

Matthew G. Bevin
Governor

Charles G. Snavelly
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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June 07, 2017

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

PARTIES OF RECORD

RE: Case No. **2017-00228**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/BB

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED

MAY 31 2017

**PUBLIC SERVICE
COMMISSION**

Name of Utility	Dexter-Almo Heights Water District	
Date	5/24/2017	
Address	351 Almo Rd	
City, State, Zip	Almo, Kentucky 42020	
Telephone Number	270-753-9101	
Email Address	dawdoffice@gmail.com	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Murray Water & Sewer	\$2.43	\$2.67

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit 1

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	May 2016	through	April 2017
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Dexter-Almo Heights Water District
351 Almo Road
P. O. Box 55
Almo, KY 42020

*Charles Boren
Commissioner
351 Almo Rd
Almo, KENTUCKY 42020