

NOV 22 2017

PUBLIC SERVICE
COMMISSION

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 21st day of November, 2017, came Holly Willard

personally known to me, who being duly sworn, states as follows: That she is the Advertising Assistant of the Kentucky Press Service, Inc; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the legal notice for Kentucky Frontier Gas LLC.

Holly M Willard
Signed

Bonnie J. Howard
Notary Public

My commission expires 9-18-20
Id. # 563384

KENTUCKY PRESS SERVICE

101 Consumer Lane

Frankfort, KY 40601

(502) 223-8821

FAX (502) 875-2624

Teresa Revlett Advertising Dept.

List of newspapers running the notice for Kentucky Frontier Gas, LLC

Attached tearsheets provide proof of publication:

Campton Wolfe Co. News—11/17/17

Hindman Troublesome Creek Times—11/16/17

Jackson Times Voice—11/15/17

Louisa Big Sandy News—11/15/17

Pikeville Appalachian News Express—11/14/17

Prestonsburg Floyd Co. Chronicle & Times—11/15/17

Salyersville Independent—11/16/17

Three Forks Tradition—11/15/17

West Liberty Licking Valley Courier—11/16/17

Whitesburg Mountain Eagle—11/15/17

Miscellaneous

I repair lawn mowers, tillers, chain saws, and weed eaters. Over Ten Years Experience. I also Sell New & Used Parts. Call 785-5423

PUBLISHER'S NOTICE: EQUAL HOUSING OPPORTUNITY

All real estate advertisements in this newspaper are subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise "any preference, limitation, or national origin, or any intention to make any such preference, limitations or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law.

Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

To complain of discrimination, call HUD toll-free **1-800-424-8590**

Notices of Intent to Mine

NOTICE OF INTENT TO MINE Pursuant to Application Number 860-0541 Renewal 3

In accordance with the provisions of KRS 350.055, notice is hereby given that ICG Hazard, LLC, 3228 Summit Square Place, Suite 180, Lexington, Kentucky 40509, has applied for a renewal of a surface coal mining and reclamation operation affecting 595.63 acres located 3.1 miles north of Talcum in Knott County.

The proposed operation is approximately 3.09 miles northwest from KY 1087's intersection with KY 3209 and located between Buckhorn Creek and Balls Fork.

The proposed operation is located on the West U.S.G.S 7 1/2 minute quadrangle map. This operation will use the contour and area methods of surface mining. The surface area to be disturbed is owned by Appalachian Revo Company, Mountain Properties, Inc., and Mountain Properties, Inc. and Ark Land Company, LLC.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's London Regional Office, 1804 East Cumberland Avenue Middleburg, Kentucky 40965-1229.

Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

934-11/9:41*#b

Notices of Intent to Mine

NOTICE OF INTENT TO MINE Pursuant to Application Number 860-0431, Amendment #2

In accordance with KRS 350.070, notice is hereby given that Hendrickson Equipment, Inc., P.O. Box 467, Hindman, Ky 41822 has applied for an amendment to an existing surface coal mining and reclamation operation located 1.90 miles southwest of Mallie in Knott County. The amendment will add 2.70 surface acres and delete 0.65 acres of surface disturbance and will add 58.50 underground acres making a total area of 171.05 acres within the amended permit boundary.

The proposed area is approximately 1.0 miles southwest from Mallie Road's junction with Route 393 and located 0.05 miles west of Mallie Road. The operation will affect an area within 100 feet of public road Mallie Road. The operation will not involve relocation or closure of the public road.

The proposed area is located on the Hindman U.S.G.S. 7-1/2 minute quadrangle map. The surface area to be disturbed by the amendment is owned by Tyler and Elizabeth Cornett. The operation will underlie land owned by Tyler and Elizabeth Cornett and Mayo C. Craft Heirs. The operation will use the contour and auger method of surface mining.

The amendment application has been filed for public inspection at the Department for Natural Resources, and the Division of Mine Permits Prestonsburg Regional Office, 2705 South Lake Drive, Prestonsburg, Kentucky 41653.

Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

925-11/9:41* then @:b

Get a great gift for family members in another state - Subscriptions start at only \$30

Call today for more info 785-5134



NOTICE OF PERMIT CONFERENCE PURSUANT TO APPLICATION NUMBER 860-5409 SU-02 TRANSFER

In accordance with the provisions of 405 KAR 8:010 Section 11, notice is hereby given that a permit conference is scheduled for December 05, 2017 at 10:00 o'clock at Prestonsburg Regional Office, 3140 South Lake Dr., Suite 6, Prestonsburg, KY concerning the above application filed by Kingdon Coal, LLC Permit No 860-5409, SU-02. This application is for a transfer located near Redfox in Knott County. The proposed operation is approximately located 1.86 miles southwest of Redfox in Knott and Leitcher counties and is approximately 5.0 miles northwest from Ky. 7's junction with KY 15 and located on Defeated Creek. This operation disturbs 30.95 surface acres with an underlying 10,492.07 mining acres, for a total of 10,523.02 acres. No new acres are affected by the transfer. The latitude is 37 12' 30" and the longitude is 82 58' 36". The proposed operation is located on the Blackey and Vicco U.S.G.S. 7 1/2 minute quadrangle map.

The application has been filed for public inspection at the Department for Natural Resources Prestonsburg Regional Office, 3140 South Lake Dr., Suite 6, Prestonsburg, KY. Any person whose interests are or may be adversely affected by the issuance of the proposed permit may present information relevant to the permit in oral or written form at the time of the conference.

938-11/16:14h

ATTENTION

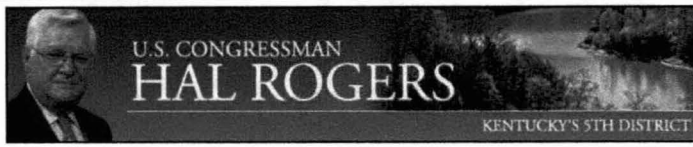
In accordance with district policy procedures and record retention guidelines, the following records housed at the Knott County Board of Education will be destroyed:

Health Records for graduates in the following years: 2012 Graduates

Cumulative Folders for the following years: 2014 Graduates

Parties desiring their Health Records or Cumulative Records from years listed above should contact Stephen Richardson DPW or Larry Thornberry at the Knott County Board of Education on

031-11/06:04h



Let's Give Every Child a Strong Start

By Rep. Hal Rogers and Mark Shriver

Children represent the poorest age group in America. According to data released in September by the U.S. Census Bureau, more than 13.2 million children were living in poverty in 2016. That means, in the world's most developed nation, one out of every three people living in poverty is a child.

These kids are put at an unfair disadvantage compared to their more well off peers when it comes to education. For example, by age 4, children in poverty are as much as 18 months behind in development as other children.

That's why we're grateful for programs working in Kentucky to help give all kids, especially those from low-income families, a strong start in life.

Save the Children began its work in the United States in Kentucky communities in 1932, providing support to schoolchildren during the Great Depression. Today, the organization has a presence in 41 Kentucky communities, serving nearly 18,000 children every year.

In October, we joined actress and Save the Children Trustee Jennifer Garner and Kentucky Senate President Robert Stivers in Clay County to visit successful early learning programs in rural Eastern Kentucky and discuss local children's challenges at a community meeting.

During our visit, we met with Kelsey and Austin, the parents of 16-month-old Ryker, a participant in Save the Children's Early Steps to School Success Program. This critical program as-

sists babies and young children with language, equips parents with the skills and knowledge needed to be the first and best teacher for their child, and develops strong connections between home and school.

Kelsey and Austin described their excitement for Ryker's future and spoke of their desire to give him the best start in life – and feel like they can with the help of Early Steps. They are eager to learn more about how they can help prepare Ryker for a successful start to kindergarten.

We were encouraged by these parents' willingness to help their child succeed, and are working to make sure all children have the support they need to be successful.

Most of a child's brain is developed by the time they are 5 years old, so it's critical that all kids in the U.S. have access to high-quality early learning programs and childcare, which are key tools in breaking the cycle of poverty.

Our group also visited Manchester Elementary School, where many students receive free tutoring through 21st Century Community Learning Centers-funded after-school literacy programs. As a result, a growing number of students are achieving distinguished or proficient ratings for literacy, like the little girl who proudly spoke with us about how she earned 100 percent on nearly all of her quizzes this year, and plans to continue that streak during the rest of the school year.

Save the Children works in eight counties across Kentucky, and serves near-

ly 2,200 children in Clay County alone. Visiting the organization's critical programs was an incredible opportunity to remind ourselves of what we know to be true – early childhood education transforms lives, especially for children living in poverty.

And while that is enough reason to provide further support, our economy also benefits from early childhood programs. In fact, Nobel Prize-winning economist and University of Chicago professor James Heckman's most recent research shows that high-

quality early-childhood programs for disadvantaged children more than pay for themselves, and can provide a 13 percent return on investment per year, per child.

All kids deserve an equal chance to succeed. That's why there is tremendous value in both federal and state investments in early learning and care programs.

Rep. Hal Rogers represents the Fifth District of Kentucky. Mark Shriver is Save the Children's Senior Vice President of U.S. Programs and Advocacy.



Congressman Rogers, Mark Shriver & Manchester Elementary Student



Jennifer Garner and Congressman Rogers join Save the Children staff for a home visit in Clay County to see how the Early Steps program works

Rogers Votes to Boost Military, Give Troops Largest Raise in 8 Years

U.S. Rep. Harold "Hal" Rogers (KY-05) applauds bipartisan House passage of the conference report for the 2018 National Defense Appropriations Act (NDAA), which provides nearly \$700 billion to strengthen our U.S. Armed Forces, confront aggression around the world and secure the largest pay raise for military troops

in eight years.

"As we face the threat of terrorism and brutal extremists, both at home and overseas, we must rebuild and modernize our military equipment and naval fleet to shore up our national defense," said Rogers, Chairman of the House Appropriations Subcommittee on State and Foreign

Operations and member of the Defense Appropriations Subcommittee. "This bill also provides an overdue 2.4% raise for our troops and preserves benefits for their families."

The legislation increases the size of the Army, Navy, Air Force, Army Guard and Reserve, Naval and Air Reserve, as well as the Air

Guard. It also implements new oversight and transparency of Pentagon purchases.

The legislation has passed through both chambers of Congress and will soon head to the President's desk for his signature into law.

CHAMPIONING HEALTHY KIDS Act Passes U.S. House

U.S. Rep. Harold "Hal" Rogers (KY-05) applauds House passage of the CHAMPIONING HEALTHY KIDS Act, H.R. 3922. The legislation extends the Children's Health Insurance Program (CHIP) for five years and extends Federally Qualified Health Centers for two years, in addition to other critical public health programs.

"The CHAMPIONING HEALTHY KIDS Act not

only protects vital health care for our children, but also ensures access to medical care will continue to be available in underserved areas, like rural southern and eastern Kentucky," said Congressman Rogers, who voted for the bill. "It also continues important programs, such as Teaching Health Centers (THC) that train primary care physicians and institutions, like the University of Pikeville."

The bill provides a two-year extension for National Health Service Corps, THC Graduate Medical Education, Family-to-Family Health Information Centers, the Youth Empowerment Program and the Personal Responsibility Education Program.

The CHAMPIONING HEALTHY KIDS Act avoids a scheduled \$5 billion reduction to the Medicaid Disproportionate Share

Hospital program, which helps account for higher costs at hospitals with a higher proportion of Medicaid patients.

Additionally, it includes over \$1 billion for the Medicaid programs in Puerto Rico and the Virgin Islands to help shore up those programs so patients can receive access to care.

The legislation now heads to the U.S. Senate for consideration.

PUBLIC NOTICE

Hindman First Baptist Church is looking for anyone associated with the cemetery located at 130 West Main Street between Hindman First Baptist Church and the Hindman Student Ministries building (formerly the old Hindman United Methodist Church) in Hindman, KY. Those buried in the cemetery include:

- Dr. John W. Duke
- Eva Hays Duke
- Brady W. Duke
- Emma B. Duke
- Dr. George M. Adams
- Arlmita Duke Adams
- Janus Payton Duke

Due to needed changes on the property, we are in need of relocating the cemetery to the other side of the church hill where the main cemetery is located. If anyone has any concern please contact the church at 606-785-5689

935-11/16:31h

NOTICE OF PUBLIC HEARING

A public hearing will be held beginning December 6, 2017 at 9:00 a.m., Eastern Standard Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of cross examination of witnesses in the General Adjustment in Electric Rates of Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Rianle K Wohnhas Managing Director Regulatory and Finance Kentucky Power Company 936-11/16:14h

Notice

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937-11/16:16h

FLOYD COUNTY CHRONICLE AND TIMES CLASSIFIEDS

PHONE: (800) 539-4054

EMAIL: ads@floydchronicle.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

Deadlines are:
Wednesday • Monday @ Noon
Friday • Monday @ Noon

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle • Wednesday, November 15, 2017 • Page 4B

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation or discrimination. Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD



toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

Classifieds Work

REQUEST FOR QUALIFICATIONS ADVERTISEMENT FOR BIDS

Big Sandy Area Development District is requesting statements of qualifications from consulting engineering firms wishing to assist in engineering services related to the site development of the Royallon Trail Town Development Project located at Royallon, Kentucky in Magoffin County. Minimum requirements include previous experience in site development of similar projects.

The complete Request for Qualifications package can be obtained by calling Denise Thomas at the Big Sandy Area Development District at (606) 886-2374 or e-mailing at denise.thomas@bigsandy.org. The deadline for receipt of submissions is November 22, 2017 no later than 4:30 p.m.

Submissions will be received by representatives for Big Sandy Area Development District and the Royallon Trail Town Committee and ranked on the basis of written materials as set forth in the RFP package. Big Sandy ADD reserves the right to schedule interviews with any or all respondents or to reject any or all proposals. Kentucky Relay Service for the hearing and speech impaired: 1-800-648-6056. Local minority and female-owned firms are encouraged to respond.

Big Sandy ADD is an Equal Opportunity Employer.

TO OUR READERS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the Floyd County Chronicle and Times. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PERSONAL AD POLICY

Ads will be printed at publisher's discretion. Publisher not responsible for results, parties responding to or placing ads.

FOR SALE

NEED EXTRA CASH? Run a Classified Ad.

They Work! Call (800) 539-4054 Today!

APARTMENTS-UNFURNISHED

1BR APT. NEAR Prestonsburg, Laundry facility on site. \$550mo. plus electric. \$150dep. Call or Text 792-9550

1 ROOM EFFICIENCY Apt. All utilities paid. Prestonsburg. \$375mo. \$150dep. Call or Text 792-9550

HOUSES FOR RENT

HOME FOR RENT: 3BR, 1-1/2BA two story home for rent. \$550/mo. plus utilities. Located at Rice Branch on State Road Fork. 606-886-1958 or 606-791-2946.

MOBILE HOMES FOR RENT

CLEAN 2BR

2BA Mobile Home near Prestonsburg. Water, Sewer and trash paid. \$375mo. \$400dep. Call 339-4441 or 886-8072



Call me, **Gina Ferguson**, for all your advertising needs in the Floyd County Chronicle and Times

Enhance your selling power today!

(800)539-4054

TOWNHOUSE/CONDO

NOW AVAILABLE: 3 BEDROOM TOWNHOUSE, 2.5 bath with garage. Stove, refrigerator and dishwasher included. Has Washer/Dryer Hookup. **FIRST MONTH FREE** and deferred deposit. \$375.00 mo. 2 BEDROOM TOWNHOUSE with 2.5 bath with garage. Stove, Refrigerator and Dishwasher included. Has Washer/Dryer Hookup. **FIRST MONTH FREE** and deferred deposit. \$400 CASH!

SPONSORED Local Shopping Survey, \$100 awarded weekly. \$3000 Grand Prize. Enter to win now, go to www.pulsepoll.com

DONATE YOUR CAR, TRUCK OR

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Classifieds Work

Statewides

Adult **LOOKING FOR LOVE** or just a friendly chat? Connect with Latino singles in your area. 18-Plus Call 1-866-686-5936. Try it free.

MAKE A CONNECTION. Real People. Flirty Chat. Meet singles right now! Call LiveLinks. Try it FREE. Call now. 1-888-979-2264

TIRED OF THE same old dating sites? Meet real people in your area and make a new connection on your terms! 18 plus only. Call 1-855-850-1741

ANNOUNCEMENTS
\$4000 CASH! Newspaper Sponsored - Local Shopping Survey, \$100 awarded weekly. \$3000 Grand Prize. Enter to win now, go to www.pulsepoll.com

BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-866-713-1593

Automotive
THINKING OF BUYING a new or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call: 855-721-9984

GOT AN OLDER CAR, boat or RV? Do the humane thing. Donate it to the Humane Society. Call 1-855-443-0865

Cable/Utilities
DISH NETWORK Satellite Television Service. Over 190 Channels for ONLY \$49.99/mo! FREE Installation, Free Streaming, FREE HD. Add Internet for \$14.95 a month. 1-800-854-2154

CUT THE CABLE! CALL DIRECTV. Bundle & Save! Over 145 Channels PLUS Genie HD-DVR. \$50/month for 2 Years (with AT&T Wireless.) Call for Other Great Offers! 1-866-292-5435

DISH NETWORK. 190+ channels. FREE Install. FREE Hopper HD-DVR. \$49.99/mo. (24 mos.) Add HighSpeed Internet - \$14.95 (where available.) Call Today & Save 25%! Call 1-855-633-4574.

Employment
ADVERTISE your JOB OPENING. EVENT, ITEMS FOR SALE, AUCTION, etc. in this newspaper plus 85 other newspapers in KY for only \$250. Save time and money by making one call for all! For more information, contact the classified department of this newspaper or call KPS at 1-502-223-8821, email: spary@kypress.com

Financial Services
FREE DVD & brochure! 1-855-709-8829

HAVE 10K IN DEBT? National Debt Relief is rated A-Plus with BBB. You could be debt free in 24-48 months. Call 1-877-934-0632 now for a free debt evaluation.

Health Services
****STOP STRUGGLING ON THE STAIRS**** Give your life a lift with an ACORN STAIRLIFT! Call now for \$250 OFF your stairlift purchase and

VIAGRA and CIALIS USERS! Cut your drug costs! **SAVE \$81.50** Pills for \$99.00. **FREE Shipping!** 100% Guaranteed and Discreet. CALL 1-855-535-2511

GOT KNEE PAIN? Back Pain? Shoulder Pain? Get a pain-relieving brace at little or NO cost to you. Medicare Patients Call Health Hotline Now! 1-877-394-5563



MAIN OFFICE RECEPTIONIST/ ADMINISTRATIVE ASSISTANT

Appalachian Research and Defense Fund of Kentucky, Inc. (AppalReD), a nonprofit law firm, is recruiting for a Main Office Receptionist/Administrative Assistant in its Prestonsburg Office located at 120 North Front Avenue, Prestonsburg, KY. This is a full-time position.

Prior legal secretary or receptionist experience preferred. Must have excellent communication skills. Must be able to use office technology, including Microsoft Word, Outlook, and client database program.

Salary: \$8.72hr./DOE plus benefits
Submission Deadline: December 15, 2017
Send resume, cover letter, and three references to Lorie Elam, HR Director, AppalReD Legal Aid, 120 N. Front Ave., Prestonsburg, KY 41653, or by email: lorie@ard-fky.org.

AppalReD is an Equal Opportunity Employer.

NOTICE

INTENT TO ENTER UPON PROPERTY FOR THE PURPOSE OF RECLAIMING A BOND FORFEITURE PERMIT PURSUANT TO KRS 30.150(D)

EFFORTS MADE TO OBTAIN ALL LEGAL OWNERS VOLUNTARY COOPERATION FOR ENTRY ONTO THE HEREBY DESCRIBED PROPERTY HAVE PRECEDED THIS DECLARATION WITHOUT A SATISFACTORY CONCLUSION. THEREFORE, THIS PROCLAMATION SERVES AS NOTIFICATION OF THE INTENT OF THE ENERGY AND ENVIRONMENT CABINET, DEPARTMENT OF NATURAL RESOURCES, DIVISION OF ABANDONED MINE LANDS, 300 BUILDING, 300 SOWER BOULEVARD, FRANKFORT, KENTUCKY 40601, TO ENTER UPON THIS LAND FOR THE SINGLE PURPOSE OF COMPLETING RECLAMATION ON THE DEKALB RECOVERY, INC. #R36-5479 BOND FORFEITURE RECLAMATION PROJECT AFTER DECEMBER 1, 2017.

THE PROPERTY IS LOCATED APPROXIMATELY 2 MILES SOUTHWEST OF LANGLEY, ADJACENT TO ALLEN CENTRAL HIGH SCHOOL IN FLOYD COUNTY, KENTUCKY. THIS PROPERTY IS LOCATED AT APPROXIMATELY 37 DEGREES 30 MINUTES. 57 SECONDS LATITUDE AND 82 DEGREES 48 MINUTES 34 SECONDS LONGITUDE ON THE MARTIN 7.5 MINUTE SERIES (TOPOGRAPHIC) MAP.

CONTACT PERSON:
JAMES D. SHERRARD
ENVIRONMENTAL SCIENTIST IV
DIVISION OF ABANDONED MINE LANDS
300 BUILDING, 300 SOWER BOULEVARD
FRANKFORT, KENTUCKY 40601
502-782-6766

Big Sandy Area Community Action Program

is seeking qualified candidates for **Temporary Intake Workers** in Floyd, Johnson, Magoffin, Martin, and Pike counties for the UHEAP Program.

These seasonal positions will begin in November and are expected to continue for approximately 5 months.

Duties will include, but are not limited to: greeting clients and assisting in the registration and application process, intake of client information, answering telephones, scheduling appointments, and operating office equipment.

Must have high school diploma or equivalent education with computer and clerical skills and a valid driver's license.

The successful candidate must have the ability to communicate and provide services to a wide range of people. Candidates should be proficient in data entry and retrieval of client information.

Qualified applicants may submit application or resume to:
Big Sandy Area Community Action Program
ATTN: Human Resources Manager, 620 East Street, Frankfort, KY 41340
Fax: (502) 781-3379

Applications accepted will position filled.

Big Sandy Area Community Action Program is an Equal Opportunity Employer. Equal Opportunity Employer.



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 Ranie K Wohnhas Managing Director
 Regulatory and Finance
 Kentucky Power Company

GALS

PROBATE NOTICE
 Notice is hereby given on this 7th day of November 2017 that Rhonda Ferguson has been appointed the Executrix of Alberta Hutchinson Estate. Anyone indebted to said Estate should pay the underisgned immediately. Anyone having a claim of any nature against said Estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.
 Rhonda Ferguson
 357 Highway 1010
 Ezel, Ky. 41425
 C-11-16-1t

THANKSGIVING DAY IN THE MORNING
 By Aileen Fisher
 What is the place you like the best
 Thanksgiving Day in the morning?
 The kitchen! With so many things to test,
 And help to measure, and stir with zest,
 And sniff, and sample, and all the rest...
 Thanksgiving Day in the morning.
 What are the colors you like the most Thanksgiving Day in the morning?
 The color of cranberries uppermost,
 The pumpkin-yellow the pie tops boast,
 The turkey-brown of a crispy roast...
 Thanksgiving Day in the

USDA issues Safety-Net payments to Ky. farmers

USDA Kentucky Farm Service Agency (FSA) Executive Director, Acting Robert W. Finch has announced that approximately 32,787 Kentucky farms that enrolled in safety-net programs established by the 2014 Farm Bill will receive financial assistance for the 2016 crop year. The programs, known as Agriculture Risk Coverage (ARC) and Price Loss Coverage (PLC), are designed to protect against unexpected drops in crop prices or revenues due to market downturns.

"These safety-net programs provide help when price and revenue fall below normal," said Finch "Payments to Barley, Canola, Corn, Dry Peas, Grain Sorghum, Oats, Soybeans and Wheat producers are helping

provide reassurance to our Kentucky farm families who are standing strong against low commodity prices compounded by unfavorable growing conditions."

Producers in 100 Kentucky counties have experienced a significant drop in prices or revenues below the benchmark established by the ARC or PLC program and thus, will receive payments totaling \$90.5 million. Payments related to corn crops made up much of those payments. There were also payments for seven additional crops.

Statewide, over 27,930 farms participated in ARC-County and nearly 4,957 farms participated in PLC. More details on the price and yield information used to calculate the financing assistance from the safety-net programs is available on the FSA website at www.fsa.usda.gov/arc-plc and www.fsa.usda.gov/ky.

What are the sounds you think are gay
 Thanksgiving Day in the morning?
 The sizzly sounds on the roaster tray,
 The gravy gurgling itself away,
 The company-sounds at the door... hoorey!
 Thanksgiving Day in the morning.
 (Submitted by Carol Finch Adkins)

CASH CASH CASH
 Instant CASH LOANS - Gold, Silver,
 Platinum, Jewelry or Coins, TV's, Guns, Knives,
 Guitars and other items.
CASKEY'S PAWN SHOP
 2500 U.S. 60 East, Morehead 606-784-4242
 ALWAYS BUYING GOLD-LARGEST CASH PAID

Class

For Sale

FOR SALE – lot on the Kentucky River. Perfect for campsite or hunting cabin. \$5,000. Owner financing. Call 606-567-8800.

FOR SALE OR RENT – 16X70 three-bedroom trailer, two full baths, porch, city water on one acre of level land - \$350 a month rent, \$350 deposit. ½ mile off Highway 52 on Lower Twin Road. No drugs, no pets. Call 606-560-0308.

Need Dozer Work?
Call
Jody Williams
464-8943

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FOR SALE - Commercial Tanning Bed, good condition, \$700 464-1111.

Resurrection Home CLOSET SALE
Friday, November 10
9 a.m. to 4 p.m.
Look forward to seeing you!!



Three Forks Tradition
(606) 464-2888

FOR SALE

Furnished 76' by 14' mobile home, excellent condition. **\$28,900.**
3 bedrooms, 2 bathrooms, 1/2 acre of land, including 300 ft road frontage.
New roof, front porch, and back deck.
Includes gas fireplace, electric furnace, washer, dryer, refrigerator, stove, septic system, 2-car carport, storage building.



Larry Hagan
BEATTYVILLE, KY 41311

Booneville Funeral Home
606-567-8800

CLASSIFIED

The *Salyersville Independent* does not knowingly accept false or misleading advertisements. We charge no fees for services or products. Please check your ad for accuracy the first time it appears. The *S*

PLACE AN AD

For ad rates call 606-349-2915

DEADLINE

Friday

NOTICE OF PUBLIC HEARING

A public hearing will be held beginning December 6, 2017 at 9:00 a.m., Eastern Standard Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of cross examination of witnesses in the General Adjustments in Electric Rates of Kentucky Power Company. The hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Ranie K Wohnhas
Managing Director
Regulatory and Finance
Kentucky Power Company

Deadline for Submissions Friday by 5p.m.

Notice

The Public Service Commission will hold a hearing open to the public at its office 211 Sower Blvd., Frankfort, KY hearing room 1 on Monday November 27 at 10:00 a.m. EST to hear public comments and evidence and other matters related to the Application of Kentucky Frontier Gas, LLC for an Alternative Rate Adjustment, Case No. 2017-00263. The hearing will be streamed live and may be viewed on the PSC's website psc.ky.gov

NOTICE OF

In accordance with the permit is hereby given that Ember Liberty, Kentucky 41472, is hereby granted a permit for lease on Permit Number 8 November 14, 2016. Increase of approximately 79.37 acres approximately 293.26 acres Dale in Magoffin County.

The permit area is located on the Left Fork of Johnson Fork

The bond now in effect is in the amount of ten thousand dollars. Approximately twenty five thousand dollars of \$10,300.00 is included in

The bond now in effect is in the amount of thirty six thousand dollars (\$36,800.00). Approximate annual bond amount of \$36,800 for release.

The bond now in effect is in the amount of forty eight thousand dollars (\$48,600.00). Approximate annual bond amount of \$48,600 for release.

The reclamation work includes grading, and re-vegetation completed in 2010.

Written comments, objections, or requests for a public hearing or informal conference should be submitted to the Director, Division of Field Services, 3140 South Lake Drive, Frankfort, KY 40601 by December 15, 2017.

A public hearing on the permit will be held on the Reclamation and Enforcement Office, 3140 South Lake Drive, Frankfort, KY 41653. This hearing will be streamed live and may be viewed on the PSC's website psc.ky.gov or in an informal conference.

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ACTION NO.
16-CI-1157
COMMUNITY TRUST BANK, INC., PLAINTIFF
Individually and Acting as agent for
FEDERAL HOME LOAN MORTGAGE CORPORATION,
in their own right
vs.
JOHN B. MAYNARD, Deceased UNKNOWN SPOUSE OF JOHN MAYNARD, KRISTY SMITH, DEREK SMITH, DELORES LESTER, CHRIS LESTER, JUDITH DAVIS, WESLEY DAVIS, JOHN R. MAYNARD, UNKNOWN HEIRS, DEVISEES, LEGATEES OF JOHN B. MAYNARD AND UNKNOWN SPOUSES OF UNKNOWN HEIRS DEVISEES AND LEGATEES DEFENDANTS

By virtue of a Judgment and Or-

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Commissioner and pre-approved by the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the judgment rate from the date of the sale until paid, and shall have the sale force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate and personal property, which is being sold for enforcement of liens in the principal sum, in rem of \$41,199.76. plus unpaid interest of \$1,751.77, plus

cer, single, and recorded in Deed Book 897, Page 664, Pike County Clerk's Office, Pikeville, Kentucky. The purchaser shall take the subject property, free and clear of the claims, interest, liens, and encumbrances of all parties herein, except all real property and unpaid ad valorem taxes assessed for the fiscal year 2016 and all subsequent years, restrictions and easements appearing of record in the Pike County Clerk's office. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.

Creek road) and located 0.01 miles north of Swinge Camp Branch. The operation is located on the Varney and Williamson U.S.G.S. 7 1/2 minute quadrangle maps. The latitude is 37° 42'16" N. The longitude is 82° 21'59" W. 3) The application has been filed for public inspection at the Department of Natural Resources, Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments or objections must be filed with the Director, Division of Permits, 300 Sower Boulevard, 2nd Floor, Frankfort, Kentucky 40601. All comments or objections must be received within fifteen (15) days of today's date.

**REQUEST FOR QUALIFICATIONS
ADVERTISEMENT FOR BIDS**

Big Sandy Area Development District is requesting statements of qualifications from consulting engineering firms wishing to assist in engineering services related to the site development of the Royalton Trail Town Development Project located at Royalton, Kentucky in Magoffin County. Minimum requirements include previous experience in site development of similar projects.

The complete Request for Qualifications package can be obtained by calling Denise Thomas at the Big Sandy Area Development District at (606) 886-2374 or e-mailing at denise.thomas@bigsandy.org. **The deadline for receipt of submissions is November 22, 2017 no later than 4:00 p.m.**

Submissions will be received by representatives for Big Sandy Area Development District and the Royalton Trail Town Committee and ranked on the basis of written materials as set forth in the RFQ package. Big Sandy ADD reserves the right to schedule interviews with any or all respondents or to reject any or all proposals. Kentucky Relay Service for the hearing and speech impaired: 1-800-648-6056. Local minority and female-owned firms are encouraged to respond.

Big Sandy ADD is an Equal Opportunity Employer.

John Osborne

Roads--completed or on-going work

Ditching/Grading: Irish Creek, Webb Hollow, Adams Fork

Backhoe: Old Lick Creek, Asbury Lane

Brush Cutting/Bush-hogging: Zelda, Roe Creek, Mill Branch, Twin Lick, Camp Branch, Rush Creek, Willow Tree Ln, Needmore, Hensely, Brushy, Fishertown, Diamond Ridge, Big-top Knob, Calico, Tigger Branch, Coal Branch, Spicey Branch, Torchlight, Rueben Branch, Nats Creek, Hitchens Fk, McClure Branch, Hickman Fk, Shannon Branch, Meade's Branch.

Gravel: Aaron Branch, Brushy Creek, Travelers Ln, Newcomb Ln, Webb Hollow Rd, Little East Fork, Mosely Branch, Fishertown.

Patching/Blacktop: Nebo, Diamond Ridge, Deer Lick, Long Branch, Riverbend.

Economic Development

Lawrence Co. Teleworks Hub has produced 14 jobs so far. Next training session-- Nov. 6, day and evening classes available.

Plans for 2 new food/entertainment establishments underway.

Tourism continues to grow--Halloween event at Yatesville Lake drew nearly 1,000 people, most of which were from out of town. Trail Town plans and Riverfront development is moving forward.

Plans for increased parking being discussed.

FIVCO's Comprehensive Economic Development Strategy 5-plan plan has been updated, includes SWOT analysis for Lawrence County.

Planning & Zoning Ordinance has been revised.

Sewer feasibility study being done for proposed

Power site to attract a large company.

Braidy Industries will be locating at East Park instead of South Shore--good news for Lawrence Co.; as it is a closer commute and the county will receive a percentage of tax revenue.

Business recruitment efforts continue--ongoing process.

Three grant projects submitted.

Grants/Other Projects

KPEGG--\$19,500 for feasibility study for sewer treatment at proposed industrial park--received

AML--750,000 for business expansion/job creation--pending

AML--6,000,000 for public-private tourism project/job creation--pending

Lawrence County Park mini-golf attraction to be completed by end of the year.

Upgrades for two 911 towers to be done, waiting on materials.

If anyone has any questions, please call 606-638-4102 or stop by the office at 122 S. Main Cross St., Louisa.

Thanks,

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Obi

NAOMI RUTH



1942-2017

FAYETTE COUNTY — Naomi Ruth McCallister, 74, of Lexington, formerly of Floyd County, died Saturday, Nov. 11, 2017, at the Bluegrass Care and Rehabilitation Center, Lexington.

Born Dec. 27, 1942, in Hi Hat, she was a daughter of the late Dowd McCallister and Maxi Dameron Mitchell. She was retired from Meijers Department Store and worked at the Martin Senior Citizens Center.



NOW LEASING

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Unique Rental Community, Stanton, off Mt. Pkwy., Exit 22 1, 2, and 3 BR Luxury Duplexes Built-in Kitchens; Patios or Decks, Exterior Sheds or Garages \$525 - \$650 MO., + Utilities Deposit, References Required Estep Rental (606) 663-0050, (606) 663-9854 or (606) 481-4700

F O R RENT

- 3 bedroom duplex, 2.5 bathrooms, living room/dining room, kitchen, sunroom, utility room with washer and dryer, all appliances furnished. \$1,000 per month, plus utilities, deposit and references required. For more information call 606-422-5285.

FOR RENT

- 2 bedroom apartment. 1.5 baths, living room/dining room, utility room with washer and dryer, kitchen (all appliances furnished).

FOR RENT

FOR RENT

- Trailers and lots, Quicksand Road, Jackson. Call 606-568-1156, no pets. TFN

FOR RENT

- 1 bedroom apartment, kitchen furnished. Deposit and references required. No pets. For more information call 666-2509.

FOR RENT

- 16x70 mobile home in Slones MHP. 2 bed/2 bath clean and nice, no pets/no smoking, \$550 month. References and deposit necessary. Utilities not included. For more information call 606-568-5876.

FOR SALE

- 16x70 2004 trailer, three bedrooms, two full baths, a porch, city water, central heat and air on one acre of level land, blacktop road at Lower Twin Rd., near Athol in Lee County, one half mile off Highway 52 in good shape, \$35,000. For more information call 606-464-3082.

EXPERIENCED MAINTENANCE

EXPERIENCED MAINTENANCE

Technician needed part-time for a complexes in the Irvine, Clay City, Campton and Jackson areas. Applicant must have a working knowledge of residential plumbing and electric, strong troubleshooting/diagnostic skills, HVAV experience preferred but not required. Must be very self-motivated. Maintenance Techs will be responsible for various duties; completing work orders in a timely fashion, returning vacant apartment to a 'make ready' status, and work well without close supervision. Need to have your own tools. If interested please fax resume to 859-293-5452

PUBLIC NOTICE
Notice is hereby given that the 2016 Annual Return of the Marie R. & Ervine Turner Educational Foundation, Inc. is available for public inspection. Any person desiring to do so may inspect that report during regular business hours at the principal office of the Foundation, located at 1138 Main Street, Jackson, KY. The phone number of the Foundation is (606) 666-9366. 2e11-15

NOTICE OF PUBLIC HEARING

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Ranie K Wohnhas
Managing Director
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Kentucky Power Company

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engaging in organized crime; charge: trafficking meth; charge: drug paraphernalia; charge: trafficking controlled sub.

Jennifer Higgins, charge: fail to appear; charge: bailumping; charge: probation violation.

Kenneth Houlihan, charge: possess meth; charge: possess heroin; charge: contempt of court; charge: fail to appear.

Eric Jenkins, charge: alcohol intoxication in public.

Steve Johnson, charge: parole violation.

Dustin A. Jones, charge: public intoxication excludes alcohol.

Justin T. Manning, charge: state inmate.

John Messer, charge: fail to appear.

Cynthia Miller, charge: assault.

Tina Moore, charge: possess forged instrument.

Cynthia Morris, charge: criminal littering.

Brittany Mullins, charge: trafficking marijuana; charge: engaging organized crime; charge: trafficking meth.

Elliott Muncy, charge: public intoxication excludes alcohol; charge: disorderly conduct; charge: criminal mischief; charge: resisting arrest.

Krista Neace, charge: alcohol intoxication in public; charge: fail to appear.

Tyler Neal, charge: possess meth; charge: unpaid fines.

Joyce Parks, charge: failure to appear.

Eric Powell, charge: fail to appear.

Timothy Powell, driving w DUI suspended license; charge: no plates; charge: no registra-

charge: trafficking in marijuana; charge: engaging organized crime; charge: trafficking meth; charge: drug paraphernalia.

Randall Willis, charge: driving under the influence of alcohol/drugs; charge: suspended license; charge: fail to maintain insurance.

Cornelius Wilson, charge: contempt of court.

Anthony Wiseman, charge: alcohol intoxication in public.

Dustin Young, charge: unpaid fines.

Justin Young, charge: assault domestic violence; charge: alcohol intoxication in public.

Quotable Quote

I make movies because I like movies, but I found out that not everybody in the business likes movies. They're making movies because they like money.

John Singleton

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Instant CASH LOANS - Gold, Silver, Platinum-Jewelry or Coins, TV's, Guns, Knives, Guitars and other items.
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C & C Grocery

and all persons having claims against said estate shall present same, verified according to law, to said Administratrix at her present address, P.O. Box 655, Jenkins, KY 41537 not later than the 1st day of May, 2018.

Larry D. Adams, Clerk
By: Melissa D. Claar
Deputy Clerk
(11-15-1p)

NOTICE

Commonwealth of
Kentucky
Letcher District Court
Case No. 17-P-210
In re:

estate of:
MAXIE WRIGHT
deceased

NOTICE

Pursuant to KRS 424.340, notice is hereby given that Lakle Gillec was, on the 1st day of November, 2017, appointed Administratrix of the estate of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified according to law, to said Administratrix at her present address, 4466

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COUNTY, TENNESSEE

STATE OF
TENNESSEE
DEPARTMENT OF
CHILDREN'S
SERVICES
PETITIONER

v.

FELECIA HOLCOMB,
Mother
RESPONDENT

No. 31162
NOTICE OF ENTRY
REQ.

IN THE MATTER OF:
JACKIE SHARP,
DOB: 10/19/2006
A CHILD UNDER 18
YEARS OF AGE
ORDER FOR
PUBLICATION

It appearing to the Court from the sworn allegations of the Petition to Transfer Custody and the associated motions and pleadings that the whereabouts of the Respondent, Felecia Holcomb, are unknown and cannot be ascertained with reasonable diligence, it is therefore ORDERED that Respondent be served by publication of the following notice for four (4) consecutive weeks in *The Mountain Eagle*, a newspaper of general circulation published in Whitesburg, Letcher County, Kentucky.

It is further ORDERED that if Respondent Felecia Holcomb does not enter an appearance or otherwise answer the petition, further personal service or service by further publication shall be dispensed with and service of any future notices, motions, orders or other legal documents in this matter may be made upon Respondent by filing the same with the Clerk of the Juvenile Court of Blount County, Tennessee.

NOTICE

FELECIA HOLCOMB
The State of Tennessee,
Department of
Children's Services,

Pursuant to Application Number 867-5C
Transfer

In accordance with the provisions of 405:8:010, notice is hereby given that Revel Energy, LLC, PO Box 189, Lackey, KY 41141 intends to transfer permit number 867-703 Blackjewel L.L.C., 1051 Main Street, Milton, 25541. The new permit number will be 867-703. The operation disturbs 56.22 surface area a. No new acres are affected by the transfer.

The operation is located 4.75 miles northeast of Partridge in Letcher County. The operation is approximately 0.50 miles east from KY.3404's junction with US 119 and located 0.25 miles south of Colliers Creek of Poor Fork of the Cumberland River. The operation is located on the Ro. Whitesburg and Appalachia U.S.G.S. 7 1/2 quadrangle maps. The latitude is 37°01'51" N. The longitude is 82°51'51" W.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue; Middlesboro, Kentucky 40965. Written comments or objections must be filed with the Director, Division of Permits, 300 Sower Blvd., Frankfort, Kentucky 40601. Comments or objections must be received fifteen (15) days of today's date.

**NOTICE OF INTENTION
TO MINE**

Pursuant to Application Number 867-5C
Transfer

In accordance with the provisions of 405:8:010, notice is hereby given that Revel Energy, LLC, 13993 KY HWY 550 E., Letcher, KY 41643, intends to transfer permit number 867-5339 to Blackjewel L.L.C., 1051 Main Street, Milton, WV 25541. The new permit number will be 867-5359. The operation disturbs 14.67 surface area mining acres and underlying an additional 5247.76 acres of underground area for a total of 5262.43 acres. No new acres are affected by the transfer.

The operation is located 2.5 miles east of Partridge in Letcher County. The operation is approximately 2.0 miles southeast from KY.3404's junction with US 119 and located approximately 0.10 miles south of the south fork of Colliers Creek. The operation is located on the Benham/Ro. Whitesburg and Appalachia U.S.G.S. 7 1/2 quadrangle maps. The latitude is 36°59'15" N. The longitude is 82°51'20" W.

The application has been filed for public inspection at the Kentucky Environmental and Public Protection Cabinet's Department for Natural Resources, Middlesboro Regional Office, 1804 Cumberland Avenue; Middlesboro, KY 40965. Written comments, objections must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. All comments or objections must be received within fifteen (15) days of today's date.