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COMMONWEALTH OF KENTUCKY

JUN 16 2017

PUBLIC SERVICE COMMISSION

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:		

APPLICATION OF BIG SANDY RURAL ELECTRIC

COOPERATIVE CORPORATION FOR

CASE NO.

AUTHORITY TO REFINANCE EXISTING DEBT) 2017-00190

ATTORNEY GENERAL'S RESPONSE TO COMMISSION'S ORDER

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and certifies that: (a) the Office of the Attorney General and its agents are capable of receiving electronic transmissions; and (b) that the electronic mail addresses to which all electronic notices and messages related to the above-styled proceeding should be served are provided in the below signature line.

Respectfully submitted,

ANDY BESHEAR

ATTORNEY GENERAL

KENT A. CHANDLER REBECCA W. GOODMAN

JUSTIN M. MCNEIL

ASSISTANT ATTORNEYS GENERAL

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Certificate of Service and Filing

Counsel certifies that an original and ten (10) photocopies of the foregoing were served and filed by hand delivery to Dr. Talina Mathews, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage prepaid, to:

Billy O'Brian Frasure Big Sandy R.E.C.C. 504 11TH Street Paintsville, KY 41240-1422

David Estepp Big Sandy R.E.C.C. 504 11TH Street Paintsville, KY 41240-1422

Lance Daniels P.O. Box 1115 225 Main Street Paintsville, KY 41240

This 16th day of June, 2017

Assistant Attorney General