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RECEIVED

DEC 2 8 2017

PUBLIC SERVICE COMMISSION

Gwen R. Pinson, Executive Director Kentucky Public Service Commission P O Box 615 Frankfort, Kentucky 40602

RE: CASE NO. 2017-0319

Dear Ms. Pinson:

December 21, 2017

West McCracken County Water District published the customer notice that was provided in an order from the Public Service Commission dated December 08, 2017 on December 12, 2017 in The Paducah Sun Newspaper. West McCracken Water is providing an Affidavit of Publication for that notice.

Sheila Mansfuld

Sheila Mansfield Superintendent From: <paducahsunadvertising@paxtonmedia.com>@

Subject: Affidavit (Affidavit)

Date: December 12, 2017 1:29:48 PM CST

To: <ret@paducahsun.com>

Affidavit (Affidavit)

Start Time: 12/12/17 01:29:35 PM ..End Time: 12/12/17 01:29:48 PM

> **AFFP** legal1

Affidavit of Publication

STATE OF KENTUCKY } SS COUNTY OF MCCRACKEN }

Matt Jones, being duly sworn, says:

That he is Operations Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

December 15, 2017

That said newspaper was regularly issued and circulated on those dates.

SIGNED

Operations Manager

Subscribed to and sworn to me this 15th day of December

Patty Henry, Notary Public, ID 569890, McCracken

County, Kentucky

My commission expires: December 12, 2020

20010369 20261668

SHELIA MANSFIELD WEST MCCRACKEN WATER DISTRICT 8020 OGDEN LANDING ROAD WEST PADUCAH, KY 42086

APPENDIX

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2017-00319 DATED DEC 08, 2017.

NOTICE

On August 1, 2017, the Kentucky Public Service Commission ("PSC") accepted for filing West McCracken County Water District's ("West McCracken") application requesting to increase its revenue from water sales by \$60,104, approximately a 10% increase. After performing a review of West McCracken's application and records, the PSC Staff recommended that West McCracken be granted an increase in water service revenues of approximately 27.932%. Pursuant to the PSC's Order of October 30, 2017, in Case No. 2017-00319. West McCracken requested that the PSC approve the PSC Staff-recommended revenue requirement and that West McCracken be allowed to implement the revised rates over a three-year phase-in period as follows:

| Phase 1: | | | | |
|-------------------------------|----------------|--|---------------|-----------|
| | Current Rates | Phase 1 Rates | \$ Change | % Change |
| Minimum Rate w/Zero Usage | | 07.00 | 00.07 | 10 000/ |
| 5/8-Inch Meter | \$6.65 | \$7.32 | \$0.67 | 10.08% |
| 1-Inch Meter | 16.64 | 18.30 | 1.66 | 9.98% |
| 2-Inch Meter | 66.56 | 73.22 | 6.66 | 10.01% |
| 3-Inch Meter | 99.84 | 109.82 | 9.98 | 10.00% |
| 4-Inch Meter | 166.40 | 183.04 | 16.64 | 10.00% |
| All Water Usage | | Trick and the same | Day WANG | |
| First 100,000 Gallons | \$5.83 | \$6.41 | \$0.58 | 9.95% |
| Over 100,000 Gallons | 4.13 | 4.54 | 0.41 | 9.93% |
| Bulk Water Sales | \$6.26 | \$6.89 | \$0.63 | 10.06% |
| Average Monthly Bills | | | | |
| Average | Current | Phase 1 | | |
| Monthly Usage | Average Bill | Average Bill | \$ Change | % Change |
| Residential 3.000 | \$24.14 | \$26.55 | \$2.41 | 9.98% |
| Phase 2: | | | | |
| 11000 2. | Current Rates | Phase 2 Rates | \$ Change | % Change |
| Minimum Rate w/Zero Usage | | | HILL THE | 0.000 |
| 5/8-Inch Meter | \$7.32 | \$7.98 | \$0.66 | 9.02% |
| 1-Inch Meter | 18.30 | 19.97 | 1.67 | 9.13% |
| 2-Inch Meter | 73.22 | 79.87 | 6.65 | 9.08% |
| 3-Inch Meter | 109.82 | 119.81 | 9.99 | 9.10% |
| 4-Inch Meter | 183.04 | 199.68 | 16.64 | 9.09% |
| | | | | |
| All Water Usage | \$6.41 | \$7.00 | \$0.59 | 9.20% |
| First | 4.54 | 4.96 | 0.42 | 9.25% |
| Over Bulk Water Sales | \$6.89 | \$7.51 | \$0.62 | 9.00% |
| bulk water sales | φ0.03 | 01.01 | No. of Street | |
| Average Monthly Bills | JAN JAN | Marie A | | |
| Average | Phase 2 | Phase 3 | | 01 01 |
| Monthly Usage | Average Bill | Average Bill | \$ Change | % Change |
| Residential 3.000 | \$26.55 | \$28.98 | \$0.43 | 9.15% |
| Phase 3: | | THE STATE OF THE S | | 01.01 |
| | Current Rates | Phase 2 Rates | \$ Change | % Change |
| Minimum Rate w/Zero Usage | 67.00 | 60 51 | \$0.53 | 6.64% |
| 5/8-Inch Meter | \$7.98 | \$8.51 | | 6.61% |
| 1-Inch Meter | 19.97 | 21.29 | | |
| 2-Inch Meter | 79.87 | | | 6.61% |
| 3-Inch Meter | 119.81 | | | 6.61% |
| 4-Inch Meter | 199.68 | 212.88 | 13.20 | 6.61% |
| All Water Usage | | | | |
| First | \$7.00 | \$7.46 | \$0.46 | 6.57% |
| Over | 4.96 | | | 6.45% |
| Bulk Water Sales | \$7.51 | | | 6.66% |
| Average Monthly Bills | | | | |
| Average Monthly Bills Average | Phase 2 | Phase 3 | | |
| | | A Dill | C Chango | % Change |
| Monthly Usag | e Average Bill | Average Bill | \$ Change | 70 Grange |

This filing may be examined at the offices of West McCracken located at 8020 Ogden Landing Road in West Paducah, Kentucky.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday - Friday from 8:00 am - 4:30 pm or on the PSC webside at http.upsc.ky.gov.

A copy of the PSC Staff report can be found at the following address http://pcs.ky.gov/PSCSCF/2017%20Cases/2017-00319/20171030 STAFF REPORT.pdf

Any person may submit comments on the proposed request no later than January 4, 2018. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky, 40602. Comments may also be submitted by electronic mail to psc.info@ky.gov. If the Commission does not receive any request for intervention or hearing in this matter by January 4, 2018, the Commission will proceed to render a decision in the matter.