Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 31, 2017

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2017-00274

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,



KentuckyUnbridledSpirit.com



TREATED SEWAGE ADJUSTMENT FOR SEWER UTILITIES (807 KAR 5:075)

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JUL 2 4 2017

PUBLIC SERVICE

	Jessamine-South Elkhorn		COMMISSION	
	Jessamme-South Elkhorn	water District	001/11/11/05/01	
Name of Utility				
	July 18, 2017			
Date				
	201 South Main Street			
Address				
	Nicholasville, Kentucky	40356		
City, State, Zip				
	859-885-3393			
Telephone Number				
	c/o Henry@SmithLawOffi	c/o Henry@SmithLawOffice.net		
Email address				

1.a. Name of all providers and the base (current) rate and changed rate of each. In the event the utility is billed by the provider on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Provider(s)	Base Rate	Changed Rate
LFUCG	\$5.84/100 cubic feet	\$5.97/100 cubic feet

- 1.b. A copy of the provider's notice of the changed rate showing the effective date of the increase is attached as Exhibit "A"
- 2. Twelve-month period upon which the treated sewage adjustment is based. (This twelve-month period must end within 90 days of this filing).

	June, 2016		May, 2017
From		through	
	(month and year)		(month and year)

*Henry E Smith Attorney 201 NSouth Main Street Nicholasville, KENTUCKY 40356

*Jessamine-South Elkhorn Water District 802 S Main Street P. O. Box 731 Nicholasville, KY 40356