## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

WESTERN LEWIS-RECTORVILLE WATER AND ) GAS DISTRICT REQUEST FOR WAIVER OF ) CASE NO. 2017-00141 KRS 278.020(1) )

## COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO WESTERN LEWIS-RECTORVILLE WATER AND GAS DISTRICT

Western Lewis-Rectorville Water and Gas District ("Western Lewis"), pursuant to 807 KAR 5:001, is to file with the Commission the original and ten copies of the following information, with a copy to all parties of record. The information requested herein is due within 14 days of the date of this request. Responses to requests for information shall be appropriately bound, tabbed, and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Western Lewis shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Western Lewis fails or refuses to furnish all or part of the requested information, Western Lewis shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Western Lewis shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to the first paragraph of Western Lewis's application ("Application"), filed on April 3, 2017, wherein Western Lewis states that it is in the process of constructing a new office building to replace the one that was destroyed by a fire caused by a lightning strike in September 2016. Confirm the date that Western Lewis began construction and the current status of construction.

2. Refer to the second paragraph of the Application, which states in part: "The project has been bid in accordance with state law . . . ."

a. Identify the referenced "state law" and describe the process that Western Lewis followed.

b. State whether Western Lewis advertised for bids to construct the new office building. If so, describe the manner in which the proposed construction was advertised and the dates of any advertisements. Provide copies of all advertisements.

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c. State the total number of bids received by Western Lewis to construct the proposed office building and provide copies of all bids received.

d. State the date the successful bid was accepted by Western Lewis and provide minutes of the meeting when the bid(s) were accepted.

3. Refer to the second paragraph of the Application, which states that the total bid price was \$213,536. Explain what the bid price of \$213,536 for the construction includes.

4. Provide the square footage of the office building that was destroyed and of the office building being constructed as a replacement.

Talina R. Mathews Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

DATED \_\_\_\_\_\_ MAY 1-6 2017

cc: Parties of Record

\*Brandon G Baxter HMB Professional Engineers, Inc. 3 HMB Circle Frankfort, KENTUCKY 40601

\*Honorable Jeffrey L Schumacher Attorney at Law Schumacher Law Office 217 Wall Street P.O. Box 607 Maysville, KENTUCKY 41056

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