

Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

May 01, 2017

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

PARTIES OF RECORD

RE: Case No. **2017-00175**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/rs

RECEIVED

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

APR 24 2017

PUBLIC SERVICE  
COMMISSION

Name of Utility	ELKHORN WATER DISTRICT		<b>FILED</b>  APR 24 2017  PUBLIC SERVICE COMMISSION															
Date	FEBRUARY 2017																	
Address	7165 U.S. 127 NORTH																	
City, State, Zip	FRANKFORT, KY	40601																
Telephone Number	(502) 695-4431																	
<p>1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.</p> <table border="1" style="width: 100%;"> <thead> <tr> <th style="width: 35%;">Supplier(s)</th> <th style="width: 30%;">Base Rate</th> <th style="width: 35%;">Changed Rate</th> </tr> </thead> <tbody> <tr> <td>FEWPB</td> <td style="text-align: center;">2.25</td> <td style="text-align: center;">2.45</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				Supplier(s)	Base Rate	Changed Rate	FEWPB	2.25	2.45									
Supplier(s)	Base Rate	Changed Rate																
FEWPB	2.25	2.45																
<p>1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit E.</p>																		
<p>2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).</p> <table border="1" style="width: 100%;"> <tr> <td style="width: 15%;">From</td> <td style="width: 35%;">JANUARY 2016</td> <td style="width: 10%; text-align: center;">through</td> <td style="width: 40%;">DECEMBER 2016</td> </tr> <tr> <td></td> <td style="text-align: center;">(month and year)</td> <td></td> <td style="text-align: center;">(month and year)</td> </tr> </table>				From	JANUARY 2016	through	DECEMBER 2016		(month and year)		(month and year)							
From	JANUARY 2016	through	DECEMBER 2016															
	(month and year)		(month and year)															
<p>3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.</p>																		

EXHIBIT A

\*Michael Dudgeon  
Chairman  
Elkhorn Water District  
P. O. Box 67  
Frankfort, KY 40602

\*Elkhorn Water District  
132 Northwood Road  
P. O. Box 67  
Frankfort, KY 40602

\*Honorable Warner A Broughman, III  
Attorney At Law  
Warner A. Broughman III & Associates  
3161 Custer Drive  
Lexington, KENTUCKY 40517