

**RECEIVED****NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

JUL 05 2017

(Complete All Shaded Areas and Check Applicable Boxes)

PUBLIC SERVICE  
COMMISSION

In accordance with 807 KAR 5:001, Section 8, NORTHERN KY WATER DISTRICT gives notice of its intent to file an application for CCN Madison Pike/Dudlev Rd. Phase 2 with the Public Service Commission no later than July 15, 2017 and to use the electronic filing procedures set forth in that regulation.

NORTHERN KY WATER DISTRICT further states that:

- |                                                                                                                                                                                                                                                                | Yes                                 | No                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. Pursuant to KRS 278.380, it waives any right to service of Public Service Commission orders by mail for purposes of this proceeding only;                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. It or its authorized agents possess the facilities to receive electronic transmissions;                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
JOHN N. HUGHES	JNHUGHES@JOHNNHUGHESPSC.COM
LINDSEY RECHTIN	LRECHTIN@NKYWATER.ORG
Amy Kramer	AKRAMER@NKYWATER.ORG

7. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed

Name: JOHN N. HUGHES

Title: ATTORNEY

Address: 124 W. TODD ST.

FRANKFORT, KY 40601

Telephone Number: 502 227 7270