#### **COMMONWEALTH OF KENTUCKY**

#### **BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

#### THE APPLICATION OF THE ROWAN ) WATER, INC. FOR A CERTIFICATE ) **OF PUBLIC CONVENIENCE AND** ) Case No. 2017-00250 NECESSITY TO CONSTRUCT, FINANCE AND ) **INCREASE RATES PURSUANT TO KRS 278.023** )

#### **Response to Filing Deficiencies**

Rowan Water, Inc. ("Applicant"), by Counsel, respectfully files its Response to Filing Deficiencies as follows:

1. 807 KAR 5:001, Section 14(2) - The Applicant was incorporated on May 21, 1968 in the Commonwealth of Kentucky and is currently in good standing with the Kentucky Secretary of State. Attached is a spreadsheet from the Kentucky Secretary of State's website for online filings showing the incorporation date and the current status.

807 KAR 5:069, Section 2(5) and KRS 322.340 - Enclosed with this Response is a 2. CD with the Plans and Specifications which have been signed, sealed and dated by an engineer registered in Kentucky.

W. Randall Jones, Eso

Rubin & Havs Counsel for Applicant Kentucky Home Trust Building 450 South Third Street Louisville, Kentucky 40202 Phone: (502) 569-7534 Fax: (502) 569-7555 wrjones@rubinhays.com

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Commission

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# **ROWAN WATER, INC.**

# **General Information**

	Organization Number	0045032
	Name	ROWAN WATER, INC.
	Profit or Non-Profit	N - Non-profit
	Company Type	KCO - Kentucky Corporation
_	Status	A - Active
•	Standing	G - Good
	State	KY
	File Date	5/21/1968
	Organization Date	5/21/1968
	Last Annual Report	4/18/2017
	Principal Office	1765 CHRISTY CREEK MOREHEAD, KY 40351
	Registered Agent	TRUMAN L. DEHNER 206 EAST MAIN STREET MOREHEAD, KY 40351

### **Current Officers**

President	<u>Larry Johnson</u>
Vice President	<u>Danny Stevens</u>
Secretary	ENOCH BLAIR
Treasurer	ENOCH BLAIR
Director	David Sexton
Director	LARRY JOHNSON
Director	Randy Cox

# Individuals / Entities listed at time of formation

Director	<u>SHERMAN ARNETT</u>
Director	<b>QUENTON CAUDILL</b>
Director	TED COLLINS
Incorporator	SHERMAN ARNETT
Incorporator	<b>QUENTON CAUDILL</b>
Incorporator	TED COLLINS
Incorporator	HENRY I CLINE
Incorporator	EUGENE F_WHITE

# Images available online

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

<u>Annual Report</u>	4/18/2017	1 page	<u>PDF</u>
<u>Annual Report</u>	3/8/2016	1 page	<u>PDF</u>

Welcome to Fasttrack Organization Search

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<u>Annual Report</u>	3/30/2015	1 page	<u>PDF</u>	
Principal Office Address	1/22/2014 11:08:50	1 page	<u>PDF</u>	
<u>Change</u>	AM	i page		
<u>Annual Report</u>	1/22/2014	1 page	PDF	
<u>Annual Report</u>	1/8/2013	1 page	<u>PDF</u>	
<u>Annual Report</u>	2/8/2012	1 page	<u>PDF</u>	
Annual Report	7/12/2011	1 page	<u>PDF</u>	
<u>Annual Report</u>	3/5/2010	1 page	<u>PDF</u>	
<u>Annual Report</u>	3/19/2009	1 page	<u>PDF</u>	
Annual Report	5/7/2008	1 page	<u>tiff</u>	<u> PDF</u>
Annual Report	6/22/2007	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	5/9/2006	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	4/29/2005	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	8/22/2003	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	4/30/2002	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	6/6/2001	1 page	<u>tiff</u>	PDF
Annual Report	6/21/2000	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	7/19/1999	1 page	<u>tiff</u>	<u>PDF</u>
<u>Annual Report</u>	5/29/1998	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1997	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1996	1 page	<u>tiff</u>	<u>PDF</u>
<u>Annual Report</u>	7/1/1995	1 page	<u>tiff</u>	<u>PDF</u>
<u>Annual Report</u>	7/1/1994	1 page	<u>tiff</u>	<u>PDF</u>
<u>Annual Report</u>	5/5/1993	1 page	<u>tiff</u>	<u>PDF</u>
<u>Annual Report</u>	7/1/1992	1 page	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1991	1 page	<u>tiff</u>	<u>PDF</u>
<u>Annual Report</u>	7/1/1990	2 pages	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1989	1 page	<u>tiff</u>	<u>PDF</u>
<u>Amendment</u>	8/17/1982	4 pages	<u>tiff</u>	<u>PDF</u>
Annual Report	6/11/1969	12 pages	<u>tiff</u>	<u>PDF</u>
Articles of Incorporation	5/21/1968	5 pages	<u>tiff</u>	<u>PDF</u>

# Assumed Names

# Activity History\_\_\_\_\_

Filing	File Date	Effective Date	Org. Referenced
Annual report	4/18/2017 3:33:55 PM	4/18/2017 3:33:55 PM	
Annual report	3/8/2016 12:31:53 PM	3/8/2016 12:31:53 PM	
Annual report	3/30/2015 4:08:13 PM	3/30/2015 4:08:13 PM	
Annual report	1/22/2014 11:11:52 AM	1/22/2014 11:11:52 AM	
Principal office change	1/22/2014 11:08:50 AM	1/22/2014 11:08:50 AM	
Annual report	1/8/2013 3:17:49 PM	1/8/2013 3:17:49 PM	
Annual report	2/8/2012	2/8/2012	

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https://app.sos.ky.gov/ftshow/(S(42gufmhj3dfms0flgpsz4gsv))/default.aspx?path=ftsearch&id=0045032&ct=09&cs=99999

Welcome to Fasttrack Organization Search

		/
	3:04:47 PM	3:04:47 PM
Annual report	7/12/2011 3:33:30 PM	7/12/2011 3:33:30 PM
Annual report	3/5/2010 10:04:16 AM	3/5/2010 10:04:16 AM
Annual report	3/19/2009 3:59:01 PM	3/19/2009 3:59:01 PM
Annual report	5/7/2008 8:04:16 AM	5/7/2008
Annual report	6/22/2007 12:02:39 PM	6/22/2007
Annual report	5/9/2006 3:41:19 PM	5/9/2006
Registered agent address change	7/8/2002 9:05:46 AM	7/8/2002
Amendment - Change number of share	s 9/13/1982	9/13/1982
Microfilmed Images		

# Microfilm images are not available online. They can be ordered by faxing a <u>Request For Corporate</u> <u>Documents</u> to the Corporate Records Branch at 502-564-5687.

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Annual Report	4/22/2005	1 page
Annual Report	6/8/2004	1 page
Annual Report	8/22/2003	1 page
Statement of Change	7/8/2002	1 page
Annual Report	4/30/2002	1 page
Annual Report	6/6/2001	1 page
Annual Report	6/21/2000	1 page
Annual Report	7/19/1999	1 page
Annual Report	5/29/1998	1 page
Annual Report	7/1/1997	1 page
Annual Report	7/1/1996	1 page
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Annual Report	5/5/1993	1 page
Annual Report	7/1/1992	1 page
Annual Report	7/1/1991	1 page
Annual Report	7/1/1990	2 pages
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