

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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COMMISSION

In the Matter of:

APPLICATION OF)
KENTUCKY FRONTIER GAS, LLC) CASE NO.: 2017-00263
FOR ALTERNATIVE RATE ADJUSTMENT)
PUSUANT TO 807 KAR 5:076)

**ATTORNEY GENERAL'S MOTION TO WAIVE A FORMAL HEARING
AND FOR LEAVE TO SUBMIT COMMENTS**

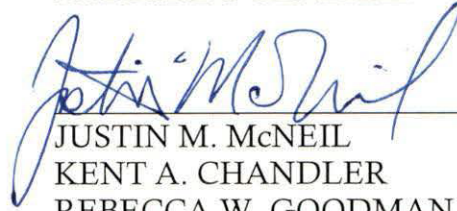
Comes now the intervenor, the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention ("Attorney General"), and certifies that in response to the Commission's Order dated July 28, 2017, this case may be submitted based on the record, thereby waiving a formal hearing. However, the Attorney General requests leave to submit comments in this matter, to be filed by November 3, 2017.

In this instance, comments are appropriate and contribute to judicial economy by providing the Commission with more context without delaying the procedural schedule. As an Alternative Rate Filing, this matter did not have pre-filed testimony. Nor was there a Staff report or a hearing to contribute to the record as contemplated in 807 KAR 5:076. Permitting the Attorney General to submit written comments to address the record as it is, will serve to further develop the final record upon which the Commission shall make its decision. Furthermore, Staff has submitted a Fourth Request for Information with responses from Frontier due by October 26, and comments would allow the Attorney General to address those responses.

WHEREFORE, the Attorney General requests that the Commission waive a formal hearing in this matter and grant him leave to submit written comments by November 3, 2017.

Respectfully submitted,

ANDY BESHEAR
ATTORNEY GENERAL



JUSTIN M. McNEIL
KENT A. CHANDLER
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Certificate of Service and Filing

Counsel certifies that an original and ten (10) photocopies of the foregoing were served and filed by hand delivery to Ms. Gwen R. Pinson, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were emailed to jnhughes@johnnhughespsc.com, and mailed via First Class U.S. Mail, postage pre-paid, to:

Hon. John N. Hughes
Attorney at Law
124 West Todd Street
Frankfort, KY 40601

Kentucky Frontier Gas, LLC
4891 Independence Street, Suite 200
Wheat Ridge, CO 80033

This 20th day of October, 2017



Assistant Attorney General