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**Michael J. Schmitt**  
Chairman

**Robert Cicero**  
Vice Chairman

**Daniel E. Logsdon Jr.**  
Commissioner

May 15, 2017

## PARTIES OF RECORD

RE: Case No. 2017-00195

The Commission staff has reviewed the notice of intent to file an application in the above case. Commission staff finds that the notice of intent meets the minimum filing requirements and has been accepted for filing.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

\*Honorable Allyson K Sturgeon  
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