

Matthew G. Bevin
Governor

Charles G. Snavely
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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April 06, 2017

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

PARTIES OF RECORD

RE: Case No. **2017-00162**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/rs



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

March 31, 2017

RECEIVED

APR 4 2017

Public Service
Commission

FILED

APR 04 2017

PUBLIC SERVICE
COMMISSION

Ms. Talina R. Mathews, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Ms. Mathews:

Case No. 2017-00162

Kentucky Rural Water Association (KRWA) will host its Operator EXPO on Tuesday and Wednesday, May 23-24, 2017. This session will be held at the Hardin County Fairgrounds in Glendale, Kentucky, and will offer a maximum of ten hours of continuing education credit for water district commissioners.

A training summary/timed agenda is enclosed that includes a description of the topics and brief bios for the speakers. Tuesday's sessions will offer up to four (4) hours of training. On Wednesday, attendees can earn a maximum of six (6) hours of training credit. KRWA has also submitted this training to the Kentucky Board of Certification of Water Treatment & Distribution System Operators. A copy of the application is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for up to ten (10) hours of continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 copies)

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
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Bowling Green, KENTUCKY 42102-1424