



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

RECEIVED

March 7, 2017

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Public Service
Commission

Ms. Talina R. Mathews, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Ms. Mathews:

Kentucky Rural Water Association will host three (3) regional meetings during the month of April, 2017, in Morehead, Owensboro, and Draffenville. These classes will offer two (2) hours per session of continuing education credit.

Details for these sessions are enclosed which include the title and description for each topic along with speaker information. These classes have also been submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators. A copy of the applications are included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 packets)

Training Sponsor: Kentucky Rural Water Association
Sessions (3): Northeast Regional, Green River Regional, & Western Regional

Learning Objectives:

The objective of these sessions is to provide useful information to attendees to help them better perform their roles and enhance the operations at their utilities:

Criteria for Training Credits:

Following a meal, the training portion of the meeting will be conducted from 6:30 p.m. until 8:30 p.m. Attendees will be granted credit for actual time attending the training session. The maximum number of training credit hours for these meetings will be two (2) hours.

Session 1: Northeast Regional Meeting
Location: Reno's Steakhouse, 1695 Flemingsburg Road, Morehead, KY
Date: April 11, 2017

Topic: Valves and Hydrants
Presenter: Cole Canady, Mueller Company

This session will be a basic overview of valve and hydrants with a focus on maintenance and their use. Topics covered will include how valves and hydrants work, their functions in a distribution system, basic maintenance and servicing. Also covered will be how to properly install hydrants and valves, the importance of thrust blocking, and the dangers of water hammer.

Bio: Cole Canady has been with Mueller Company since 2015. His first job with Mueller was as a trainer, travelling the country in the Mueller Training Van to deliver training in cities across the continental U.S. In 2016 he moved to Kentucky and was given the Kentucky and West Virginia territories. Cole is a 2012 graduate of Sam Houston State University in Huntsville, Texas, with a Bachelor's Degree in Business Administration.

Session 2: Green River Regional Meeting
Location: Golden Corral, Owensboro, Kentucky
Date: April 13, 2017

Session 3: Western Regional Meeting
Location: Ponderosa Steakhouse, Draffenville, Kentucky
Date: April 20, 2017

Topic for Session 2 & 3: From the Ditch to the Desk: Paperwork and Recordkeeping's Role in Compliance
Presenter: Randall Kelley, Kentucky Rural Water Association

Most managers of water utilities have worked their way up through the ranks and often haven't had training on the management and administration of their utility. Drinking water utilities have a bewildering array of items to keep track of in order to maintain compliance with State and Federal regulations. This session will cover some of the basics of drinking water compliance regarding MORs, CCRs, and Public Notices. Included will be the requirements, as well as common errors and sources of violations, from MORs, CCRs, and PNs.

Bio: Randall Kelley has been with Kentucky Rural Water Association (KRWA) since January, 2006. Since joining KRWA, Randall has held the positions of Wastewater Circuit Rider, ARRA Circuit Rider and Training Specialist. Prior to joining KRWA, Randall worked for the University of Louisville at the Center for Watershed Research as a Research Biologist. He participated in numerous projects on small headwater streams, stream restorations, Tri-halomethane formation in natural waters, and numerous other projects. Randall's experience also includes working for a contractor to the USEPA in Cincinnati, Ohio as an aquatic macroinvertebrate taxonomist. Randall received a B.S. in both Biology and Environmental Science from Western Kentucky University and an M.S. in Biology from the University of Louisville.

<p>Mail to:</p> <p>Division of Compliance Assistance Certification and Licensing Branch Operator Certification Program 300 Fair Oaks Lane Frankfort, KY 40601</p>	<p>Commonwealth of Kentucky Department for Environmental Protection</p> <p>Application for Approval of Courses for Continuing Education Credit</p> <p><i>Drinking Water Treatment, Drinking Water Distribution, Bottled Water, Wastewater Treatment and Collection System</i></p> <p>Telephone: 1-800-926-8111 www.dca.ky.gov/certification</p>	<p><i>For Official Use Only Do not write in this space</i></p> <p>COPY</p>
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I. **Course Sponsor Information:** Agency Interest Number: 108571

A. Sponsoring Organization (school, business, association, etc.):

Kentucky Rural Water Association

Key Contact Person:

Name and Title: Janet Cole, Education Coordinator

Address: 3251 Spring Hollow Avenue

City, State and Zip: Bowling Green, KY 42104

Phone and Fax: Ph: 270.843.2291 Fx: 270.796.8623

E-mail: j.cole@krwa.org

Web Page: www.krwa.org

One-Time Approval Requested

Two-Year Approval Requested

B. If individual requesting approval is different than the key contact person for the sponsor, please complete the following information:

Name and Title: _____

Address: _____

City, State and Zip: _____

Phone and Fax: _____

E-mail: _____

II. **General Course Information:**

A. Title: Northeast Regional Meeting

B. Location and Date/s: Reno's Steakhouse, Morehead, KY April 11, 2017

C. Cost per Student or Group: \$ -0-

D. Delivery Format or Media (check those that apply):

- | | | | |
|---|-------------------------------------|--------------------------------------|---|
| <input checked="" type="checkbox"/> Classroom | <input type="checkbox"/> Web/Online | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Exhibition |
| <input type="checkbox"/> Field | <input type="checkbox"/> CD-ROM | <input type="checkbox"/> Video/Audio | <input type="checkbox"/> Correspondence |
| <input type="checkbox"/> Other (Explain) | | | |



E. Continuing Education Credits (hours) Requested for Target Audience:

Drinking Water Treatment, Distribution and/or Bottled Water: 2 hrs.

Wastewater Treatment and/or Collection: _____

(Attach a detailed description explaining how this training relates to the wastewater treatment process.)

III. Required Items (must be attached to submittal, check off as completed):

- A. Course Learning Objectives
- B. Criteria for Successful Completion by Operators
- C. Agenda (timed with instructors identified and brief description of topics)
- D. Credentials for All Instructors

IV. Additional Attachments (required for distance learning courses, optional for other training):

- A. Instructional Design (developed by whom/their credentials)
- B. Curriculum Content (subject matter experts/their credentials)
- C. Required Assignments and/or Examinations (type, passing score, etc.)
- D. Mandatory Time Constraints (deadlines, granting of extensions, etc.)

V. Signature of Sponsor's Contact Person

I confirm that all information provided with this application is accurate to the best of my knowledge. A complete list of attendees and credits to be awarded to them will be forwarded on a "Continuing Education Activity Report" to the Kentucky Division of Compliance Assistance (within 30 days of completing the course when possible).

Printed Name and Title: Janet Cole, Education Coordinator

Signature and Date: 

March 7, 2017

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One-Time Approval Requested Two-Year Approval Requested

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Name and Title: _____

Address: _____

City, State and Zip: _____

Phone and Fax: _____

E-mail: _____

II. **General Course Information:**

A. Title: Green River Regional Meeting and Western Regional Meeting

Golden Corral, Owensboro, KY / April 13, 2017

B. Location and Date/s: Ponderosa Steakhouse, Draffenville, KY / April 20, 2017

C. Cost per Student or Group: \$ -0-

D. Delivery Format or Media (check those that apply):

Classroom Web/Online Laboratory Exhibition
 Field CD-ROM Video/Audio Correspondence
 Other (Explain)



E. Continuing Education Credits (hours) Requested for Target Audience:

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