



Matthew G. Bevin
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Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

March 31, 2017

PARTIES OF RECORD

RE: Case No. **2017-00144**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/rs

FILED
MAR 22 2017
PUBLIC SERVICE
COMMISSION

RECEIVED

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

MAR 22 2017

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:

APPLICATION OF THE HARDIN COUNTY WATER)
DISTRICT No. 1 FOR: (1) A CERTIFICATE OF PUBLIC)
CONVENIENCE AND NECESSITY AUTHORIZING)
CONSTRUCTION OF ADDITIONS AND)
IMPROVEMENTS TO ITS WATER SYSTEM;)
(2) APPROVAL OF REVISED WATER SERVICE RATES)
AND CHARGES; AND (3) AUTHORIZING)
THE ISSUANCE OF CERTAIN SECURITIES,)
PURSUANT TO THE PROVISIONS OF KRS 278.023)
AND 807 KAR 5:069)

CASE NO. 2017-00144

APPLICATION

1. The Applicant, Hardin County Water District, No. 1 (the "District"), respectfully tenders this Application, pursuant to KRS 278.023, 807 KAR 5:069, and all other applicable laws and regulations, and requests that the Public Service Commission of Kentucky (the "Commission") issue an Order: (1) granting a Certificate of Public Convenience and Necessity authorizing the District to construct major additions and improvements to its water system (the "Project") for the purpose of increasing its water transmission capacity to both its wholesale and retail customers; (2) approving the proposed adjustment of water rates and charges to be levied and collected by the District; and (3) authorizing the issuance of certain securities by the District. In support of this Application, and in conformity with the regulations of the Commission, the District states as follows:

2. The Applicant's address and contact information for this petition is;

Hardin County Water District No. 1
1400 Rogersville Road
Radcliff, KY 40160
Phone: 270-351-3222 (or cellular 270-268-4069)
Facsimile: 270-352-3055
Contact email; jbruce@hcwd.com (Mr. Jim Bruce, General Manager)
Website: www.hcwd.com

3. The name, address, telephone number, FAX number and email address for the District's attorney, Mr. David T. Wilson II, is ;

Skeeters, Bennett Wilson & Pike
550 W Lincoln Trail Blvd .

*Honorable David T Wilson II
Attorney at Law
Skeeters, Bennett, Wilson & Pike
550 West Lincoln Trail Boulevard
P.O. Box 610
Radcliff, KENTUCKY 40160

*Jim Bruce
General Manager
Hardin County Water District #1
1400 Rogersville Road
Radcliff, KY 40159-0489

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1400 Rogersville Road
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