



PPL companies

RECEIVED  
MAY 16 2017  
PUBLIC SERVICE  
COMMISSION

March 15, 2017

**LG&E and KU Energy LLC**  
Legal Department  
220 West Main Street  
Louisville, Kentucky 40202  
[www.lge-ku.com](http://www.lge-ku.com)

Dr. Talina R. Mathews  
Executive Director  
Public Service Commission of Kentucky  
211 Sower Boulevard  
Frankfort, Kentucky 40602

Allyson K. Sturgeon  
Senior Corporate Attorney  
T 502-627-2088  
F 502-217-4995  
[allyson.sturgeon@lge-ku.com](mailto:allyson.sturgeon@lge-ku.com)

Case No. 2017-00136

**RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Camargo**

Dear Dr. Mathews:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Camargo (the "City") pursuant to KRS 278.020(5). In a public meeting held on March 6, 2017, the City Council of Camargo, Kentucky passed Ordinance No. 2017-001, which directed the advertising for bids and selling of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before March 31, 2017.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in blue ink that reads "Allyson K. Sturgeon".

Allyson K. Sturgeon

Enclosures

**BEFORE THE  
KENTUCKY PUBLIC SERVICE COMMISSION**

**RECEIVED**

MAR 16 2017

PUBLIC SERVICE  
COMMISSION

**In the Matter of:**

**APPLICATION OF KENTUCKY UTILITIES COMPANY )  
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND )  
NECESSITY AUTHORIZING KU TO BID ON A ) CASE NO. 2017-00136  
FRANCHISE ESTABLISHED BY THE CITY OF )  
CAMARGO, KENTUCKY )**

**APPLICATION**

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Camargo, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

4. A certified copy of KU’s Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 14(2)(a).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before March 31, 2017.

Dated at Louisville, Kentucky, this 15<sup>th</sup> day of March, 2017.



---

Allyson K. Sturgeon  
Senior Corporate Attorney  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202  
(502) 627-2088

**Exhibit A**

COMMONWEALTH OF KENTUCKY  
CITY OF CAMARGO

ORDINANCE NO. #2017-001

**AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF CAMARGO, KENTUCKY: FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.**

**WHEREAS**, the City of Camargo (“City”) wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

**WHEREAS**, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

**WHEREAS**, the franchise granted to and acquired by Kentucky Utilities Company on August 5, 1997, under which that utility provided such service, will expire by its terms; August 5, 2017.

**WHEREAS**, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

**NOW, THEREFORE, BE IT ORDAINED** as follows:

Section 1. An exclusive franchise (“Franchise”) to use the City’s public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms “that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility” (KRS Section 96.010). Such Franchise Agreement shall become effective with bills rendered August 5, 2017 and upon expiration of the existing franchise agreement, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City’s corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication. Read at a meeting of the Camargo City Council on the 6th day of February, 2017; a second reading was held on the 6th day of March, 2017; said Ordinance was READ and APPROVED on the 6<sup>th</sup> day of March, 2017.

  
\_\_\_\_\_  
GREG BEAM, MAYOR

ATTESTED BY:

  
\_\_\_\_\_  
VIRGINIA LEMASTER, CITY CLERK

**00 LEGAL NOTICES**

COMMONWEALTH OF KENTUCKY  
MENIFEE CIRCUIT COURT  
DIVISION II  
CASE NO. 15-CI-90078  
NATIONSTAR MORTGAGE LLC  
d/b/a CHAMPION MORTGAGE COMPANY, PLAINTIFF  
VS.  
DONALD R. ADKINS, DEFENDANT  
NOTICE OF COMMISSIONER'S SALE

From the day of the sale and payable to the Master Commissioner within 30 days of the date of sale. In the event that Plaintiff is the successful purchaser, it shall be entitled to a credit of its judgment against the purchase price and shall only be obligated to pay court costs, the fees and costs of the Master Commissioner and any real estate taxes payable pursuant to this Order.

Honorable Howard Stone  
Master Commissioner  
Menifee Circuit Court

**NOTICE OF SALE OF FRANCHISE**  
By virtue of an ordinance heretofore passed by the Council of the City of Camargo, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Camargo, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Camargo, will on April 9th, 2017, at or about 7:00 p.m., sell at public auction to the highest bidder at the City Hall of Camargo, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Camargo City Clerk, 4406-B Camargo Road, Mount Sterling, Kentucky. The ordinance by title and summary is as follows: **ORDINANCE # 2017-001 AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY**  
Camargo City Clerk, Virginia Lemaster  
Published 3/9/17

**00 LEGAL NOTICES**

COMMONWEALTH OF KENTUCKY  
MONTGOMERY CIRCUIT COURT  
DIVISION II  
ACTION NO. 16-CI-90171  
FEDERAL NATIONAL MORTGAGE ASSOCIATION, PLAINTIFF  
v.  
CONNIE BOSWELL, DEFENDANT  
NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on February 13, 2017, to raise the sum of \$99,850.26, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Kentucky, on Saturday, March 11, 2017, at the hour of 12:00 p.m., the following described property:

Hon. Angela A. Patrick,  
Master Commissioner  
Montgomery County  
Patrick & Leighton, PLLC  
Attorneys at Law  
25 West Main Street  
Mt. Sterling, KY 40353  
(859)498-2912  
(859)498-7771 fax  
apatrick@pnlaw.net

**DONALDSON ROAD CULVERT REPLACEMENT**

Montgomery County Fiscal Court in conjunction with the Kentucky Transportation Cabinet is accepting competitive sealed bids for the Donaldson Road Culvert Replacement Project until March 21, 2017 at 2pm (EST) at the Montgomery County Judge Executive's Office in the Courthouse Annex (44 West Main St, Mt Sterling, KY 40353). The bids will be opened in a public forum at 2pm (EST). Plans and Specifications will be available for pick up/mailling via CD from Palmer Engineering, 400 Shoppers Drive, Winchester, KY 40392, 859-744-1218. For additional information contact Brian Ward (Palmer Engineering). A pre-bid meeting will not be held for this project. Contractors and subcontractors are required to be prequalified with the Kentucky Transportation Cabinet. A 5% Bid Bond is required with the contractor's bid. This successful bidder will be required to provide a payment and performance bond in the amount of 100% of the bid. The County reserves the right to reject any and all bids and accept the Lowest Responsible Bidder.

The Montgomery County Extension Board is accepting bids for the following: Pave Parking Lot - 98 ft. x 82 ft. at 105 South Maysville Street. Will need to grade, shape and compact ex-

**00 LEGAL NOTICES**

ICES, LLC, PLAINTIFF  
v. VIRGINIA L. KAUFMAN, ET AL.,  
DEFENDANTS  
NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on February 13, 2017, to raise the sum of \$99,850.26, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Kentucky, on Saturday, March 11, 2017, at the hour of 12:00 p.m., the following described property:

Hon. Angela A. Patrick,  
Master Commissioner  
Montgomery County  
Patrick & Leighton, PLLC  
Attorneys at Law  
25 West Main Street  
Mt. Sterling, KY 40353  
(859)498-2912  
(859)498-7771 fax  
apatrick@pnlaw.net

**R&C Towing**

98 Mercury Grand Marquis, vin #2MELM74WXVX727494, tow and storage bill is due, my intention is to claim a title for this vehicle. 859-229-6131

COMMONWEALTH OF KENTUCKY  
MONTGOMERY CIRCUIT COURT  
DIVISION I

ACTION NO. 16-CI-90130  
BANK OF AMERICA N. A., PLAINTIFF  
v.

JOHN GINTER AKA JOHN ARTHUR GINTER, ET AL., DEFENDANTS  
NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on January 27, 2017, to raise the sum of \$73,205.77, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, March 11, 2017, at the hour of 12:00 p.m., the following described property:

Property Address: 8050 Levee Road, Jeffersonville, KY 40337  
PVA Map Number: 027-80-00-054.00  
BEING THE SAME PROPERTY Conveyed to John Ginter and Amy Ginter, husband and wife, from Nora Martin, widow, by deed dated August 22, 2003 and recorded August 27, 2003 in Deed Book 258, Page 410, of the records of the Montgomery County Clerk's office.

This property is sold subject to all real estate taxes, easements, and off-sales

**00 LEGAL NOTICES**

shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at [www.facebook.com/mcmastercommissioner](http://www.facebook.com/mcmastercommissioner).

Hon. Angela A. Patrick,  
Master Commissioner  
Montgomery County  
Patrick & Leighton, PLLC  
Attorneys at Law

property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk.

The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of twelve (12%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at [www.facebook.com/mcmastercommissioner](http://www.facebook.com/mcmastercommissioner).

Hon. Angela A. Patrick,  
Master Commissioner  
Montgomery County  
Patrick & Leighton, PLLC  
Attorneys at Law  
25 West Main Street  
Mt. Sterling, KY 40353  
(859)498-2912  
(859)498-7771 fax  
apatrick@pnlaw.net

COMMONWEALTH OF KENTUCKY  
MONTGOMERY CIRCUIT COURT  
DIVISION I

ACTION NO. 16-CI-90117  
DARRELL W. KENNON, PLAINTIFF  
v.  
DEBORAH PURVIS, ET AL.; DEFENDANTS  
NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on January 27, 2017, to raise the sum of \$40,311.79, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling,

**00 LEGAL**

Montgomery County  
Saturday, March 11  
of 12:00 p.m., the following  
property:  
Property Address:  
Chappel Road, Mt. Sterling  
County, Kentucky  
PVA Map Number: 027-80-00-054.00  
BEING THE SAME PROPERTY  
conveyed to Darrell Kennon  
and Deborah Purvis, et al.

Hon.  
Master  
Commissioner  
Patrick

25  
Mt. Sterling

ap

COMMONWEALTH OF KENTUCKY  
MONTGOMERY CIRCUIT COURT  
DIVISION I

ACTION NO. 16-CI-90117  
U.S. BANK NATIONAL ASSOCIATION, PLAINTIFF  
v.  
BENJAMIN OCHSNER, JR. AND AS CO-DEFENDANTS

NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on February 13, 2017, to raise the sum of \$108,027 and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Kentucky, on Saturday, March 11, 2017, at the hour of 12:00 p.m., the following described property:  
Property Address: Chappel Road, Mt. Sterling, Kentucky  
PVA Map Number: 027-80-00-054.00  
BEING THE SAME PROPERTY conveyed to Richard T. Purvis, et al. by deed dated August 22, 2003 and recorded August 27, 2003 in Deed Book 258, Page 410, of the records of the Montgomery County Clerk's office.  
The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of twelve (12%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at [www.facebook.com/mcmastercommissioner](http://www.facebook.com/mcmastercommissioner).