

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

May 08, 2017

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

PARTIES OF RECORD

RE: Case No. **2017-00182**

Jackson County Water Association, Inc.
(Construct, Finance, Rates; 278.023)

The Commission Staff has reviewed the filing submitted May 04, 2017 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/rs

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

APR 26 2017

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:

THE PETITION OF
JACKSON COUNTY WATER ASSOCIATION
FOR A CERTIFICATE OF CONVENIENCE
AND NECESSITY, FINANCING
AND ADJUSTMENT OF RATES
PURSUANT TO KRS 278.023

)
) Case No. 2017-00182

FILED

MAY 04 2017

PUBLIC SERVICE
COMMISSION

PETITION

Jackson County Water Association, by counsel, petitions for an order granting approval of construction, financing and rates pursuant to KRS 278.023.

1. Jackson County is a Kentucky non-profit corporation doing business in Kentucky operating a water distribution system in Jackson and Rockcastle counties. Its contact information is:

Dallas Cox, President
Highway 421 South,
Box 232
Tyner, KY 40486
606 278 7000 Ph
606 278 7003 Fax
jcwa@prctnet.org

2. It seeks approval pursuant to KRS 278.023 to construct and finance the improvements described in the Engineering Report and Addendum, which are attached as exhibit 1. An adjustment of rates as specified by RD is also proposed.

3. The following information is provided as required by 807 KAR 5:069 (1):

a. The certified articles of incorporation were filed in Case No. 93-120. The Association attests that it was incorporated in Kentucky on October 23, 1970 and that it is currently in good standing to operate. The association is not a partnership and has no assumed name.

b. A copy of the documents from the USDA with terms and conditions is

*Jackson County Water Association, Inc.
U. S. Highway 421 South
P. O. Box 232
Tyner, KY 40486

*Honorable John N Hughes
Attorney at Law
124 West Todd Street
Frankfort, KENTUCKY 40601