Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 13, 2017

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2017-00272

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

JL/rs



An Equal Opportunity Employer M/F/D

## Case No. 2017-00272

Purchased Water Adjustment Form 1

## RECEPTED

|  |  |                                   | New Sector Contents of the Sector States of the Sector Contents of t |
|--|--|-----------------------------------|--|
| W  | PURCHASED WATER ADJUSTMI<br>ATER DISTRICTS AND WATER AS<br>(807 KAR 5:068)   |                                   | JUL <b>11 2017</b><br>Public Service<br>Commission   |
| Name of Utility                                    | Breathitt County Wat   | ter District                      | FILED  |
| Date   | 5/31/17  |                                   | JUL 1 1 2017   |
| Address  | 1137 Main Street Su  | it 305                            | PUBLIC SERVICE<br>COMMISSION   |
| City, State, Zip                                   | Jackson, KY  | 41339                             |  |
| Telephone Number                                   | (606)666-3800 ext. 2   | 250                               |  |
| Email Address                                      | breathittwater@yahoo   | D.COM                             |  |
| the event the water pur<br>entire rate schedule mu | nolesale suppliers and the base (current)<br>rehased is billed by the supplier on a rate<br>ast be shown. Attach additional sheets i | e that is not a flat f necessary. | rate schedule, the   |
| Supplier(s)<br>City of Jackson                     | Base Rate  | \$3.62                            | nged Rate  |
| City of Campton                                    | \$3.32   | No change                         |  |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelvemonth period must end within 90 days of this filing).

|                 | June 2016        |         | May 2017         |          |
|-----------------|------------------|---------|------------------|----------|
| From            |                  | through |                  |          |
|                 | (month and year) |         | (month and year) |          |
| a made designed |                  |         |                  | S. Marke |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*Breathitt County Water District 1137 Main Street, Suite 305 Jackson, KY 41339

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