



Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

May 3, 2017

John N Hughes
Attorney at Law
124 West Todd Street
Frankfort, KY 40601

RE: Jackson County Water Association, Inc.
Case No. 2017-00182 - Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

- (1) 807 KAR 5:069: Section 3(4) – Requires the notice to contain a brief description of the construction project.
- (2) 807 KAR 5:069: Section 3(4)(a) – Requires the notice to state the proposed effective date of the proposed rate adjustment.
- (3) 807 KAR 5:069, Section 3(4)(c) - Requires the amount of change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply. The notice submitted with the application does not state the amount of the change in dollar amounts.

You are requested to submit the information necessary to cure this deficiency within 10 days of the date of this letter.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

*Jackson County Water Association, Inc.
U. S. Highway 421 South
P. O. Box 232
Tyner, KY 40486

*Honorable John N Hughes
Attorney at Law
124 West Todd Street
Frankfort, KENTUCKY 40601