | 5 poi |
|      |  |       |

All hard copy proposals should be addressed to: Fort Can Strong Defense Alliance, Inc., c/o Amy Frogue, 300 Hamn Drive, Hopkinsville, KY 42240. Electronic submission ca submitted to the following email addresses: rory.malloy@fortcampbellstrong.org and amy.frogue@ky.ge Proposals received after the deadline on April 2, 2018 at 4 local time (CST) will not be considered.

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