

Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT

March 27, 2017

RECEIVED

MAR 27 2017

PUBLIC SERVICE
COMMISSION

Dr. Talina Mathews
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: Bronston Water Association - **PSC Case No. 2017-00138**

Dear Dr. Mathews:

Enclosed please find the original and ten (10) copies of the Association's Response to Filing Deficiencies.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By


W. Randall Jones

WRJ:jlm
Enclosures

cc: Deron S. Byrne, P.E.
Mr. Carter Stewart, Bronston Water Association
Mr. Clay McKnight, USDA, Rural Development

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

MAR 27 2017

**PUBLIC SERVICE
COMMISSION**

In the Matter of:

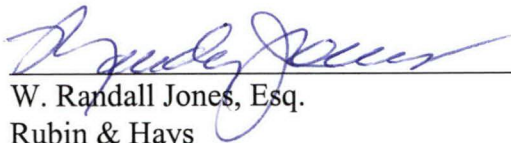
THE APPLICATION OF THE BRONSTON)
WATER ASSOCIATION FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND) Case No. 2017-00138
NECESSITY TO CONSTRUCT, FINANCE AND)
INCREASE RATES PURSUANT TO KRS 278.023)

Response to Filing Deficiencies

Bronston Water Association, Inc. ("Applicant"), by Counsel, respectfully files its Response to Filing Deficiencies as follows:

1. 807 KAR 5:001, Section 14(2) - The Applicant was incorporated on May 22, 1969 and is currently in good standing with the Kentucky Secretary of State. Attached is a spreadsheet from the Kentucky Secretary of State's website for online filings showing the incorporation date and the current status.

2. 807 KAR 5:069, Section 2(2) - Attached is Form RD 1940-1, Request for Obligation of Funds, which shows (in block #28) the approved interest rate of 1.875%.



W. Randall Jones, Esq.
Rubin & Hays
Counsel for Applicant
Kentucky Home Trust Building
450 South Third Street
Louisville, Kentucky 40202
Phone: (502) 569-7534
Fax: (502) 569-7555
wrjones@rubinhays.com

BRONSTON WATER ASSOCIATION, INCORPORATED

General Information

Organization Number	0005891
Name	BRONSTON WATER ASSOCIATION, INCORPORATED
Profit or Non-Profit	N - Non-profit
Company Type	KCO - Kentucky Corporation
Status	A - Active
Standing	G - Good
State	KY
File Date	5/22/1969
Organization Date	5/22/1969
Last Annual Report	3/29/2016
Principal Office	P. O. BOX 243 BRONSTON, KY 42518
Registered Agent	VICTORIA RAMSEY BRONSTON WATER ASSOCIATION 2013 HWY 90 BRONSTON, KY 42518

Current Officers

President	<u>CARTER STEWART</u>
Vice President	<u>CHARLES CASSANDA</u>
Secretary	<u>ERIC KEITH</u>
Treasurer	<u>ERIC KEITH</u>
Director	<u>ERIC KEITH</u>
Director	<u>LELAND KEITH</u>
Director	<u>CLINT KEITH</u>

Individuals / Entities listed at time of formation

Director	<u>JOE LOWERY</u>
Director	<u>EUGENE HARDWICK</u>
Director	<u>J C GIBSON</u>
Director	<u>R L THOMPSON</u>
Director	<u>JOHN K GOVER</u>
Incorporator	<u>JOE LOWERY</u>
Incorporator	<u>EUGENE HARDWICK</u>
Incorporator	<u>J C GIBSON</u>
Incorporator	<u>R L THOMPSON</u>
Incorporator	<u>JOHN K GOVER</u>

Images available online

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are

created.

Annual Report	3/29/2016	1 page	PDF	
Annual Report	5/6/2015	1 page	PDF	
Annual Report	5/7/2014	1 page	PDF	
Annual Report	5/3/2013	1 page	PDF	
Annual Report	6/5/2012	1 page	PDF	
Registered Agent name/address change	5/17/2011 2:58:22 PM	1 page	PDF	
Annual Report	5/17/2011	1 page	PDF	
Annual Report	3/10/2010	1 page	tiff	PDF
Annual Report	1/21/2009	1 page	tiff	PDF
Annual Report	1/14/2008	1 page	tiff	PDF
Statement of Change	4/9/2007	1 page	tiff	PDF
Annual Report	3/22/2007	1 page	tiff	PDF
Annual Report	4/26/2006	1 page	tiff	PDF
Annual Report	4/26/2005	1 page	tiff	PDF
Annual Report	7/17/2003	1 page	tiff	PDF
Statement of Change	4/25/2003	1 page	tiff	PDF
Annual Report	5/8/2002	1 page	tiff	PDF
Annual Report	5/1/2001	1 page	tiff	PDF
Annual Report	5/26/2000	1 page	tiff	PDF
Annual Report	5/20/1999	1 page	tiff	PDF
Annual Report	4/1/1998	1 page	tiff	PDF
Annual Report	7/1/1997	1 page	tiff	PDF
Annual Report	7/1/1996	1 page	tiff	PDF
Annual Report	7/1/1995	1 page	tiff	PDF
Annual Report	3/31/1994	1 page	tiff	PDF
Annual Report	3/16/1993	1 page	tiff	PDF
Annual Report	3/19/1992	1 page	tiff	PDF
Annual Report	7/1/1991	1 page	tiff	PDF
Annual Report	7/1/1990	1 page	tiff	PDF
Annual Report	7/1/1988	1 page	tiff	PDF
Annual Report	7/1/1986	1 page	tiff	PDF
Annual Report	7/1/1986	1 page	tiff	PDF
Amendment	3/8/1985	3 pages	tiff	PDF
Annual Report	7/1/1981	2 pages	tiff	PDF
Statement of Change	5/12/1980	2 pages	tiff	PDF
Statement of Change	8/24/1978	2 pages	tiff	PDF
Annual Report	6/11/1970	10 pages	tiff	PDF
Articles of Incorporation	5/22/1969	7 pages	tiff	PDF

Assumed Names

Activity History

Filing	File Date	Effective Date	Org. Referenced
Annual report	3/29/2016 10:36:50 AM	3/29/2016 10:36:50 AM	
Annual report	5/6/2015	5/6/2015	

	10:04:51 AM	10:04:51 AM
Annual report	5/7/2014	5/7/2014
	9:44:53 AM	9:44:53 AM
Annual report	5/3/2013	5/3/2013
	11:52:18 AM	11:52:18 AM
Annual report	6/5/2012	6/5/2012
	10:26:26 AM	10:26:26 AM
Annual report	5/17/2011	5/17/2011
	3:04:41 PM	3:04:41 PM
Registered agent address change	5/17/2011	5/17/2011
	2:58:22 PM	2:58:22 PM
Annual report	3/10/2010	3/10/2010
	1:50:21 PM	
Annual report	1/21/2009	1/21/2009
	2:37:25 PM	
Annual report	1/14/2008	1/14/2008
	3:39:07 PM	
Registered agent address change	4/9/2007	4/9/2007
	10:49:17 AM	
Annual report	3/22/2007	3/22/2007
	2:53:27 PM	
Annual report	4/26/2006	4/26/2006
	10:57:38 AM	
Registered agent address change	4/25/2003	4/25/2003
	1:08:29 PM	
Annual report	4/17/2003	4/17/2003
	2:21:01 PM	
Amendment - Miscellaneous amendments	3/8/1985	3/8/1985

Microfilmed Images

Microfilm images are not available online. They can be ordered by faxing a [Request For Corporate Documents](#) to the Corporate Records Branch at 502-564-5687.

Annual Report	4/22/2005	1 page
Annual Report	5/28/2004	1 page
Annual Report	7/17/2003	1 page
Statement of Change	4/25/2003	1 page
Annual Report	5/8/2002	1 page
Annual Report	5/1/2001	1 page
Annual Report	5/26/2000	1 page
Annual Report	5/20/1999	1 page
Annual Report	4/1/1998	1 page
Annual Report	7/1/1997	1 page
Annual Report	7/1/1996	1 page
Annual Report	7/1/1995	1 page
Annual Report	3/31/1994	1 page
Annual Report	3/16/1993	1 page
Annual Report	3/19/1992	1 page
Annual Report	7/1/1991	1 page
Annual Report	7/1/1990	1 page

Annual Report	7/1/1989	1 page
Annual Report	7/1/1988	1 page
Annual Report	7/1/1986	1 page
Annual Report	7/1/1986	1 page
Amendment	3/8/1985	2 pages
Annual Report	7/1/1981	2 pages
Statement of Change	5/12/1980	2 pages
Statement of Change	8/24/1978	2 pages
Annual Report	6/11/1970	10 pages
Articles of Incorporation	5/22/1969	7 pages

REQUEST FOR OBLIGATION OF FUNDS

INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED () Complete Items 1 through 29 and applicable Items 30 through 34. See FMI.			
1. CASE NUMBER ST CO BORROWER ID 21-000-*****7213		LOAN NUMBER	FISCAL YEAR
2. BORROWER NAME Bronston Water Association, Inc.		3. NUMBER NAME FIELDS (1, 2, or 3 from Item 2)	
		4. STATE NAME Kentucky	
		5. COUNTY NAME Pulaski	
GENERAL BORROWER/LOAN INFORMATION			
6. RACE/ETHNIC CLASSIFICATION 1 - WHITE 2 - BLACK 3 - A/AN 4 - HISPANIC 5 - A/PI	7. TYPE OF APPLICANT 1 - INDIVIDUAL 2 - PARTNERSHIP 3 - CORPORATION 4 - PUBLIC BODY 5 - ASSOC. OF FARMERS 6 - ORG. OF FARMERS 7 - NONPROFIT-SECULAR 8 - NONPROFIT-FAITH BASED 9 - INDIAN TRIBE 10 - PUBLIC COLLEGE/UNIVERSITY 11 - OTHER	8. COLLATERAL CODE 1 - REAL ESTATE SECURED 2 - REAL ESTATE AND CHATTEL 3 - NOTE ONLY OR CHATTEL ONLY 4 - MACHINERY ONLY 5 - LIVESTOCK ONLY 6 - CROPS ONLY 7 - SECURED BY BONDS 8 - RLF ACCT	9. EMPLOYEE RELATIONSHIP CODE 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC.
10. SEX CODE 1 - MALE 2 - FEMALE 3 - FAMILY UNIT 4 - ORGAN. MALE OWNED 5 - ORGAN FEMALE OWNED 6 - PUBLIC BODY	11. MARITAL STATUS 1 - MARRIED 2 - SEPARATED 3 - UNMARRIED (INCLUDES WIDOWED/DIVORCED)	12. VETERAN CODE 1 - YES 2 - NO	13. CREDIT REPORT 1 - YES 2 - NO
14. DIRECT PAYMENT (See FMI)	15. TYPE OF PAYMENT 1 - MONTHLY 2 - ANNUALLY 3 - SEMI-ANNUALLY 4 - QUARTERLY	16. FEE INSPECTION 1 - YES 2 - NO	
17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SPH AND HPG ONLY) 2 - OVER 10,000		18. USE OF FUNDS CODE (See FMI)	
COMPLETE FOR OBLIGATION OF FUNDS			
19. TYPE OF ASSISTANCE 067 (See FMI)	20. PURPOSE CODE	21. SOURCE OF FUNDS	22. TYPE OF ACTION 1 - OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION
23. TYPE OF SUBMISSION 1 - INITIAL 2 - SUBSEQUENT	24. AMOUNT OF LOAN \$1,380,000.00	25. AMOUNT OF GRANT \$458,000.00	
26. AMOUNT OF IMMEDIATE ADVANCE	27. DATE OF APPROVAL MO DAY YR 03 02 16	28. INTEREST RATE 1.8750 %	29. REPAYMENT TERMS 40
COMPLETE FOR COMMUNITY PROGRAM AND CERTAIN MULTIPLE-FAMILY HOUSING LOANS			
30. PROFIT TYPE 1 - FULL PROFIT 2 - LIMITED PROFIT 3 - NONPROFIT	[REDACTED]		
COMPLETE FOR EM LOANS ONLY		COMPLETE FOR CREDIT SALE-ASSUMPTION	
31. DISASTER DESIGNATION NUMBER (See FMI)	32. TYPE OF SALE 1 - CREDIT SALE ONLY 2 - ASSUMPTION ONLY 3 - CREDIT SALE WITH SUBSEQUENT LOAN 4 - ASSUMPTION WITH SUBSEQUENT LOAN		
FINANCE OFFICE USE ONLY		COMPLETE FOR FP LOANS ONLY	
33. OBLIGATION DATE MO DA YR	34. BEGINNING FARMER/RANCHER (See FMI)		

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder COPY 1 - Finance Office COPY 2 - Applicant/Lender COPY 3 - State Office

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0570-0062. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

