Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 27, 2017

Robert Cicero Vice Chairman

Chairman

Michael J. Schmitt

PARTIES OF RECORD

RE: Case No. 2017-00251

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

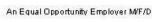
Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Talina R. Mathews **Executive Director** 

R. Matheus





## **Kentucky Rural Water Association**

Helping water and wastewater utilities help themselves

RECEIVED

June 19, 2017

JUN 2 2 2017

PUBLIC SERVICE COMMISSION

Ms. Talina R. Mathews, Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40602-0615 **FILED** 

JUN 2 2 2017

PUBLIC SERVICE COMMISSION

Dear Ms. Mathews:

Kentucky Rural Water Association will host three (3) regional meetings during the month of July, 2017, in Morehead, Hawesville, and Draffenville. These classes will offer two (2) hours per session of continuing education credit.

Details for these sessions are enclosed which include the title and description for each topic along with speaker information. These classes have also been submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators. Copies of the applications are included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole

Education Coordinator

i.cole@krwa.org

Enclosures

(Original and 10 packets)

\*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
Post Office Box 1424
1151 Old Porter Pike
Bowling Green, KENTUCKY 42102-1424