

Matthew G. Bevin  
Governor

Charles G. Snavey  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

April 21, 2017

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

**PARTIES OF RECORD**

RE: Case No. **2017-00170**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/tw

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

**RECEIVED**

APR 17 2017

Public Service  
Commission

Name of Utility	Meade County Water District		
Date	April 13, 2017		
Address	1003 Armory Place		
City, State, Zip	Brandenburg, KY 40108	<b>FILED</b> APR 17 2017 PUBLIC SERVICE COMMISSION	
Telephone Number	270-422-5003		
Email Address	mcwatjb@bbtel.com		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Hardin County Water District No. 1	\$2.00 / thousand gallons	\$2.36 / thousand gallons
City of Brandenburg	\$1.80 / thousand gallons	\$1.80 / thousand gallons

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit **A**

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	April 2016	through	March 2017
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*Meade County Water District  
1003 Armory Place  
P. O. Box 367  
Brandenburg, KY 40108

\*Joe Bartley  
General Manager  
Meade County Water District  
1003 Armory Place  
P. O. Box 367  
Brandenburg, KY 40108