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JUN 15 2017

PUBLIC SERVICE  
COMMISSION

Response to Commission Staff's Second Request for Information  
CASE NO. 2017-0122



8020 Ogden Landing Road  
West Paducah KY 42086

Telephone: 270-442-3337  
Fax: 270-441-7104

June 15, 2017

**RECEIVED**

JUN 15 2017

PUBLIC SERVICE  
COMMISSION

Talina Mathews, Executive Director  
Kentucky Public Service Commission  
P O Box 615  
Frankfort, Kentucky 40602

**RE: Response to Commission Staff's Second Request for Information  
CASE NO. 2017-0122**

Dear Ms. Mathews:

Please find enclosed the original and ten (10) copies of West McCracken County Water District's response to the Commission's request for information. Each response on the behalf of the District is true and accurate to the best of my knowledge, information and belief formed after a reasonable inquiry.

Please let us know if any additional information is required.

Sincerely,

A handwritten signature in blue ink that reads 'Sheila Mansfield'.

Sheila Mansfield  
Superintendent

**Certification**

Comes now Sheila Mansfield, Superintendent for West McCracken County Water District and duly sworn states as follows with regard to those Responses filed by West McCracken County Water District in Case No. 2017-00122, now pending before the Public Service Commission of the Commonwealth of Kentucky.

1. That she was the preparer of the Responses on behalf of West McCracken County Water District.
2. That the Responses were true and accurate to the best of my personal knowledge, information and belief formed after a reasonable inquiry.

Witness my Hand as of this the 15<sup>th</sup> day of June, 2017  
Sheila Mansfield  
Sheila Mansfield

COMMONWEALTH OF KENTUCKY  
COUNTY OF MCCRACKEN

The foregoing Certification was subscribed, sworn to and acknowledged before me by Sheila Mansfield, Superintendent for West McCracken County Water District, this the 15<sup>th</sup> day of June, 2017.

Kimberly Skinner ID# 572913  
NOTARY PUBLIC, STATE AT LARGE, KY  
MY COMMISSION EXPIRES: 2-03-2021



**West McCracken County Water District  
Response to Commission Staff's Second Request for Information  
CASE NO. 2017-0122**

1. By year, for the years 2007 through 2016, provide a list of all meter connections installed by West McCracken for each year since 2007.
  - a. For each meter connection, state whether the connection was a short-side or long-side connection.
  - b. For each meter connection, state the type of road (for example, State, County, residential, four-lane, two-lane marked, two-lane unmarked etc.) associated with the location and connection of the meter.
  - c. For each meter connection, provide a copy of the work order.

**Response:**

(1.) By year, for the years 2007 through 2016, West McCracken has provided a list of all meter connections installed for each year since 2007 as **Exhibit 1**.

**Witness:** Sheila Mansfield

(1.a.) **Exhibit 1** includes whether the connection was a short-side or long-side connection.

**Witness:** Sheila Mansfield

(1.b.) **Exhibit 1** includes the type of road associated with the location and connection of each meter. The roads that West McCracken serves includes one thousand, four hundred fifty one residential customers, fifty four businesses, nine churches, three industries and two schools. The roads are not inclusive to one type of customer throughout the system since we are located in the county and not the city.

**Witness:** Sheila Mansfield

(1.c.) **Exhibit 1** includes copies of work orders for each service connection listed except for eight work orders that are not accounted for. Those eight service connections are highlighted on the list. If you need confirmation for those, West McCracken Water can provide a customer history.

**Witness:** Sheila Mansfield

2. Provide a legible map of West McCracken's system containing the location of each meter connection installed since January 1, 2007.
  - a. Include identifying road numbers and street names in sufficient detail to readily identify the location of each meter connection installed since January 1, 2007.

**Response:**

(2.) A legible map of West McCracken's system is provided containing the location of each meter connection listed as **Exhibit 2** using **Exhibit 1** for reference.

**Witness:** Sheila Mansfield

(2. a.) Using the list in **Exhibit 1**, the location of each meter connection installed since January 1, 2007 is numbered to reference location on the map as **Exhibit 2**.

**Witness:** Sheila Mansfield

# Exhibit 1

**West McCracken Water Service Connection List By Year**

Reference # on Map	Date	Address	Short-side Connection	Long-side Connection	Type of Road
1	1/9/2007	11825 US HWY 60 West (Trailer)	x		Two Lane Marked State Road
2	1/9/2007	11815 US HWY 60 West (Business)	x		Two Lane Marked State Road
3	1/10/2007	11865 US HWY 60 West	x		Two Lane Marked State Road
4	1/10/2007	11855 US HWY 60 West	x		Two Lane Marked State Road
5	1/29/2007	5645 Bradford Road	x		Two Lane Unmarked State Road
6	1/30/2007	3950 Bethel Church Road	x		Two Lane Unmarked County Road
7	2/16/2007	8245 Danube Drive		x	Two Lane Unmarked County Road
8	2/16/2007	5635 Bradford Road	x		Two Lane Unmarked State Road
9	3/6/2007	8215 Danube Drive		x	Two Lane Unmarked County Road
10	3/13/2007	8320 Danube Drive	x		Two Lane Unmarked County Road
11	3/19/2007	8315 Danube Drive		x	Two Lane Unmarked County Road
12	3/23/2007	9575 McCaw Road	x		Two Lane Marked State Road
13	4/9/2007	10250 Woodville Road	x		Two Lane Marked State Road
14	4/11/2007	460 Sunrise Drive	x		Two Lane Unmarked County Road
15	1/5/2007	2750 Biggs Road	x		Two Lane Unmarked County Road
16	4/23/2007	4125 Old Hobbs Road		x	Two Lane Unmarked County Road
17	4/25/2007	5200 Metropolis Lake Road	x		Two Lane Marked State Road
18	5/4/2007	9440 Walter Defrietas Drive		x	Two Lane Unmarked County Road
19	5/8/2007	1050 Ashley Drive	x		Two Lane Unmarked County Road
20	5/21/2007	9325 Ogden Landing Road		x	Two Lane Marked State Road
21	6/14/2007	3915 Magruder Road		x	Two Lane Unmarked County Road
22	6/14/2007	3923 Magruder Road		x	Two Lane Unmarked County Road
23	6/22/2007	5465 Bradford Road	x		Two Lane Unmarked State Road
24	7/19/2007	1010 Ashley Drive	x		Two Lane Unmarked County Road
25	7/25/2007	8301 Silver Ridge Road		x	Two Lane Unmarked County Road
26	8/20/2007	11665 Old Hinkleville Road	x		Two Lane Marked State Road
27	8/21/2007	2655 Thoroughbred Circle	x		Two Lane Unmarked County Road
28	8/27/2007	1850 McKendree Church Road		x	Two Lane Marked State Road
29	8/27/2007	2710 Biggs Road	x		Two Lane Unmarked County Road
30	9/4/2007	8215 Tarpan Trail	x		Two Lane Unmarked County Road
31	9/4/2007	9350 Hall Road		x	Two Lane Unmarked County Road

Reference # on Map	Date	Address	Short-side Connection	Long-side Connection	Type of Road
32	9/18/2007	3325 Torie Trail	x		Two Lane Unmarked County Road
33	9/27/2007	210 McKenna Drrive		x	Two Lane Unmarked County Road
34	10/18/2007	9540 Old Hinkleville Road	x		Two Lane Marked State Road
35	10/24/2007	2270 Moss Road		x	Two Lane Unmarked County Road
36	11/2/2007	2515 Moss Road	x		Two Lane Unmarked County Road
37	11/7/2007	6715 Metropolis Lake Road	x		Two Lane Marked State Road
38	11/9/2007	2435 Moss Road	x		Two Lane Unmarked County Road
39	12/3/2007	2520 Moss Road		x	Two Lane Unmarked County Road
40	12/3/2007	8350-B Woodville Road	x		Two Lane Marked State Road
41	1/7/2008	8315 KY 3520	x		Two Lane Marked State Road
42	1/7/2008	3345 Torie Trail	x		Two Lane Unmarked County Road
43	1/3/2008	8205 Danube Drive	x		Two Lane Unmarked County Road
44	1/9/2008	130 Sunrise Drive	x		Two Lane Unmarked County Road
45	1/29/2008	11210 Childress Road		x	Two Lane Unmarked County Road
46	2/8/2008	10839 Ogden Landing Road	x		Two Lane Marked State Road
47	3/7/2008	4250 Kelley Road	x		Two Lane Marked State Road
48	3/18/2008	8255 Tarpan Trail	x		Two Lane Unmarked County Road
49	4/24/2008	11405 A HWY 286	x		Two Lane Marked State Road
50	4/24/2008	11405 B HWY 286	x		Two Lane Marked State Road
51	4/25/2008	330 Gunner Drive		x	Two Lane Unmarked County Road
52	4/25/2008	2770 McKendree Church Road	x		Two Lane Marked State Road
53	5/2/2008	2555 Thoroughbred Circle		x	Two Lane Unmarked County Road
54	5/7/2008	5255 Metropolis Lake Road		x	Two Lane Marked State Road
55	5/16/2008	10745 Childress Road	x		Two Lane Unmarked County Road
56	5/21/2008	8230 Tarpan Trail		x	Two Lane Unmarked County Road
57	5/23/2008	345 Gunner Drive	x		Two Lane Unmarked County Road
58	5/23/2008	5495 Russell Road	x		Two Lane Unmarked County Road
59	5/28/2008	8320 Old HWY 60 West		x	Two Lane Marked State Road
60	7/15/2008	8315 Silver Ridge		x	Two Lane Unmarked County Road
61	7/30/2008	8225 Tarpan Trail	x		Two Lane Unmarked County Road
62	8/11/2008	10140 Woodville Road	x		Two Lane Marked State Road
63	9/3/2008	11030 HWY 286		x	Two Lane Marked State Road

Reference # on Map	Date	Address	Short-side Connection	Long-side Connection	Type of Road
64	9/18/2008	4540 Metropolis Lake Road	x		Two Lane Marked State Road
65	9/18/2008	8345 Danube Drive	x		Two Lane Unmarked County Road
66	9/23/2008	2501 Skyline Drive	x		Two Lane Unmarked County Road
67	9/30/2008	3250 Steele Road		x	Two Lane Marked State Road
68	10/22/2008	8250 Palestine School Road	x		Two Lane Unmarked County Road
69	10/22/2008	5950 Bethel Church Road		x	Two Lane Marked State Road
70	10/24/2008	9760 Blandville Road		x	Two Lane Marked State Road
71	11/3/2008	4530 Magruder Village Road		x	Two Lane Unmarked County Road
72	12/11/2008	265 McKenna Drive	x		Two Lane Unmarked County Road
73	12/11/2008	9960 Childress Road	x		Two Lane Unmarked County Road
74	2/4/2009	5245 Metropolis Lake Road		x	Two Lane Marked State Road
75	2/4/2009	3815 Bethel Church Road		x	Two Lane Unmarked County Road
76	2/24/2009	8255 Danube Drive		x	Two Lane Unmarked County Road
77	3/13/2009	8680 Palestine School Road	x		Two Lane Unmarked County Road
78	4/13/2009	11365 HWY 286	x		Two Lane Marked State Road
79	5/29/2009	6515 Metropolis Lake Road	x		Two Lane Marked State Road
80	6/5/2009	8860 Old Hinkleville Road	x		Two Lane Marked State Road
81	7/2/2009	8285 Silver Ridge		x	Two Lane Unmarked County Road
82	7/7/2009	915 McKendree Church Road		x	Two Lane Marked State Road
83	7/8/2009	9520 Old Hinkleville Road	x		Two Lane Marked State Road
84	7/18/2009	8870 Old Hinkleville Road	x		Two Lane Marked State Road
85	7/29/2009	3735 Bethel Church Road		x	Two Lane Unmarked County Road
86	8/10/2009	8252 Palestine School Road	x		Two Lane Unmarked County Road
87	9/14/2009	9025 Ogden Landing Road		x	Two Lane Marked State Road
88	10/8/2009	10176 HWY 60 West		x	Two Lane Marked State Road
89	11/3/2009	8430 Carneal Road	x		Two Lane Marked State Road
90	11/5/2009	8310 Danube Drive	x		Two Lane Unmarked County Road
91	12/1/2009	8300 Ogden Landing Road	x		Two Lane Marked State Road
92	2/1/2010	4305 Magruder Road		x	Two Lane Unmarked County Road
93	2/8/2010	240 Kensington Drive		x	Two Lane Unmarked County Road
94	6/1/2010	9300 Woodville Road		x	Two Lane Marked State Road
95	6/2/2010	9615 Wedel Lane	x		Two Lane Unmarked County Road

Reference # on Map	Date	Address	Short-side Connection	Long-side Connection	Type of Road
96	6/21/2010	12555 Logan Lane		x	Two Lane Unmarked County Road
97	6/25/2010	8275 Ogden Landing Road		x	Two Lane Marked State Road
98	6/29/2010	3501 Kelley Road		x	Two Lane Marked State Road
99	7/21/2010	5605 Bradford Road	x		Two Lane Unmarked State Road
100	7/22/2010	5400 Bradford Road		x	Two Lane Unmarked State Road
101	8/11/2010	8872 Old Hinkleville Road	x		Two Lane Marked State Road
102	8/12/2010	235 McKenna Drive	x		Two Lane Unmarked County Road
103	8/21/2010	3970 Metropolis Lake Road	x		Two Lane Marked State Road
104	10/11/2010	9320 Ogden Landing Road	x		Two Lane Marked State Road
105	10/15/2010	4255 Old Hobbs Road		x	Two Lane Unmarked County Road
106	10/27/20010	11160 KY 286		x	Two Lane Marked State Road
107	11/1/20010	3980 Rice Springs Road	x		Two Lane Marked State Road
108	1/26/2011	3060 Biggs Road (Duplex)		x	Two Lane Unmarked County Road
109	1/26/2011	3060 Biggs Road (Duplex)		x	Two Lane Unmarked County Road
110	2/18/2011	11315 Old Hinkleville Road	x		Two Lane Marked State Road
111	3/28/2011	9145 Old Hinkleville Road		x	Two Lane Marked State Road
112	3/28/2011	8220 Tarpan		x	Two Lane Unmarked County Road
113	4/26/2011	10715 Childress Road	x		Two Lane Unmarked County Road
114	5/12/2011	5585 Metropolis Lake Road		x	Two Lane Marked State Road
115	6/28/2011	8050 Woodville Road		x	Two Lane Marked State Road
116	7/25/2011	8346 Woodville Road	x		Two Lane Marked State Road
117	8/29/2011	100 Souders Lane	x		Two Lane Unmarked County Road
118	9/21/2011	10245 Bob Harris Road	x		Two Lane Unmarked County Road
119	10/14/2011	4315 Bradford Road	x		Two Lane Unmarked State Road
120	11/28/2011	2325 Johnna Lane	x		Two Lane Unmarked County Road
121	12/22/2011	12055 Woodville Road		x	Two Lane Marked State Road
122	1/17/2012	3370 McKendree Church Road	x		Two Lane Marked State Road
123	5/7/2012	2655 Thoroughbred Circle		x	Two Lane Unmarked County Road
124	5/29/2012	915 Ashley Drive		x	Two Lane Unmarked County Road
125	5/29/2012	917 Ashley Drive		x	Two Lane Unmarked County Road
126	6/7/2012	5590 Metropolis Lake Road	x		Two Lane Marked State Road
127	6/13/2012	10995 Ogden Landing Road	x		Two Lane Marked State Road

Reference # on Map	Date	Address	Short-side Connection	Long-side Connection	Type of Road
128	6/25/2012	11045 HWY 286	x		Two Lane Marked State Road
129	7/2/2012	8480 Carneal Road	x		Two Lane Marked State Road
130	7/30/2012	8265 Danube Drive		x	Two Lane Unmarked County Road
131	8/1/2012	11365 US HWY 60 West	x		Two Lane Marked State Road
132	8/2/2012	335 Foster Drive		x	Two Lane Unmarked County Road
133	9/7/2012	4220 Kelley Road	x		Two Lane Marked State Road
134	9/17/2012	5320 Bradford Road		x	Two Lane Unmarked State Road
135	10/2/2012	1565 McKendree Church Road	x		Two Lane Marked State Road
136	11/1/2012	245 Gunner Drive	x		Two Lane Unmarked County Road
137	11/5/2012	5100 Bradford Road		x	Two Lane Unmarked State Road
138	11/14/2012	240 Gunner Drive		x	Two Lane Unmarked County Road
139	11/26/2012	1645 McKendree Church Road	x		Two Lane Marked State Road
140	12/20/2012	2530 McKendree Church Road	x		Two Lane Marked State Road
141	1/10/2013	11145 HWY 60 West	x		Two Lane Marked State Road
142	2/13/2013	260 McKenna Drive	x		Two Lane Unmarked County Road
143	3/26/2013	10980 Ogden Landing Road		x	Two Lane Marked State Road
144	4/2/2013	8325 Danube Drive	x		Two Lane Unmarked County Road
145	5/31/2013	155 McKenna Drive		x	Two Lane Unmarked County Road
146	8/6/2013	215 McKenna Drive	x		Two Lane Unmarked County Road
147	8/21/2013	240 McKenna Drive	x		Two Lane Unmarked County Road
148	8/26/2013	6375 Cunningham Road	x		Two Lane Unmarked County Road
149	9/3/2013	225 McKenna Drive	x		Two Lane Unmarked County Road
150	11/13/2013	4140 Lester Harris Road		x	Two Lane Unmarked County Road
151	1/16/2014	160 McKenna Drive		x	Two Lane Unmarked County Road
152	3/14/2014	9765 Blandville Road	x		Two Lane Marked State Road
153	3/14/2014	6130 Cunningham Road		x	Two Lane Unmarked County Road
154	4/24/2014	6836 Mayfield Metropolis Lake Road	x		Two Lane Unmarked County Road
155	5/5/2014	7970 Palestine Church Road	x		Two Lane Unmarked County Road
156	6/26/2014	3341 Steele Road	x		Two Lane Marked State Road
157	8/8/2014	5460 Metropolis Lake Road	x		Two Lane Marked State Road
158	9/8/2014	5400 Metropolis Lake Road	x		Two Lane Marked State Road
159	9/9/2014	9445 Walter Defrietas Drive	x		Two Lane Unmarked County Road

Reference # on Map	Date	Address	Short-side Connection	Long-side Connection	Type of Road
160	10/9/2014	8541 Ogden Landing Road		x	Two Lane Marked State Road
161	10/17/2014	1075 Ashley Drive	x		Two Lane Unmarked County Road
162	11/14/2014	1625 Gholson Road		x	Two Lane Unmarked County Road
163	11/17/2014	5105 Wilmington Road	x		Two Lane Unmarked County Road
164	1/5/2015	7545 Noble Road		x	Two Lane Marked State Road
165	4/22/2015	12140 Woodville Road	x		Two Lane Marked State Road
166	4/27/2015	9415 Walter Defrietas Drive	x		Two Lane Unmarked County Road
167	5/11/2015	HWY 60 West (MP 1.10)		x	Two Lane Marked State Road
168	6/25/2015	9620 Brantly Road	x		Two Lane Unmarked County Road
169	7/10/2015	8370 Ogden Landing Road	x		Two Lane Marked State Road
170	8/11/2015	9435 Walter Defrietas Drive	x		Two Lane Unmarked County Road
171	8/20/2015	3335 Tori Trail	x		Two Lane Unmarked County Road
172	8/21/2015	10020 Childress Road	x		Two Lane Unmarked County Road
173	8/21/2015	8945 West Airport Road	x		Two Lane Unmarked County Road
174	9/3/2015	4155 Old Hobbs Road		x	Two Lane Unmarked County Road
175	10/26/2015	9840 Woodville Road	x		Two Lane Marked State Road
176	11/4/2015	9750 Brantley Drive	x		Two Lane Unmarked County Road
177	5/27/2016	1715 Gholson Road		x	Two Lane Unmarked County Road
178	5/31/2016	7845 Carneal Road		x	Two Lane Unmarked County Road
179	7/1/2016	3665 Rice Springs Road		x	Two Lane Marked State Road
180	7/26/2016	5085 Bradford Raod	x		Two Lane Marked State Road
181	8/18/2016	3075 Steele Road	x		Two Lane Marked State Road
182	8/29/2016	5375 Metropolis Lake Road		x	Two Lane Marked State Road
183	9/13/2016	9850 HWY 60 West		x	Two Lane Marked State Road
184	12/29/2016	340 Gunner Road		x	Two Lane Unmarked County Road

WEST McCracken County Water District

WORK ORDER

Short

Date 1-9-07

ACCOUNT #

ACCOUNT NA

ACCOUNT ADDRESS 11825 Hwy. 60 W. (new line to be installed)

OLD SERIAL # NEW SERIAL # 17454892

READING READING 020

INSTALL SERVICE (size) 5/8" W.O. # BUD# 0711060344 (9:41)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 11-6-07 (9:50)

REPAIR MAIN W.O. # JPECC 11-6-07 (9:54)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY CLAT DATE 11-8-07 TIME 12:00

WEST McCracken County Water District

WORK ORDER

*Sheet*

Date 1-9-07

ACCOUNT # \_\_\_\_\_

ACCOUNT N. \_\_\_\_\_

ACCOUNT ADDRESS 11815 Hwy 60 W. (new line)

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17454889

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 071106 0344 (9)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 11-6-07 (9:50)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 11-6-07 (9:54)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cis PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY Co

COMPLETED BY WST DATE 11-8-07 TIME 11:00

WEST McCracken County Water District

WORK ORDER

Short PE

Date 1-10-07

ACCOUNT #

ACCOUNT NAM

ACCOUNT ADDRESS 11865 W. Hwy. 60 W 42053-7414 R004

OLD SERIAL # NEW SERIAL # 16535239

READING READING 020

INSTALL SERVICE (size) 5/8" W.O. # BUD# 0711090343

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 11-9-07 (8:57) Oliver

REPAIR MAIN W.O. # JPECC 11-9-07 (8:59)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY [Signature] DATE 11-20-07 TIME 9:30

WEST McCracken County Water District

WORK ORDER

Short

Date 1-10-07

ACCOUNT #
ACCOUNT NA
ACCOUNT ADDRESS 11855 US Hwy. 60 W
OLD SERIAL # NEW SERIAL # 17454897
READING READING 010
INSTALL SERVICE (size) 5/8" W.O. # BUD# 0711060344 (9:
REPLACE COPPERSETTER W.O. # K.U. N/A
REPAIR SERVICE LINE W.O. # B.R.T. 11-6-07 (9:50)
REPAIR MAIN W.O. # JPECC 11-6-07 (9:54)
TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS
TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON
REPLACE METER INSTALLED IN REPLACE METER BOX LID
REPAIR YARD
LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)
cts PE Tubing (size) (Length)
Coppersetter (size) Meter Box Lid
Inserts Comp. x male adapt.
Repair Clamp (size) Solid Sleeve (size) (Number)
MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY [Signature] DATE 1-8-07 TIME 2:00

WEST McCracken County Water District

WORK ORDER

Short  
water log

Date 1-29-07

ACCOUNT # 12

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 5645 Bradford Rd

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 13431499

READING \_\_\_\_\_ READING 030

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 0701300223 (9)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. 1-30-07 (9:15)

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 1-30-07 (9:14)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC N/A

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

\_\_\_\_\_

PREPARED BY [Signature]

\_\_\_\_\_

COMPLETED BY [Signature] DATE 2-6-07 TIME 12:00

WEST McCracken County Water District

WORK ORDER

Short  
CC  
NGN

Date 1-30-07

ACCOUNT # 16

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 3950 Bethel Ct Rd 42053-9559

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17454886 *ROC*

READING \_\_\_\_\_ READING 020

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD# 0711090348

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 11-9-07 (8:57)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 11-9-07 (8:59)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY [Signature]

COMPLETED BY [Signature] DATE 11-20-07 TIME 11:30

WEST McCracken County Water District

WORK ORDER

*[Handwritten signature]*

Date 2-16-07

ACCOUNT # \_\_\_\_\_

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 8243 Danube (Lot 5)

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 15670872

READING \_\_\_\_\_ READING 020

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0702200153 (8:30)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ PECC 2-20-07 (8:27)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

c/s PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sieve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY [Signature] DATE 3-6-07 TIME 12:00

WORK ORDER

Date 2/26/07

ACCOUNT # \_\_\_\_\_

ACCOUNT N. \_\_\_\_\_

ACCOUNT ADDRESS 5635 Bradford Rd

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 13431450

READING \_\_\_\_\_ READING 030

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 0702270701

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. called 2/27 (Chris)

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # Clear ← B.R.T. called 2/27 (Heina)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC n/a

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY Sam

COMPLETED BY WJP DATE 3-5-07 TIME 2:30

WEST McCracken County Water District

WORK ORDER

Long

Date 3-6-07

ACCOUNT # 12

ACCOUNT NAME

ACCOUNT ADDRESS 8215 Daniels Dr. (Lot 2)

OLD SERIAL # NEW SERIAL # 15670868

READING READING 020

INSTALL SERVICE (size) 5/8" W.O. # BUD # 0703090461

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. N/A

REPAIR MAIN W.O. # JPECC 3-9-07 (12:35)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MI Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY WST DATE 3-23-07 TIME 2:00

WEST McCracken County Water District

WORK ORDER

Lot 15 short

Date 3-13-07

ACCOUNT #

ACCOUNT #

ACCOUNT ADDRESS 8320 Danube Dr

OLD SERIAL # NEW SERIAL # 15670869

READING READING 020

INSTALL SERVICE (size) 5/8" W.O. # BUD# 0703190613

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # BRT. N/A

REPAIR MAIN W.O. # JPECC 3-19-07 (11:51) 3-22-07

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY WAT DATE 3-22-07 TIME 2:00

WEST McCracken County Water District

WORK ORDER

Lot 9  
long

Date 3-19-07

ACCOUNT # \_\_\_\_\_

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 8315 Danube Dr.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 15670871

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0703210244

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 3-21-07

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Comp. Stop (size) \_\_\_\_\_

cls PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY WST

DATE 3-23-07 TIME 11:00

WEST McCracken County Water District

WORK ORDER

Short

Date 3/23/07

Remittable

ACCOUNT #

ACCOUNT NAM

ACCOUNT ADDRESS 4575 McLaw Rd

OLD SERIAL # NEW SERIAL # 15670851

READING READING 020

INSTALL SERVICE (size) 3/4 W.O. # BUD # 0904130203 (9

REPLACE COPPERSETTER W.O. # K.U. 4-13-07 (9:10)

REPAIR SERVICE LINE W.O. # B.R.T. 4-13-07 (9:15)

REPAIR MAIN W.O. # JPECC N/A

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MI Kits Pipe (size) (Length)

PREPARED BY Sam

COMPLETED BY Charlie DATE 4-24-07 TIME

WEST McCracken County Water District

WORK ORDER

Short  
@ white flag

Date 4-9-07

ACCOUNT # \_\_\_\_\_

ACCOUNT N \_\_\_\_\_

ACCOUNT ADDRESS 10250 Woodville Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 151670855

READING \_\_\_\_\_ READING 020

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # D704100666

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. 4-10-07 (2:34)

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 4-10-07 (12:20)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ SPECC N/A

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Comp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY WST DATE 4-16-07 TIME 2:00

Short

CC  
NC

WORK ORDER

Date 4-11-07

ACCOUNT # \_\_\_\_\_

ACCOUNT N/A \_\_\_\_\_

ACCOUNT ADDRESS 460 Sunrise Dr.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 15670846

READING \_\_\_\_\_ READING 020

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0704300854 (12)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 4-30-07 (12:33)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IRECC 4-30-07 (12:35)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ Lid \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Comp. Stop (size) \_\_\_\_\_

cis PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

RFI Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CD

COMPLETED BY WJF DATE 5-2-07 TIME 10:00

WEST McCracken County Water District

WORK ORDER

Date 5-4-07

Long  
W/E

AE  
CC

ACCOUNT # /

ACCOUNT NAME

ACCOUNT ADDRESS 9440 Westa Defreitas Dr (Weldon Seal - 26

OLD SERIAL # NEW SERIAL # 15670898

READING READING 020

INSTALL SERVICE (size) 5/8 W.O. # BUD # 0705210363 (10:00)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 5-21-07 (10:03)

REPAIR MAIN W.O. # SPECC 5-21-07 (10:04)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

c/s PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kite Pipe (size) (Length)

PREPARED BY [Signature]

COMPLETED BY [Signature] DATE 5-29-07 TIME 2:00

WEST McCracken County Water District

WORK ORDER

*Short*

Date 5-8-07

ACCOUNT # \_\_\_\_\_

ACCOUNT NO. \_\_\_\_\_

ACCOUNT ADDRESS 1030 Ashley Dr.

OLD SERIAL # \_\_\_\_\_

NEW SERIAL # 15670845

READING \_\_\_\_\_

READING 020

INSTALL SERVICE (size) 5/8"

W.O. # \_\_\_\_\_

BUD # 0705110498 (11:2)

REPLACE COPPERSETTER \_\_\_\_\_

W.O. # \_\_\_\_\_

K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_

W.O. # \_\_\_\_\_

B.R.T. 5-11-07 (Dema 11:30)

REPAIR MAIN \_\_\_\_\_

W.O. # \_\_\_\_\_

IPECC 5-11-07 (Betty 11:32)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_

(Lock)

TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_

REPLACE METER BOX \_\_\_\_\_

LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_

(Type) \_\_\_\_\_

Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_

(Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_

Meter Box \_\_\_\_\_

Lid \_\_\_\_\_

Inserts \_\_\_\_\_

Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_

Solid Sleeve (size) \_\_\_\_\_

(Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_

Pipe (size) \_\_\_\_\_

(Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY [Signature]

DATE 5-17-07

TIME 12:00

WEST McCracken County Water District

WORK ORDER

*Forz*

AE  
BS  
CC

Date 5/21/07

ACCOUNT # \_\_\_\_\_

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 9325 Ogden Landing Rd'

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 16535228

READING \_\_\_\_\_ READING 070

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0706070610 (1:08)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. 6-7-07 (Dianne 1:01)

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 6-7-07 (Diana 1:03)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ PECC N/A

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

M/I Kite \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY *Sam*

COMPLETED BY *USA* DATE 6-15-07 TIME 12:00

WEST McCracken County Water District

WORK ORDER

Date 6-19-07

Jong

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 3915 Magruder Road

OLD SERIAL # NEW SERIAL # 16535296

READING READING 020

INSTALL SERVICE (size) 5/8 W.O. # BUD # 0706200551 (11:4)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 6/20/07 (11:49)

REPAIR MAIN W.O. # JPECC 6/20/07 (11:51)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LD

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cis PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY [Signature]

COMPLETED BY Dale DATE 6-27-07 TIME

WEST McCracken County Water District

WORK ORDER

Date 6-19-07

Long  
Kopp

AE  
BS  
CC

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 3923 Magruder Kevin

OLD SERIAL # NEW SERIAL # 16535299

READING READING 010

INSTALL SERVICE (size) 5/8 W.O. # BUD# 0706200551 (11

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 6/20/07 (11:49)

REPAIR MAIN W.O. # JPECC 6/20/07 (11:51)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

c/s PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY [Signature]

COMPLETED BY Dale DATE 6-27-07 TIME

WEST McCracken County Water District

WORK ORDER

Short  
no

Date 7-19-07

ACCOUNT # 1

ACCOUNT NAM \_\_\_\_\_

ACCOUNT ADDRESS 1040 Ashley Dr

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # ~~16535298~~ 16535298

READING \_\_\_\_\_ READING 012

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD# 0707200416

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 7-20-07 (10:30)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 7-20-07 (10:30)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Comp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY WAT DATE 7-25-07 TIME 10:00

WEST McCracken County Water District

WORK ORDER

Long

PL  
BS  
CC

Date 7-25-07

ACCOUNT # \_\_\_\_\_

ACCOUNT N \_\_\_\_\_

ACCOUNT ADDRESS 8301 Silver Ridge 42086-9767

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 16535300

READING \_\_\_\_\_ READING 020

INSTALL SERVICE (size) 5/2" W.O. # \_\_\_\_\_ BUD # 0707270289 (9)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ PECC 7-27-07 (8:45)  
BUTZ

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cis PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY [Signature] DATE 8-6-07 TIME 12:00

WEST McCracken County Water District

WORK ORDER

Date 8/20/07

ACCOUNT # NEW

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 11665 Old Hinkleville RD 42053-9001 R002

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 16535268

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 3/4 x 5/8 W.O. # \_\_\_\_\_ BUD# 0708200608 (12:35)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 8-20-07 (12:38)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 8-20-07 (12:40)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS will have flag out 8/20/07

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY Sam

COMPLETED BY WAF DATE 8-24-07 TIME 10:00

WEST McCracken County Water District

WORK ORDER

AG  
CC

Date 8-27-07

*short  
side of House*

ACCOUNT # Ren

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 2710 Bigge Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 16535269

READING \_\_\_\_\_ READING 10

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0700310365 (11:00)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 8-31-07 (11:05)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 8-31-07 (11:06)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY [Signature] DATE 9-5-07 TIME 2:00

WEST McCracken County Water District

WORK ORDER

Short @ wt  
2<sup>nd</sup> lot on mt.  
PE  
BS  
CC

Date 9-4-07

ACCOUNT # \_\_\_\_\_

ACCOUNT N. \_\_\_\_\_

ACCOUNT ADDRESS 8215 Jasper Trail Lot 34

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17954893

READING \_\_\_\_\_ READING 020

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0909050965

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 9-5-07 (2:30)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY [Signature] DATE 9-11-07 TIME 10:00

WORK ORDER

Long WF

Date 4-20-07

ACCOUNT # New 04-1150 PHONE # \_\_\_\_\_

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 2750 Biggs Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 15670847

READING \_\_\_\_\_ READING 020

INSTALL SERVICE (size) 5/8 x 3/4 W.O. # \_\_\_\_\_ BUD # 0704230310 (9:25)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 4-23-07 (9:27)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ J.P.C.C. 4-23-07 (9:28)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

M/J Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY Sam

COMPLETED BY WJ DATE 4-30-07 TIME 2:00

WEST McCracken County Water District

WORK ORDER

*Short*

AC

Date 9-18-07

ACCOUNT # \_\_\_\_\_

ACCOUNT N. \_\_\_\_\_

ACCOUNT ADDRESS 3325 Jovi Trail (Lot 23)

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17454887

READING \_\_\_\_\_ READING 020

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0709250867 (1:

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 9-25-07 (1:40)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

\_\_\_\_\_

PREPARED BY CO

\_\_\_\_\_

COMPLETED BY [Signature] DATE 10-5-07 TIME 2:00

\_\_\_\_\_

*Set service 6"  
higher than ground  
is now if possible.  
Landscaping to go.*

WORK ORDER

Lot 27 Long

Date 9/27/07

AC \_\_\_\_\_

AC \_\_\_\_\_

ACCOUNT ADDRESS 210 McKenna Kevil Kev 42053

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17454890

READING \_\_\_\_\_ READING 020

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD# 0710020323

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 10-2-07 (8:56)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 10-2-07 (8:58)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY Sam

COMPLETED BY [Signature] DATE 10-5-07 TIME 11:00

WEST McCracken County Water District

WORK ORDER

Short side of rd  
AF  
BS  
CC

Date 10-18-07

ACCOUNT # \_\_\_\_\_

ACCOUNT N. \_\_\_\_\_

ACCOUNT ADDRESS Old Hinkleville Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17454891

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 071019 0483 (11:38)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 10-19-07 (11:43)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 10-19-07 (11:41)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS property on east side of 9550 Old Hinkleville Rd.

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO.

COMPLETED BY [Signature] DATE 11-8-07 TIME 10:00

WEST McCracken County Water District

WORK ORDER

Date 10-29-07

Long w/ floor & road across by hydrant

ACCOUNT \_\_\_\_\_

ACCOUNT \_\_\_\_\_

ACCOUNT ADDRESS 2270 Moss Rd. Kevil 42053-9400

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610392 R002

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 0805230304

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 5-23-08

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Comp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY UAG

COMPLETED BY Rale DATE 6-6-08 TIME \_\_\_\_\_

WEST McCracken County Water District

WORK ORDER

Short w/ floss

Date 11-2-07

ACCOUNT # \_\_\_\_\_

ACCOUNT I \_\_\_\_\_

ACCOUNT ADDRESS 2515 Moss Rd Kevil 42053-9404

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610389 R002

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 0805230308

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 5-29-08

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 5-23-08

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

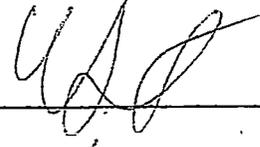
cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY 

COMPLETED BY  DATE 5-29-08 TIME 2:00

WEST McCracken County Water District

WORK ORDER

Short AE CC

Date 11-9-07

ACCU

ACCU

ACCOUNT ADDRESS 6715 Mac Lake Rd 42086-9456 R002

OLD SERIAL # NEW SERIAL # 16535231

READING READING 020

INSTALL SERVICE (size) 5/8" W.O.# BUD# 071130346 (10:49)

REPLACE COPPERSETTER W.O.# K.U. N/A

REPAIR SERVICE LINE W.O.# B.R.T. 11-13-07 (10:52)

REPAIR MAIN W.O.# JPECC 11-13-07 (10:46)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Comp. Stop (size)

cis PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sieve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY DATE 11-20-07 TIME 1:30

WEST McCracken County Water District

WORK ORDER

*Short  
w/ flag of  
it  
divine*

Date 11/5/07

ACCOUNT # \_\_\_\_\_

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 2435 Moss Rd 42053-9514

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610391 ROO2

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 0805230306

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 5-29-08

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 5-23-08

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY Sam

COMPLETED BY WAT DATE 5-29-08 TIME 10:00

WEST McCracken County Water District

WORK ORDER

Long w/f rem

Date 12-3-07

ACCOUNT #

ACCOUNT #

ACCOUNT ADDRESS 2520 Moss Rd. 42053-5404

OLD SERIAL # NEW SERIAL # 176104166 R002

READING READING 10

INSTALL SERVICE (size) 5/8" W.O. # BUD # 0805270493 (10:5)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 5-27-08 (10:55)

REPAIR MAIN W.O. # IPECC 5-27-08 (10:59)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS add \$3.67 (top on fee bd.) to first bill (T-2)

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY [Signature]

COMPLETED BY [Signature] DATE 10-6-08 TIME

WEST McCracken County Water District

WORK ORDER

Short

ATT  
PE  
CC

Date 12-3-07

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 8350-B Woodville Rd.

OLD SERIAL # NEW SERIAL # 16535233

READING READING 010

INSTALL SERVICE (size) 5/8" W.O. # BUD# 0712030787

REPLACE COPPERSETTER W.O. # R.U. 12-3-07

REPAIR SERVICE LINE W.O. # B.R.T. N/A

REPAIR MAIN W.O. # JPECC N/A

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cis PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MI Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY WAT DATE 12-4-07 TIME 10:30

WEST McCRACKEN COUNTY WATER DISTRICT

WORK ORDER

Short  
ATI  
EE

Date 1/7/08

ACCOUNT # \_\_\_\_\_

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 8315 Ky 3520 W Pad Ky 42086

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 16535265

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD# 0801080377

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 1-8-08

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY Sam

COMPLETED BY WST DATE 1-15-08 TIME 12:00

WEST McCracken County Water District

WORK ORDER

Short  
ATT  
AE  
CC

Date 1-7-08

ACCOUNT # \_\_\_\_\_

ACCOUNT \_\_\_\_\_

ACCOUNT ADDRESS 3345 Joe Trail

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 16535263

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0801080371

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 1-8-08

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY [Signature] DATE 1-15-08 TIME 10:00

WEST McCracken County Water District

WORK ORDER

Date 1-3-08

Short from white flag to power pole.

ATT  
AE  
CC

ACCOUNT \_\_\_\_\_

ACCOUNT \_\_\_\_\_

ACCOUNT ADDRESS 8205 Danube Dr.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610365

READING \_\_\_\_\_ READING 010 2/19 080219 0238 (9:48)

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0801180230 (9:59)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 1-18-08 (9:55)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

c/s PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sieve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY WAT DATE 2-20-08 TIME 12:00

WEST McCracken County Water District

WORK ORDER

Short

ATT  
CC  
NGUE

Date 1-9-08

ACCOUNT # \_\_\_\_\_

ACCOUNT # \_\_\_\_\_

ACCOUNT ADDRESS 130 Sunrise Dr. (Lot 13)

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 16535260

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0901110392 (11:57)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 1-11-08 (12:45)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 1-11-08 (11:53)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY WAD DATE 1-15-08 TIME 2:00

WEST McCracken County Water District

WORK ORDER

Long

Date 1-29-08

ATT CC

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 11210 Childress Rd. 47053-9453 R002

OLD SERIAL # NEW SERIAL # 17610367

READING READING 010 2/19 0802190241 (9:4

INSTALL SERVICE (size) 5/8" W.O.# BUD# 0801310175 (9:30

REPLACE COPPERSETTER W.O.# K.U. N/A

REPAIR SERVICE LINE W.O.# B.R.T. 1-31-08 (9:54) (9:33)

REPAIR MAIN W.O.# FECC 1-31-08 (9:55) (9:31)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LD

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cis PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY [Signature]

COMPLETED BY [Signature] DATE 2-27-08 TIME 10:00

WEST McCracken County Water District

WORK ORDER

*Handwritten notes:* Clark, [unclear], [unclear] (ATI)

Date 2-8-08

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 10839 Ogden Landing Rd. 42053-9447 2009

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610370

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD# 0802190243 (9:51)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 2-19-08 (9:54)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 2-19-08 (9:57)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Comp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY [Signature] DATE 2-25-08 TIME 2:00

WEST McCracken County Water District

WORK ORDER

Short  
into log  
cc

Date 3-7-08

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 4250 Kelley Rd. 42053-

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 16535264

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0803130534

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 3-13-08

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ PECC 3-13-08

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

REMARKS

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY CRJ DATE 3-17-08 TIME 11:00

WEST McCracken County Water District

WORK ORDER

*Shut @ Flag*

ATT  
AE  
CC

Date 3-18-08

ACCOUNT \_\_\_\_\_

ACCOUNT \_\_\_\_\_

ACCOUNT ADDRESS 8255 Jayson Trail

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610368

READING \_\_\_\_\_ READING 010 0804240248 (8:2)

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0803240446 (10:4)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 3-24-08 (10:05)

4-24-08 (8:30)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY Dale's men DATE 4-28-08 TIME 11:20

WEST McCracken County Water District

WORK ORDER

Date 4-24-08

- Jh Box

ACCOUNT #

ACCOUNT 1

ACCOUNT ADDRESS 11405 A Hwy. 286 42053-9632 R002

OLD SERIAL # NEW SERIAL # 17610439

READING READING 010

INSTALL SERVICE (size) 5/8" W.O. # BUD# 0804290532 (10:30)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 4-29-08 (10:28)

REPAIR MAIN W.O. # JPECC 4-29-08 (10:30)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY [Signature] DATE 5-6-08 TIME 10:00



WEST McCracken County Water District

WORK ORDER

Long

Ac. 7

Date 4-25-08

ACCOUNT # New 4

ACCOUNT NAME

ACCOUNT ADDRESS 330 Summer Dr.

OLD SERIAL # NEW SERIAL # 17610 ~~17610~~ 425

READING READING 010

INSTALL SERVICE (size) 5/8" W.O. # BUD # 0804290518 (10:11)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 4-29-08 (10:28)

REPAIR MAIN W.O. # IPECC 4-29-08 (10:33)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

REMARKS

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cis PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CD

COMPLETED BY WAT DATE 5-5-08 TIME 3:00

WEST McCRACKEN COUNTY WATER DISTRICT

WORK ORDER

*Short  
left of driver  
white flag*

Date 4-20-08

ACCOUNT \_\_\_\_\_

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 2770 Mc Kendrick Ch. Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610403

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0804290525

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 4-29-08 (10:28)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 4-29-08 (10:30)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

c/s PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY [Signature] DATE 5-6-08 TIME 12:00

WEST McCracken County Water District

WORK ORDER

*Long*

Date 5-2-08

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 2555 Thoroughbred Cir.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610458

READING \_\_\_\_\_ READING 10

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0805050464

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 5-5-08 (9:24)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY UAT DATE 5-21-08 TIME 10:00

WEST McCracken County Water District

WORK ORDER

Long  
w/f

AE  
CC

Date 5-7-08

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 5255 Met. Lake Rd. 42086-9472, R003

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610465

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0805270490 (10:5)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. 5-27-08 (10:57)

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 5-27-08 (10:55)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ PECC N/A

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS KU is all overhead

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cis PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY Dale DATE 6-5-08 TIME \_\_\_\_\_

WEST McCracken County Water District

WORK ORDER

Short -  
134 Hyd &  
12A 11-7

Date 5-11-08

ACCOUNT # \_\_\_\_\_

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 10745 Childress Rd 42053

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 1761091.2

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 6/2/08 / 0806020625

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. n/a BY 6/4/08

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 6/2/08 @ 11:40 by 6/4/08

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 6/2/08 @ 11:45 by 6/4/08

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS Will call with street number

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cis PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY SAM

COMPLETED BY Rale DATE 6-11-08 TIME \_\_\_\_\_

WEST McCracken County Water District

WORK ORDER

ATT  
RE  
CC Long & need  
w/ flange & need  
release w/ flange  
down

Date 5-21-08

ACCOUNT # \_\_\_\_\_

ACCOUNT N# \_\_\_\_\_

ACCOUNT ADDRESS 8230 Japan Trail

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610963

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0805230300

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ PECC 5-23-08

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY \_\_\_\_\_

COMPLETED BY Dale DATE 6-5-08 TIME \_\_\_\_\_

WEST McCracken County Water District

WORK ORDER

Short

Date 5-23-08

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 245 Summer Dr. (Lot 15)

OLD SERIAL # NEW SERIAL # 17610390

READING READING 010

INSTALL SERVICE (size) 5/8" W.O. # BUD # 0805230466

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 5-23-08 (12:59)

REPAIR MAIN W.O. # JPECC 5-23-08 (12:50)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY [Signature] DATE 5-29-08 TIME 12:00

WEST McCracken County Water District

WORK ORDER

Short

CC  
AE  
ATT

Date 5-23-08

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 5495 Russell Rd. 42086-9627 R002

OLD SERIAL # NEW SERIAL # 17410393

READING READING 010

INSTALL SERVICE (size) 5/8" W.O.# BUD# 0805290442 (9:57)

REPLACE COPPERSETTER W.O.# K.U. 5-29-08 (9:57) CUB

REPAIR SERVICE LINE W.O.# B.R.T. N/A

REPAIR MAIN W.O.# IPECC N/A

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kts Pipe (size) (Length)

PREPARED BY CD

COMPLETED BY DATE 6-4-08 TIME

WEST McCracken County Water District

WORK ORDER

Date 5-28-08

*mg*  
A7  
A  
C  
P

ACCOUNT \_\_\_\_\_

ACCOUNT \_\_\_\_\_

ACCOUNT ADDRESS 8320 Old US Hwy. 60 W. (KY 3520)

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610960 meter # \_\_\_\_\_

READING \_\_\_\_\_ READING 10

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0807170365(9)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 7-17-08 (9:34)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sieve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY WJT DATE 7-28-08 TIME 3:00

WORK ORDER

*Long*  
RT  
RE  
CC

Date 7-15-08

ACCOUNT # 1

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 8315 Silver Ridge Dr.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610461

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0207170359

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 7-17-08 (9:34)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY UAF DATE 7-28-08 TIME 12:00

WEST McCracken County Water District

WORK ORDER

Sheet #1

Date 7-30-08

ATT  
RE  
CC

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 8225 Japan Trail

OLD SERIAL # NEW SERIAL # 17610459

READING READING 010

INSTALL SERVICE (size) 5/8 W.O. # BUD # 0208010497 (12:42)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. N/A

REPAIR MAIN W.O. # SPECC 8-1-08 (12:33)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

M/I Kits Pipe (size) (Length)

PREPARED BY CD

COMPLETED BY [Signature] DATE 8-12-08 TIME 12:00

WEST McCracken County Water District

WORK ORDER

Short

ATT  
AE  
CC  
KY Det  
LA

Date 8/11/08

ACCOUNT # \_\_\_\_\_

ACCOUNT NA \_\_\_\_\_

ACCOUNT ADDRESS 10140 Woodville Rd

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610455

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 0808140410 (10:20)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. 8-14-08 (10:31)

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 8-14-08 (11:00)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC N/A

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS next door to vegetable fairies on left  
said there is a garage there

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY Sam

COMPLETED BY N/A DATE 8-20-08 TIME 12:00

WEST McCracken County Water District

WORK ORDER

Date 9-3-08

Long  
@ wt a down  
read by hydant.

ACCOUNT #

ACCOUNT 1

ACCOUNT ADDRESS 11030<sup>th</sup> Hwy 286 W Paducah

OLD SERIAL # NEW SERIAL # 17610362

READING READING 010

INSTALL SERVICE (size) 5/8 W.O. # BUD # 0810210194(8)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 10-21-08 (8:22)

REPAIR MAIN W.O. # JPECC 10-21-08 (8:40)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES @ this gravel driveway entrance.

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY Sam

COMPLETED BY [Signature] DATE 10-30-08 TIME 1:00

WEST McCracken County Water District

WORK ORDER

Sheet  
W.F. by  
the  
AE  
2C

Date 9-18-08

ACCOUNT #

ACCOUNT #

ACCOUNT ADDRESS 4540 Metropolis Lake Rd.

OLD SERIAL # NEW SERIAL # 17610396

READING READING 010

INSTALL SERVICE (size) 5/8" W.O. # BUD# 0809180525 (11:10)

REPLACE COPPERSETTER W.O. # K.U. 9-18-08 (11:04)

REPAIR SERVICE LINE W.O. # B.R.T. 9-18-08 (L2008-026) (11:10)

REPAIR MAIN W.O. # JPECC N/A

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY Dale's men DATE 9-25-08 TIME 1:00

WEST McCRACKEN COUNTY WATER DISTRICT

WORK ORDER

Short w/pegs on Jumper ATT  
AE  
CC

Date 9-18-08

ACCOUNT \_\_\_\_\_

ACCOUNT \_\_\_\_\_

ACCOUNT ADDRESS 8345 Danbe Dr. (Lot 12) 42086-985

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610400 2001

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD# 0810100269(9:3)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 10-10-08 (9:28)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

\_\_\_\_\_

PREPARED BY CO

\_\_\_\_\_

COMPLETED BY WST DATE 10-23-08 TIME 10:00

WEST McCracken County Water District

WORK ORDER

Date 9-23-08

ACCOUNT #

ACCOUNT NA

ACCOUNT ADDRESS 2501 Skyline Dr. (corner lot)

OLD SERIAL # NEW SERIAL # 17610395

READING READING 010

INSTALL SERVICE (size) 5/8" W.O. # BUD # 0810010624

REPLACE COPPERSETTER W.O. # K.U. n/a

REPAIR SERVICE LINE W.O. # B.R.T. n/a

REPAIR MAIN W.O. # JPECC 10/1/08

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY WJ DATE 10-3-08 TIME 2:00

WEST McCracken County Water District

WORK ORDER

*Levy*

Date 9-30-08

AT  
AL  
C

ACCOUN

ACCOUN

ACCOUNT ADDRESS 3250 Steele Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 18632792

READING \_\_\_\_\_ READING 10

INSTALL SERVICE (size) 1" (W4) W.O. # \_\_\_\_\_ BUD # 0811040587 (12)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 11-4-08 (12:42)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY WST DATE 11-10-08 TIME 1:00

WEST McCracken County Water District

WORK ORDER

Short @  
White Flag  
X-Cunningham  
West of Harris  
(8220)

Date 10/22/08

ACCOUNT # New

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 8250 Palomares Ln Rd

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610942

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 0910290167 (8:19)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 10-29-08 (8:20)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY Sam

COMPLETED BY WST DATE 10-31-08 TIME 9:00

WEST McCracken County Water District

WORK ORDER

1253270

15  
Jery  
AT

Date 10-22-08

ACCOUNT # \_\_\_\_\_

ACCOUNT N/ \_\_\_\_\_

ACCOUNT ADDRESS Bethel Ch. Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610360

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD# 0811120260

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 11-12-08

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 11-12-08

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY JAT DATE 11-18-08 TIME 2:00

WORK ORDER

Date 10/24/08

WP 4,369

A  
C

ACCOUNT \_\_\_\_\_

ACCOUNT \_\_\_\_\_

ACCOUNT ADDRESS 9760 Blandville Rd 42086

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17610474

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 081120248

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 11-12-08

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY SAM

COMPLETED BY [Signature] DATE 11-18-08 TIME 10:00

WEST McCracken County Water District

WORK ORDER

LONG

Date 11-3-08

ACCOUNT #

ACCOUNT NAME

ACCOUNT ADDRESS 4530 Magister Village Rd.

OLD SERIAL # NEW SERIAL # 17610359

READING READING 010

INSTALL SERVICE (size) 5/8" W.O. # BUD # 0811120252

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 11-12-08

REPAIR MAIN W.O. # JPECC 11-12-08

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY DATE 11-17-08 TIME 12:00

WEST McCracken County Water District

WORK ORDER

Short - left wire

Date 12-11-08

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 265 Mc Kenna Dr.

OLD SERIAL # NEW SERIAL # 17454912

READING READING 010

INSTALL SERVICE (size) 5/8" W.O. # BUD# 0812120150 (9:56)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 12-12-08 (10:00)

REPAIR MAIN W.O. # PECC 12-12-08 (10:10)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY Dalis guys DATE 12-19-08 TIME

WORK ORDER

*Short*

ATT  
CC  
PW

Date 12-11-08

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 9940 Chilesen Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17454915

READING \_\_\_\_\_ READING 10

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD# 0812150208 (10:00)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 12-15-08 (10:00)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY *CD*

COMPLETED BY *Dale's guys* DATE 12-19-08 TIME \_\_\_\_\_

WEST McCracken County Water District

WORK ORDER

*Long*

AE  
CC

Date 2-4-09

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 5245 Metropolis Lake Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 1745 4914

READING \_\_\_\_\_ READING 20

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0902040325

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # Clear → K.U. 2-4-09 (12:39)

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 2-4-09 (12:41)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC N/A

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS Ball and Ring is aerial

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY WSP DATE 2-13-09 TIME 12:00

WEST McCracken County Water District

LONG

WORK ORDER

Date 2-4-09

CC

ACCOUNT

ACCOUNT:

ACCOUNT ADDRESS 3815 Bethel Ch Rd 42053-9558 2004

OLD SERIAL # NEW SERIAL # 17454913

READING READING 020

INSTALL SERVICE (size) 5/8 W.O. # BUD # 0902100111 (8:11)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 2-10-09 (8:12)

REPAIR MAIN W.O. # JPECC 2-10-09 (8:25)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY Sam

COMPLETED BY [Signature] DATE 2-13-09 TIME 3:00

WORK ORDER

*Long*

AT  
AE  
CC

Date 2-24-09

ACCOUNT # \_\_\_\_\_

ACCOUNT N. \_\_\_\_\_

ACCOUNT ADDRESS 8255 Danube

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 1844 1883

READING \_\_\_\_\_ READING 10

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 09 0226 0269

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ PECC 2-26-09 (9:10)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cis PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY *[Signature]*

COMPLETED BY *[Signature]* DATE 3-5-09 TIME 12:00

WEST McCracken County Water District

WORK ORDER

*Short Lake Rd.*

PE  
CC

Date 3/13/09

ACCOUNT \_\_\_\_\_

ACCOUNT \_\_\_\_\_

ACCOUNT ADDRESS 8680' Palestine Sch Rd

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 18441882

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 3/4 W.O. # \_\_\_\_\_ BUD # 0903130505 (1:1)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 3-13-09 (1:21)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 3-13-09 (1:25)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY SHM

COMPLETED BY W/D G DATE 3-23-09 TIME 12:00

WORK ORDER

Short

Date 4-13-09

ACCOUN \_\_\_\_\_

ACCOUN \_\_\_\_\_

ACCOUNT ADDRESS 11365 Hwy. 286

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 17454920

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8 " W.O. # \_\_\_\_\_ BUD # 0904140265 (9

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 4-14-09 (9:16)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 4-14-09 (9:20)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY WJ DATE 4-17-09 TIME 11:00

WEST McCracken County Water District

WORK ORDER

Date 5-29-09

QOE  
10-1

short  
N. of line  
road

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 6515 Met. Lake Rd. 42086-9455 R002

OLD SERIAL # NEW SERIAL # 18376532

READING READING 000

INSTALL SERVICE (size) 5/8" W.O. # BUD # 0906050542 (1)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 6-5-09 (1:09)

REPAIR MAIN W.O. # JPECC 6-5-09 (1:09)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY DATE 6-9-09 TIME 1:00

WEST McCracken County Water District

WORK ORDER

Short

Date 6-5-09

ATT  
CC  
RW

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 8860 Old Hanksville Rd.

OLD SERIAL # NEW SERIAL # 18376535

READING READING 000

INSTALL SERVICE (size) 5/8" W.O. # BUD # 8986050361 (11:00)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. N/A

REPAIR MAIN W.O. # JPECC 6-5-09 (11:10)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LD

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY WST DATE 6-9-09 TIME 9:00

WEST McCracken County Water District

WORK ORDER

Jong  
ATT  
AE  
CC

Date 7-2-09

ACCOUNT # \_\_\_\_\_

ACCOUNT N. \_\_\_\_\_

ACCOUNT ADDRESS 8285 Silver Ridge Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 19330305

READING \_\_\_\_\_ READING 012 0908270554(11

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0907071008 (27

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. NA

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. NA

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 7-7-09 (2:25)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_ 8-27-09 (11:14)

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY WJF DATE 9-2-09 TIME 2:00

WEST McCracken County Water District

WORK ORDER

*Short  
water  
line  
road fence*

AE  
CC

Date 7-9-09

2

ACCOUNT #

ACCOUNT NA

ACCOUNT ADDRESS 9520 Old Hinkleville Rd. 42053-9600

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 19 623 262

READING \_\_\_\_\_ READING 10

INSTALL SERVICE (size) 1" W.O. # \_\_\_\_\_ BUD # 0908060523 (11:

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 7-6-09 (11:16)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 7-6-09 (11:22)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY WDB DATE 8-11-09 TIME 11:45

WEST McCracken County Water District

WORK ORDER

Date 7/13/09

SHORT

ACCOUNT \_\_\_\_\_

ACCOUNT \_\_\_\_\_

ACCOUNT ADDRESS 8870 Old Hinkleville Rd

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # ~~10893133~~ 192521

READING \_\_\_\_\_ READING ~~010~~ 010

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 0907150230 (2)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 7-15-09 (8:50)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY Sam

COMPLETED BY UP DATE 7-16-09 TIME 2:00

LONG

WEST McCracken County Water District

WORK ORDER

Long CC

Date 7-29-09

ACCOUNT 1 \_\_\_\_\_

ACCOUNT 1 \_\_\_\_\_

ACCOUNT ADDRESS 3735 Bethel Ch. Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 19252860

READING \_\_\_\_\_ READING 01<sup>2</sup> 0908060305

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 0907310671-2

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. \_\_\_\_\_

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 8-6-09 9:10  
✓ 7-31-09 2:50

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 8-6-09 9:14  
✓ 7-31-09 2:50

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS Any questions on flag placement, call him.

on north side of property

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CO

COMPLETED BY W D G DATE 8-13-09 TIME \_\_\_\_\_

WEST McCracken County Water District

WORK ORDER

Shurt. 1 per Ad.  
PE  
CC  
187

Date 8-10-09

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 825<sup>1/2</sup> Palestine School Rd.

OLD SERIAL # NEW SERIAL # 19252861

READING READING 010

INSTALL SERVICE (size) 5/8" W.O. # BUD# 0908120320 (8:

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. N/A

REPAIR MAIN W.O. # JPECC 8-12-09 (8:55)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY [Signature] DATE 8-18-09 TIME 2:00

WEST McCracken County Water District

WORK ORDER

LONG  
at White Flay  
92  
30

Date 9-14-09

ACCOUNT #

ACCOUNT N

ACCOUNT ADDRESS 9025 Ogden Landing Rd.

OLD SERIAL # NEW SERIAL # 19330260

READING READING 01

INSTALL SERVICE (size) 5/8" W.O. # BUD # 0910190398 (10:10)

REPLACE COPPERSETTER W.O. # K.U. 10-19-09 (10:19)

REPAIR SERVICE LINE W.O. # B.R.T. 10-19-09 (10:15)

REPAIR MAIN W.O. # JPECC N/A

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CO

COMPLETED BY [Signature] DATE 10-21-09 TIME 2:00

WEST McCracken County Water District

WORK ORDER

Long at White Flag  
RE  
CC

Date 10-8-09

ACCOUNT #

ACCOUNT NAME

ACCOUNT ADDRESS 12176 Hwy. 60 W.

OLD SERIAL # NEW SERIAL # 19330263

READING READING 010

INSTALL SERVICE (size) 5/8" W.O. # BUD # 0910190403

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 10-19-09 (10:15)

REPAIR MAIN W.O. # IPECC 10-19-09 (10:17)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CD

COMPLETED BY WAT DATE 10-21-09 TIME 10:00

WEST McCracken County Water District

WORK ORDER

Short  
W. Flag Lake Rd.  
X- met. Lake Rd.

ATT  
AE  
CC  
K.V. DPT.  
LIA

Date 11/3/09

ACCOUNT # 1

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 8430 Carniel Rd

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 19330265

READING \_\_\_\_\_ READING 012

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 091109 0324 (9:10)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 11-09-09 (9:13)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY [Signature]

COMPLETED BY [Signature] DATE 11-13-09 TIME 2:00

WEST McCracken County Water District

WORK ORDER

Shot @ white flag  
Nearest cross street

Date 11/5/09

ACCOUN # \_\_\_\_\_

ACCOUN \_\_\_\_\_

ACCOUNT ADDRESS 8310 Danube W. Paducah

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 19330264

READING \_\_\_\_\_ READING 016

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 0911060533

REPLACE COPPERSETTER W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN W.O. # \_\_\_\_\_ JPECC

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY SAM

COMPLETED BY Mike & Joe DATE 11-12-09 TIME 1:50

WORK ORDER

SHORT —  
nearest cross  
Russell Rd

Date 12/1/09

ACCOUNT # New

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 8300 Ogden Landing Rd

OLD SERIAL # \_\_\_\_\_

NEW SERIAL # 19330261

READING \_\_\_\_\_

READING 010

By Dec 4

INSTALL SERVICE (size) 5/8"

W.O. # \_\_\_\_\_

BUD # 0912020271

REPLACE CONDUIT/DUCT \_\_\_\_\_

W.O. # \_\_\_\_\_

K.U. By 12/4 Chris

REPAIR SERVICE LINE \_\_\_\_\_

W.O. # \_\_\_\_\_

B.R.T. By 12/4 - Gina

REPAIR SPIN \_\_\_\_\_

W.O. # \_\_\_\_\_

IPECC n/a

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDERS ADDRESS \_\_\_\_\_

TURN WATER OFF/FINAL ONLY \_\_\_\_\_

(Lock)

TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_

REPLACE METER BOX \_\_\_\_\_

LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

INDICATE LINES @ white flag

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_

(Type) \_\_\_\_\_

Comp. Size (size) \_\_\_\_\_

ots PE Tubing (size) \_\_\_\_\_

(Length) \_\_\_\_\_

Compression (size) \_\_\_\_\_

Male End \_\_\_\_\_

LID \_\_\_\_\_

Inserts \_\_\_\_\_

Comp. w male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_

Bolt Size (size) \_\_\_\_\_

(Number) \_\_\_\_\_

MF Fits \_\_\_\_\_

Pipe (size) \_\_\_\_\_

(Length) \_\_\_\_\_

REPAIRED BY SAM

COMPLETED BY Osle

DATE 12-11-09

TIME \_\_\_\_\_

WEST McCracken County Water District

WORK ORDER

Long  
Woodville Rd. A

Date 2-1-10

ACCOUNT #

ACCOUNT NAME

ACCOUNT ADDRESS 4305 Magnolia Rd.

OLD SERIAL # NEW SERIAL # 19482163

READING READING 10

INSTALL SERVICE (size) 5/8" W.O. # BUD# 1002010586 (2)

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. 2-1-10 (2:28)

REPAIR MAIN W.O. # JPECC 2-1-10 (2:30)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES @ flag + across road behind fence Row

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CR

COMPLETED BY DATE 2/3/10 TIME 11:55 AM

WEST McCracken County Water District

WORK ORDER

Long  
W. Hays

A  
C

Date 2-8-10

ACCOUNT # \_\_\_\_\_

ACCOUNT N# \_\_\_\_\_

ACCOUNT ADDRESS 240 Kensington Dr.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 19482158

READING \_\_\_\_\_ READING 000010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1002080321 (2:11)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. 2-2-10 (11:49)

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 2-7-10 (12:19)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC N/A

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CR

COMPLETED BY \_\_\_\_\_ DATE 2/12/10 TIME 2:00 PM

WEST McCracken County Water District

WORK ORDER

Date 6/2/2010

Shant @WF

AE CC

ACCOUNT # New

ACCOUNT NAME

ACCOUNT ADDRESS 9615 Wedd Lane 42080-9779 R001

OLD SERIAL # NEW SERIAL # 20207528

READING READING 1<sup>st</sup>

INSTALL SERVICE (size) 5/8 W.O. # BUD # 1006070417 (10:11)

REPLACE COPPERSETTER W.O. # K.U. 6-7-10 (10:18)

REPAIR SERVICE LINE W.O. # B.R.T. 6-7-10 (10:21)

REPAIR MAIN W.O. # JPECC N/A

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY Samm

COMPLETED BY DATE 6/10/10 TIME 11:30am

WEST McCracken County Water District

WORK ORDER

*Long*  
11

Date 6-21-10

ACCOUNT #

ACCOUNT N

ACCOUNT ADDRESS 12555<sup>1</sup> Logan Lane

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20104963

READING \_\_\_\_\_ READING 10

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1006210500 (10)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 6-21-10 (10:1)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 6-21-10 (20474)C

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CR

COMPLETED BY [Signature] DATE 6-24-10 TIME 1:00

WEST McCracken County Water District

WORK ORDER

Lang  
WF.

AT  
AG  
CC

Date 6-25-10

ACCOUNT # \_\_\_\_\_

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 8275 Egdemharing

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20207648

READING \_\_\_\_\_ READING 01<sup>00</sup>

INSTALL SERVICE (size) 5/8 X 3/4 W.O. # \_\_\_\_\_ BUD # 1007140402 (10:00)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. 7-14-10 (10:20)

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC N/A

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_ 2<sup>nd</sup> request for AT+T

TURN WATER OFF/FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON 7-16-10 (10:30)

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY [Signature]

COMPLETED BY [Signature] DATE 7-19-10 TIME 2:00

WEST McCracken County Water District

WORK ORDER

Long

Date 6-24-10

ACCOUNT #

ACCOUNT N°

ACCOUNT ADDRESS 3501 Kelley Rd.

OLD SERIAL #

NEW SERIAL # 20402102

READING

READING 10

INSTALL SERVICE (size)

5/8"

W.O. #

BUD # 100827 0302 (9:48)

REPLACE COPPERSETTER

W.O. #

KU. 8-27-10 (9:55)

REPAIR SERVICE LINE

W.O. #

B.R.T. 8-27-10 (9:50)

REPAIR MAIN

W.O. #

IPECC 8-30-10 Clear

TRANSFER SERVICE (New Account Name)

marked but out in woody area. Will

FORWARDING ADDRESS

have to look to see marks.

TURN WATER OFF/ FINAL ONLY

(Lock)

TURN WATER ON

REPLACE METER INSTALLED IN

REPLACE METER BOX

LID

REPAIR YARD

LOCATE LINES

REMARKS

on site -

Service Saddle (size)

(Type)

Corp. Stop (size)

cts PE Tubing (size)

(Length)

Coppersetter (size)

Meter Box

Lid

Inserts

Comp. x male adapt.

Repair Clamp (size)

Solid Sleeve (size)

(Number)

MJ Kits

Pipe (size)

(Length)

PREPARED BY

CR

COMPLETED BY

WJ

DATE

9-1-10

TIME

11:00

WEST McCracken County Water District

WORK ORDER

Short  
W.F.

Date 7-14-10

ACCOUNT \_\_\_\_\_

ACCOUNT \_\_\_\_\_

ACCOUNT ADDRESS 5605 Bradford Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20207649

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1009220115 (8:

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. 7/22/10 (8:04)

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # Clear B.R.T. 7/22/10 (8:07)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC N/A

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CR

COMPLETED BY WAD DATE 7-28-10 TIME 10:00

WEST McCracken County Water District

WORK ORDER

Long & across  
J.F. rd.

DEC

Date 7-22-10

ACCOUNT #

ACCOUNT N.

ACCOUNT ADDRESS 5400 Bradford Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20402104

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1008130596 (12:50)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. 8-13-10 (1:00)

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 8-13-10 (12:55)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC N/A

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CR

COMPLETED BY [Signature] DATE 8-17-10 TIME 1:00

WEST McCracken County Water District

WORK ORDER

Short @ W.F.

ATT  
CC  
PW

Date 8-11-10

ACCOUNT # 1

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 8872 Old Hinkleville Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20402106

READING \_\_\_\_\_ READING 01"

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1008130599 (12:50)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 1027289 (1:05)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CR

COMPLETED BY W.A. DATE 8-17-10 TIME 2:00

WEST McCracken County Water District

WORK ORDER

Short  
wif

Date 8-12-10

ACCOUNT # \_\_\_\_\_

ACCOUNT N \_\_\_\_\_

ACCOUNT ADDRESS 235 Mc Kenna Dr.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20902101

READING \_\_\_\_\_ READING 010

INSTALL. SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1008130605 (10)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 8-13-10 (12:55)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 1027293 (1:12)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CR

COMPLETED BY WJ DATE 8-17-10 TIME 2:17

WEST McCracken County Water District

WORK ORDER

Date 8-31-10

ACCOUNT

ACCOUNT

ACCOUNT ADDRESS 3970 Metropolitan Lake Rd.

OLD SERIAL # NEW SERIAL # 20402107

READING 019 READING 3y. Sept 27th/123

INSTALL SERVICE (size) 3/8" W.O. # BUD # 1009230461

REPLACE COPPERSETTER W.O. # K.U. ✓ Diane

REPAIR SERVICE LINE W.O. # B.R.T. ✓

REPAIR MAIN W.O. # JPECC

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES @ White Flag - SHORT

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CR

COMPLETED BY [Signature] DATE 9-28-10 TIME 11:00

WEST McCracken County Water District

WORK ORDER

Long

A7

Date 10-15-10

ACC \_\_\_\_\_

ACC \_\_\_\_\_

ACCOUNT ADDRESS 4255 Old Habers Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 40902100

READING \_\_\_\_\_ READING 015

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1010150302 (10)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 10-15-10 (10:00)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 10-0034851 (10)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CR

COMPLETED BY [Signature] DATE 10-22-10 TIME 12:00

WEST McCracken County Water District

WORK ORDER

Date 10-27-10

Long @ Hwy & access  
at 11:00 @ fire hydr.  
on Mc Kenney  
R. side

ACCOUNT #

ACCOUNT NAME

ACCOUNT ADDRESS 11160 KY 286

OLD SERIAL #

NEW SERIAL # 20457234

READING

READING 12

INSTALL SERVICE (size)

5/8"

W.O. #

BUD # 1011180266 (9:20)

REPLACE COPPERSETTER

W.O. #

K.U. N/A

REPAIR SERVICE LINE

W.O. #

B.R.T. 11-18-10 (9:27)

REPAIR MAIN

W.O. #

JPECC 10-38693 (11-18 9:24)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY

(Lock)

TURN WATER ON

REPLACE METER INSTALLED IN

REPLACE METER BOX

LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size)

(Type)

Corp. Stop (size)

cts PE Tubing (size)

(Length)

Coppersetter (size)

Meter Box

Lid

Inserts

Comp. x male adapt.

Repair Clamp (size)

Solid Sleeve (size)

(Number)

MJ Kits

Pipe (size)

(Length)

PREPARED BY

*[Signature]*

COMPLETED BY

*[Signature]*

DATE

12-3-10

TIME

10:00

WORK ORDER

Short  
white plug  
transformer  
240  
Dr. McC  
Sims

Date 11-1-10

ACCOUNT # Ne

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 3980 Rice Springs Rd

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20457229

READING \_\_\_\_\_ READING 019

INSTALL SERVICE (size) 5/8 W.O. # \_\_\_\_\_ BUD # 1011050540 (1:40) <sup>11/5/10</sup>

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 11-5-10 (1:46)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 10-0037492 (1:44)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY JHM

COMPLETED BY [Signature] DATE 11-12-10 TIME 10:00

WEST McCracken County Water District

WORK ORDER

*Long on pipe*

Date 1-26-11

ACCOUN \_\_\_\_\_

ACCOUN \_\_\_\_\_

ACCOUNT ADDRESS 10258 Old Hickleville Rd. (Duplex)

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20457248 (SOUTH BOX)

READING \_\_\_\_\_ READING 10 1104010135 (8:21 4-1-11)

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1102210686 (2-21-11 12:40)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 2-22-11 (8:12)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 11-4633 (4-5-11 → 11-22-11 8:11 2-22-11 8:11)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CR

COMPLETED BY UAT DATE 4-6-11 TIME 11:00

WEST McCracken County Water District

WORK ORDER

*Long for [unclear]  
D.P. [unclear]*

Date 1-26-11

ACCOUNT # \_\_\_\_\_

ACCOUNT N \_\_\_\_\_

ACCOUNT ADDRESS 10256 Old Hickerville Rd., (Duplex)  
(NORTH BOX)

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20402098

READING \_\_\_\_\_ READING 10 1104010135 (4-1)

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1102210686 (12-2)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 2-22-11 (8:12)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 11-4633 (2-22-11)  
4-5-11 → 11-2008913 (4-1-11)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR \_\_\_\_\_

LOCAS: East Duplex \_\_\_\_\_

\_\_\_\_\_ 10256 Old Hick. \_\_\_\_\_

REMA: N. Box \_\_\_\_\_

\_\_\_\_\_ West Duplex \_\_\_\_\_

\_\_\_\_\_ 10258 Old Hick. \_\_\_\_\_

Service: S. Box \_\_\_\_\_

pts PE \_\_\_\_\_ (Length) \_\_\_\_\_

Coppe: \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CR

COMPLETED BY [Signature] DATE 4-6-11 TIME 11:00

WEST McCracken County Water District

WORK ORDER

*Short*  
*WF*

Date 2-18-11

ACCOUNT # \_\_\_\_\_

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 11315 Old Hinkleville Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20402095

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1107180799 (10)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 2-18-11 (10:55)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 11-4529

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CR

COMPLETED BY WST DATE 3-1-11 TIME 2:00

WEST McCracken County Water District

WORK ORDER

*Long*  
*est.*

Date 3-28-11

AE  
CC  
ATT

ACCOUNT # New

ACCOUNT NAME \_\_\_\_\_

ACCOUNT ADDRESS 9145 Old Hinkleville

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20457247

READING \_\_\_\_\_ READING 10

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1104040499 (11:00 / 4-4-11)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. N/A

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ IPECC 118836 (11:05 / 4-4-11)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY WJF

COMPLETED BY WJF DATE 4-6-11 TIME 2:00

WEST McCracken County Water District

WORK ORDER

Date 3-28-11

Long WF.

ATTN  
AE  
CC

ACCOUNT :

ACCOUNT I

ACCOUNT ADDRESS 8220 Tarpan

OLD SERIAL # NEW SERIAL # 20402096

READING READING 10

INSTALL SERVICE (size) 5/8 W.O. # BUD # 1104010140

REPLACE COPPERSETTER W.O. # K.U. N/A

REPAIR SERVICE LINE W.O. # B.R.T. N/A

REPAIR MAIN W.O. # IPECC 11-0008714 (4-1-11)

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY [Signature]

COMPLETED BY [Signature]

DATE 4-8-11

TIME 11:00

WEST McCracken County Water District

WORK ORDER

Short w. Flg  
not. corner of  
entry

Date 4-26-11

AT1  
C  
PW

ACCOUNT #

ACCOUNT N

ACCOUNT ADDRESS 10715 Childress Rd. 42053-

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20957250

READING \_\_\_\_\_ READING 010

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1105110368 (9:27)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. N/A

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 5-11-11 (9:32)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC 5-11-11 (11-0011761) (9:32)

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CR

COMPLETED BY USA DATE 5-19-10 TIME 2:00

WEST McCracken County Water District

WORK ORDER

*[Handwritten signature]*

Date 5-12-11

ACCOUNT #

ACCOUNT N

ACCOUNT ADDRESS 5585 Met. Lake Rd.

OLD SERIAL # \_\_\_\_\_ NEW SERIAL # 20457232

READING \_\_\_\_\_ READING 010 *Access only 5-17 1:55*

INSTALL SERVICE (size) 5/8" W.O. # \_\_\_\_\_ BUD # 1105130802 (1:4)

REPLACE COPPERSETTER \_\_\_\_\_ W.O. # \_\_\_\_\_ K.U. 5-13-11 (1:4)

REPAIR SERVICE LINE \_\_\_\_\_ W.O. # \_\_\_\_\_ B.R.T. 5-13-11 (1:4)

REPAIR MAIN \_\_\_\_\_ W.O. # \_\_\_\_\_ JPECC N/A

TRANSFER SERVICE (New Account Name) \_\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

TURN WATER OFF/ FINAL ONLY \_\_\_\_\_ (Lock) TURN WATER ON \_\_\_\_\_

REPLACE METER INSTALLED IN \_\_\_\_\_ REPLACE METER BOX \_\_\_\_\_ LID \_\_\_\_\_

REPAIR YARD \_\_\_\_\_

LOCATE LINES \_\_\_\_\_

REMARKS \_\_\_\_\_

Service Saddle (size) \_\_\_\_\_ (Type) \_\_\_\_\_ Corp. Stop (size) \_\_\_\_\_

cts PE Tubing (size) \_\_\_\_\_ (Length) \_\_\_\_\_

Coppersetter (size) \_\_\_\_\_ Meter Box \_\_\_\_\_ Lid \_\_\_\_\_

Inserts \_\_\_\_\_ Comp. x male adapt. \_\_\_\_\_

Repair Clamp (size) \_\_\_\_\_ Solid Sleeve (size) \_\_\_\_\_ (Number) \_\_\_\_\_

MJ Kits \_\_\_\_\_ Pipe (size) \_\_\_\_\_ (Length) \_\_\_\_\_

PREPARED BY CR

COMPLETED BY [Signature] DATE 5-18-11 TIME 2:00

**West McCracken Water District  
WORK ORDER 386**

Account # \_\_\_\_\_  
Name \_\_\_\_\_  
Address 8050 Woodville RD West Paducah, KY 42086  
Telephone \_\_\_\_\_ Job # \_\_\_\_\_

Order Date 7/30/2012  
Status ASAP  
Scheduled 08/03/12 12:26 PM  
Order Type New Tap

ATI  
CC  
P  
AE

METER# \_\_\_\_\_ ERT/INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_  
WA \_\_\_\_\_

Description \_\_\_\_\_  
Comment \_\_\_\_\_  
Requested By \_\_\_\_\_ Assigned To Dan Womble Completed By Dan  
Start Date 1/1 Time \_\_\_\_\_ Completed Date 9/4/12 Time \_\_\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
Notes Locate across front of property and also locate @ 7975 Vance Lane at area marked with blue paint.

Employee Hours	Day 1	2	3	4	5	Total

Comments  
 1208220443 (9:20) 8/22/12  
 8050 Woodville Rd. 9/30/12  
 ✓ BUD - 1207300719 (12:45)  
 ✓ KU - 4409596 (9/31/12 - 12:34)  
 (8/22/12 - 10:39)  
 1208220446 8/22  
 ✓ BUD (Vance Ln.) 1207300722 (12:45)  
 ✓ KU - 4409707 (7/31/12 - 12:31)  
 (8/22/12 - 10:39)

Inventory Item And Description	Quantity Ordered	Quantity Used
Serial # 22209599 10 <sup>0</sup>		
6" saddle w/1 inch corp		
1" corp		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_  
 SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

*I called BUD to have ATI to check on fiber optic cable on his property.  
8-1-12 @ 3:09 PM*

WEST McCracken County Water District

WORK ORDER

W.F. Short

Date 7-25-11

ACCOUNT # New ONE #

ACCOUNT NAME

ACCOUNT ADDRESS 8346 Woodville Rd.

OLD SERIAL # NEW SERIAL # 21097418

READING READING 012

INSTALL SERVICE (size) 5/8" W.O. # BUD # 1109250663

REPLACE COPPERSETTER W.O. # K.U. 7-25-11 (12:4)

REPAIR SERVICE LINE W.O. # B.R.T. N/A

REPAIR MAIN W.O. # JPECC N/A

TRANSFER SERVICE (New Account Name)

FORWARDING ADDRESS

TURN WATER OFF/ FINAL ONLY (Lock) TURN WATER ON

REPLACE METER INSTALLED IN REPLACE METER BOX LID

REPAIR YARD

LOCATE LINES

REMARKS ASAP - No Water

Service Saddle (size) (Type) Corp. Stop (size)

cts PE Tubing (size) (Length)

Coppersetter (size) Meter Box Lid

Inserts Comp. x male adapt.

Repair Clamp (size) Solid Sleeve (size) (Number)

MJ Kits Pipe (size) (Length)

PREPARED BY CR

COMPLETED BY [Signature] DATE 7-28-11 TIME 1:00

West McCracken Water District  
**WORK ORDER** 33

*Short @*  
*W.F.* *ATI*  
*CC*  
*PW*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 100 Souders Ave West Paducah, KY 42086  
 Telephone \_\_\_\_\_ Job # \_\_\_\_\_

Order Date 8/29/2011  
 Status Routine  
 Scheduled 09/09/11 08:01 AM  
 Order Type New

METER# \_\_\_\_\_ INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN/OUT \_\_\_\_\_  
 WA \_\_\_\_\_

Description \_\_\_\_\_

Comment \_\_\_\_\_

Requested: \_\_\_\_\_ Assigned To West McCracken Completed By *[Signature]*  
 Start Date 9/17/11 Time 10:00 Completed Date 9/17/11 Time 1:00

Make *SN* 21047420 Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes Install new service 5/8" residential.

Employee Hours	Day 1	2	3	4	5	Total

Comments  
*BUD # 1108310235 (8/21/11) 8:26*  
*KU - 8-31-11 (8:45)*  
*JPEC - N/A*  
*BRT - N/A*

Vehicles/Equipment

Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_ / \_\_\_\_ MAKE \_\_\_\_ / \_\_\_\_ ORIFICE \_\_\_\_ / \_\_\_\_  
 SET PSIG \_\_\_\_ / \_\_\_\_ SPR RANGE \_\_\_\_ / \_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_ CORRECTED \_\_\_\_ RETESTED \_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

**West McCracken Water District  
WORK ORDER 59**

Account Name \_\_\_\_\_  
 Address 10245 Bob Harris Road Kevil, KY 42053  
 Telephone \_\_\_\_\_ Job # \_\_\_\_\_

Order Date 9/21/2011  
 Status Routine  
 Scheduled 09/26/11 02:30 PM  
 Order Type New

AE  
CC

Description \_\_\_\_\_  
 Comment \_\_\_\_\_

Requested By \_\_\_\_\_ Assigned To \_\_\_\_\_ Completed By \_\_\_\_\_  
 Start Date 9/28/11 Time 10:30 Completed Date 9/28/11 Time 1:20

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes New tap 5/8 X 3/4

Employee Hours	Day 1	2	3	4	5	Total

Comments  
 9-23-11  
 BUD # 1109230450 (11:40)  
 TPEC = 1125737 (11:50)  
 BRT = Lena (11:51)

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
21047409   1		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_/\_\_\_ MAKE \_\_\_/\_\_\_ ORIFICE \_\_\_/\_\_\_  
 SET PSIG \_\_\_/\_\_\_ SPR RANGE \_\_\_/\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_  
 CONDITION OF ADJOINING PIPE: \_\_\_\_\_  
 PIPE INSPECTED PRIOR TO BACKFILLING: ( ) YES ( ) NO

West McCracken Water District  
**WORK ORDER 92**

*Short @ WF*  
*AE*  
*CC*

Address 4515 Bradford Road West Paducah, KY 42086  
 Telephone \_\_\_\_\_ Job # \_\_\_\_\_  
 Description \_\_\_\_\_  
 Comment \_\_\_\_\_  
 Requested \_\_\_\_\_

Order Date 10/14/2011  
 Status Routine  
 Scheduled 10/21/11 10:02 AM  
 Order Type New

Assigned To West McCracken

Completed By *WSP*

Start Date 11/11/11 Time 12:00

Completed Date 11/11/11 Time 2:30

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes Install 5/8" residential meter service.  
21198990 012

Employee Hours	Day 1	2	3	4	5	Total

Comments 1110280602 (1:47)  
BUD-1110260688 (12:30)  
S90-22-11 (1:49)  
KU - 110-26-11 (12:32)  
BRT- 10-26-11 (12:46)

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_ / \_\_\_ MAKE \_\_\_ / \_\_\_ ORIFICE \_\_\_ / \_\_\_  
 SET PSIG \_\_\_ / \_\_\_ SPR RANGE \_\_\_ / \_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_ CORRECTED \_\_\_ RETESTED \_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 - CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_  
 CONDITION OF ADJOINING PIPE: \_\_\_\_\_

**West McCracken Water District  
WORK ORDER 132**

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 2325 Johnna Lane West Paducah, KY 42086  
 Telephone D.O. Job # 1111280600

Order Date 11/28/2011  
 Status Routine ASAP - BAD WEL  
 Scheduled 11/28/11 03:21 PM  
 Order Type -Line Locate- New TAP

Description \_\_\_\_\_  
 Comment \_\_\_\_\_  
 Requested \_\_\_\_\_ Assigned To Dale Burnett Completed By [Signature]  
 Start Date 12/1/11 Time 9:00 Completed Date 12/1/11 Time 11:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes New Tap

Jackson Purchase Conf # 11 no 31556

Employee Hours	Day 1	2	3	4	5	Total	Comments

Vehicles/Equipment

Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>NEW METER # 21199000</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_\_ / \_\_\_\_\_ MAKE \_\_\_\_\_ / \_\_\_\_\_ ORIFICE \_\_\_\_\_ / \_\_\_\_\_  
 SET PSIG \_\_\_\_\_ / \_\_\_\_\_ SPR RANGE \_\_\_\_\_ / \_\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_  
 CONDITION OF ADJOINING PIPE: \_\_\_\_\_

West McCracken Water District  
**WORK ORDER** 147

*Long*

ATT  
 CC  
 MCM

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 12055 Woodville RD Kevil, KY 42053-9506  
 Telephone \_\_\_\_\_ Job # \_\_\_\_\_  
 METER# \_\_\_\_\_ SERIAL ID# \_\_\_\_\_ READING \_\_\_\_\_

Order Date 12/27/2011  
 Status Routine  
 Scheduled 12/27/11 01:35 PM  
 Order Type New  
 LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

WA \_\_\_\_\_  
 Description \_\_\_\_\_  
 Comment \_\_\_\_\_  
 Requested By \_\_\_\_\_ Assigned To West McCracken Completed By *AR*  
 Start Date   /  /   Time   :   Completed Date 11/6/12 Time 2:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes Install new 5/8" service.

Employee Hours	Day 1	2	3	4	5	Total

Comments  
*BWD - 1201120508 (12:50)*  
*BRT - (1:05)*  
*JPEC - 12-0000874 (1:10)*

Vehicles/Equipment

Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<i>NEW METAL SERIAL # 21199003</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE   /   MAKE   /   ORIFICE   /    
 SET PSIG   /   SPR RANGE   /    
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

**West McCracken Water District  
WORK ORDER 156**

*AE  
CC*

Account # \_\_\_\_\_  
Name \_\_\_\_\_  
Address 3370 McKendree Church RD Kevil, KY 42053-9624  
Telephone \_\_\_\_\_ Job # \_\_\_\_\_

Order Date 1/17/2012  
Status Routine  
Scheduled 01/17/12 08:59 AM  
Order Type New Tap

METER# \_\_\_\_\_ / INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

WA \_\_\_\_\_

Description \_\_\_\_\_

Comment \_\_\_\_\_

Requested \_\_\_\_\_

Assigned To West McCracken

Completed By *[Signature]*

Start Date 1/29/12 Time 7:00

Completed Date 1/29/12 Time 1:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes Install new 5/8" service. Flag and service will be on the Old US 60 side of property.

Employee Hours	Day 1	2	3	4	5	Total

Comments

*BUD-1201170541 (1:35)*

*JPEC-12-0001138 (1:58)*

*BRT-1-17-12 (2:00)*

Vehicles/Equipment

Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<i>21199015</i>		
<i>01<sup>st</sup></i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_

SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

**West McCracken Water District  
WORK ORDER 267**

Accr  
Nam  
Address 2655 Thoroughbred Circle West Paducah, KY 42086

Order Date 5/2/2012  
Status Routine  
Scheduled 05/04/12 01:54 PM  
Order Type New Tap

To Dan Womble Completed By *[Signature]*  
Completed Date 5/17/12 Time 1:40

Make \_\_\_\_\_ Size/type \_\_\_\_\_ Multiplier \_\_\_\_\_  
Notes *By Fri 5/4/12 @ 2 PM (line locates)*

Employee Hours	Day 1	2	3	4	5	Total

Comments *LONG/CROSS - West Airport  
Flag next to other  
Water Meter.  
BUD # 1205020862  
Jackson Purchase*

Vehicles/Equipment


Inventory Item And Description	Quantity Ordered	Quantity Used
<i>* DAN - MON OR TUE</i>		
<i>NEW SERIAL # 21198982 / 2</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_\_ / \_\_\_\_\_ MAKE \_\_\_\_\_ / \_\_\_\_\_ ORIFICE \_\_\_\_\_ / \_\_\_\_\_  
 SET PSIG \_\_\_\_\_ / \_\_\_\_\_ SPR RANGE \_\_\_\_\_ / \_\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_  
 CONDITION OF ADJOINING PIPE: \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 293**

*Long - W.S.*

Account Name \_\_\_\_\_  
 Address 915 Ashley Drive Kevil, KY 42053  
 Telephone \_\_\_\_\_ Job # \_\_\_\_\_

Order Date 5/29/2012  
 Status Routine  
 Scheduled 06/05/12 11:37 AM  
 Order Type New Tap

METER# \_\_\_\_\_ ERT/INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

WA \_\_\_\_\_

Description \_\_\_\_\_

Comment \_\_\_\_\_

Requested B \_\_\_\_\_

Assigned To Dan Womble

Completed By *[Signature]*

Start Date   /  /   Time   :  

Completed Date 06/05/12 Time   :  

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments

*BULD # 1205300643 (5/30 11:45)*

*JPEC - 12-10845 (11:50)*

*BRT - 5-30-12 (11:52)*

Vehicles/Equipment


Inventory Item And Description	Quantity Ordered	Quantity Used
<i>31199010</i>		
<i>01°</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE    /    MAKE    /    ORIFICE    /   

SET PSIG    /    SPR RANGE    /   

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER**

292

*Long-w*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 917 Ashley Drive Kevil, KY 42053  
 Telephone \_\_\_\_\_ Job # \_\_\_\_\_

Order Date 5/29/2012  
 Status Routine  
 Scheduled 06/05/12 11:36 AM  
 Order Type New Tap

METER# \_\_\_\_\_ ERT/INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

WA \_\_\_\_\_  
 Description \_\_\_\_\_  
 Comment \_\_\_\_\_  
 Requested By \_\_\_\_\_ Assigned To Dan Womble Completed By *[Signature]*  
 Start Date \_\_\_\_\_ : \_\_\_\_\_ Completed Date *6/15/12* Time \_\_\_\_\_ : \_\_\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
*RWD# 1205300643 (5/30) (11:45)*  
*JPEC - 12-10845 (11:50)*  
*BRT- 5-30-12 (11:52)*

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<i>211 98988 @ 1/2</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_\_ / \_\_\_\_\_ MAKE \_\_\_\_\_ / \_\_\_\_\_ ORIFICE \_\_\_\_\_ / \_\_\_\_\_  
 SET PSIG \_\_\_\_\_ / \_\_\_\_\_ SPR RANGE \_\_\_\_\_ / \_\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

WORK ORDER

306

*Shane W.F.*

Account Name \_\_\_\_\_  
Address 5590 Metropolis Lake RD West Paducah, KY 42086  
Telephone \_\_\_\_\_ Job # \_\_\_\_\_

Order Date 6/7/2012  
Status Routine  
Scheduled 06/15/12 08:59 AM  
Order Type New Tap

METER# \_\_\_\_\_ ERT/INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_  
WA \_\_\_\_\_

To West McCracken Completed By *[Signature]*  
Completed Date 06/15/12 Time \_\_\_\_\_

Multiplier \_\_\_\_\_

Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments

*BUD-1206080924 (2:1)*  
*KU - 6-8-12 (2:47)*  
*BRT - 6-8-12 (2:50)*

Vehicles/Equipment


Inventory Item And Description	Quantity Ordered	Quantity Used
<i>21199011</i>		
<i>1/1"</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_\_ / \_\_\_\_ MAKE \_\_\_\_ / \_\_\_\_ ORIFICE \_\_\_\_ / \_\_\_\_

SET PSIG \_\_\_\_ / \_\_\_\_ SPR RANGE \_\_\_\_ / \_\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE: \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_ CORRECTED \_\_\_\_ RETESTED \_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER** 313

*Short  
w.F.*

Account Name  
 Address 10995 Ogden Landing RD Kevil, KY 42053-9565  
 Telephone (270) 556-4688 Job #

Order Date 6/13/2012  
 Status Routine  
 Scheduled 06/22/12 12:35 PM  
 Order Type New Tap

*A7  
AC*

METER# \_\_\_\_\_ FRT/INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

WA \_\_\_\_\_

Description \_\_\_\_\_

Comment \_\_\_\_\_

Requested B \_\_\_\_\_

Assigned To West McCracken

Completed By *[Signature]*

Start Date \_\_\_\_\_

Completed Date 6/21/12 Time \_\_\_\_\_

Make \_\_\_\_\_

Size/Type \_\_\_\_\_

Multiplier \_\_\_\_\_

Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments

*BLD - 1206180566*  
*BRT - 6-18-12 (10:14)*  
*JPEC - 12-0012420 (10:19)*

Vehicles/Equipment


Inventory Item And Description	Quantity Ordered	Quantity Used
<i>21199004</i>		
<i>0/0</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_

SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER** 362

*Short WF*

Account #  
 Name  
 Address 11045 Highway 286  
 Telephone (270) 488-3405 Job #

Order Date 6/25/2012  
 Status ASAP  
 Scheduled 07/13/12 08:51 AM  
 Order Type New Tap

METER# \_\_\_\_\_ ERT/INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT 010

WA  
 Description:  
 Comment

Requested By \_\_\_\_\_ Assigned To Dan Womble Completed By Jason Womble

Start Date 7/1/12 Time \_\_\_\_\_ Completed Date 7/16/12 Time 10:20

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments 7-9  
BUD # 1207090362 (9:22)

BRT - 7-9-12 (9:23)

JPEC - 12-14158 (9:27)

Vehicles/Equipment


Inventory Item And Description	Quantity Ordered	Quantity Used
<u>04511 Saddle</u>		1
<u>Setter</u>		1
<u>grip</u>		1
<u>pvc &amp; rebar</u>		1
<u>Meter serial 21198995</u>		1
<u>washers</u>		1
<u>inserts</u>		1
<u>rod caps</u>		1
<u>tubes</u>		1

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_

SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE 6" DEPTH \_\_\_\_\_ TYPE PVC

West McCracken Water District  
**WORK ORDER**

358

*Short WF*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 8480 Carneal Rd. West Paducah, KY 42086  
 Telephone \_\_\_\_\_ Job # \_\_\_\_\_

Order Date 7/2/2012  
 Status Routine  
 Scheduled 07/02/12 03:59 PM  
 Order Type New Tap

Description \_\_\_\_\_

Comment \_\_\_\_\_  
 Requested By \_\_\_\_\_

Assigned To Dan Womble

Completed By *Dan Womble 7/1*

Start Date \_\_\_\_\_

Completed Date *7/31/12* Time \_\_\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes BUD when customer puts out white flag.

*Reading 010*

Employee Hours	Day 1	2	3	4	5	Total

Comments  
*BUD.# 120701p0182*  
*ATT: ATIMOS, NOMCAST*  
*TPEC - 12-14304 (7-10-12 1:48)*

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<i>Saddle</i>		1
<i>Water</i>		1
<i>MRD</i>		1
<i>Over 1/2 rebar</i>		1
<i>Meter Serial 21198987</i>		1
<i>Washers</i>		3
<i>Inserts</i>		2
<i>Red caps</i>		2
<i>tubes</i>		2

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_\_\_ / \_\_\_\_\_ MAKE \_\_\_\_\_ / \_\_\_\_\_ ORIFICE \_\_\_\_\_ / \_\_\_\_\_

SET PSIG \_\_\_\_\_ / \_\_\_\_\_ SPR RANGE \_\_\_\_\_ / \_\_\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE *1 1/2"* DEPTH \_\_\_\_\_ TYPE *CIP*

CONDITION OF ADJOINING PIPE: \_\_\_\_\_

West McCracken Water District  
**WORK ORDER** 387

*Long*  
*WF*

Account Name  
 Address 8265 Danube DR West Paducah, KY 42086  
 Telephone Job #

Order Date 7/30/2012  
 Status Routine  
 Scheduled 08/02/12 02:17 PM  
 Order Type New Tap

ATI  
 AE  
 CC

METER# \_\_\_\_\_ INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Descript  
 Commer  
 Request  
 Start Date \_\_\_\_\_ Assigned To Dan Womble Completed By \_\_\_\_\_  
 Completed Date 8/24/12 Time \_\_\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes NEW SOCIAL # 21198989 12

Employee Hours	Day 1	2	3	4	5	Total

✓ Comments 1208220437 (9:50)  
 7/31/12  
 BUD-1207310759 (12:20)  
 ✓ JPEC-12-15831 (12:25)  
 (9:52) 8/22/12

Vehicles/Equipment	Day 1	2	3	4	5	Total

Mail address  
 PO Box 128 Boon  
 269

Inventory Item And Description	Quantity Ordered	Quantity Used
Plastic Inserts, DBK. CAPS 2 of each		
Washers		2
Anchor Bolts		1
PVC / Rubber 1 of each		
Card		1
Washer		1
Box / Lid 1 of each		
Saddle		1

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_  
 SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE 1 1/2" DEPTH \_\_\_\_\_ TYPE PVC

*Called Dan*  
*8/16/12*  
*4:10 PM*

West McCracken Water District  
**WORK ORDER 390**

*Short  
 W.F.*

*CC  
 AE*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 11365 US Highway 60 W Kevil, KY 42053-9369  
 Telephone (270) 994-6261 Job # \_\_\_\_\_

Order Date 8/1/2012  
 Status Routine  
 Scheduled 08/08/12 01:22 PM  
 Order Type New Tap

METER# \_\_\_\_\_ ERT/INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

WA \_\_\_\_\_  
 Description: \_\_\_\_\_  
 Comment \_\_\_\_\_

Requested \_\_\_\_\_ ar) Assigned To Dan Womble Completed By \_\_\_\_\_

Start Date 8/1/12 Time \_\_\_\_\_:\_\_\_\_ Completed Date 8/23/12 Time \_\_\_\_\_:\_\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes NEW SERIAL # 922091002 109

Employee Hours	Day 1	2	3	4	5	Total

Comments 1208220435 (8-1-12)  
RWD-1208010841 (2:02)  
ART-8-1-12 (2:13) Clear  
SPEC-12-15985 (2:19)  
(9:52) 9/22/12

Vehicles/Equipment

Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>Plastic Inserts, DBR, CATS 2 of each</u>		
<u>Washers</u>		<u>2</u>
<u>Coonrsetter</u>		<u>1</u>
<u>W/ Roller 1 of each</u>		
<u>Corp</u>		<u>1</u>
<u>W/ Roller</u>		<u>1</u>
<u>Box/Lie 1 of each</u>		
<u>Saddle</u>		<u>1</u>

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_  
 SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE 8" DEPTH \_\_\_\_\_ TYPE CIP

West McCracken Water District  
**WORK ORDER** 392

*Long*

Account #  
 Name  
 Address 335 Foster DR Kewir, KY 42053  
 Telephone (270) 519-5680 Job #

Order Date 8/2/2012  
 Status Routine  
 Scheduled 08/06/12 10:06 AM  
 Order Type New Tap

CC

METER# \_\_\_\_\_ FRT/INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

WA \_\_\_\_\_  
 Descripti \_\_\_\_\_  
 Commert \_\_\_\_\_  
 Requeste \_\_\_\_\_ Assigned To Dan Womble Completed By \_\_\_\_\_

Start Date    /    /    Time    :    Completed Date 8/23/12 Time    :   

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes NEW SOCIAL # 22209597 90

Employee Hours	Day 1	2	3	4	5	Total

Comments 1208220433 (8-22-12)  
 ✓ BUD - 1208030436 (8-3-12) (10:25)  
 (8-22-12) (9:42)  
 ✓ BRT - (8-3-12) (10:28)

Vehicles/Equipment

✓ TPEC - 12-16171 (10:34) 3/4  
 (9:52) B-2:

Inventory Item And Description	Quantity Ordered	Quantity Used
Plastic Insults		2
DBR		2
RODS		2
WASHERS		2
Adapter		
PVC STICK / KEBAR		
<del> </del> Corp		
Motor		
BOX / LID		
Saddle		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE    /    MAKE    /    ORIFICE    /     
 SET PSIG    /    SPR RANGE    /     
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE 6" DEPTH \_\_\_\_\_ TYPE PVC

*Called  
 own  
 8/6/12  
 4:10 AM*

West McCracken Water District  
**WORK ORDER**

427

*Short white flow*  
 @ AE  
 CC  
*Wriston*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 4220 Kelley Road Kevil, KY 42053-9534  
 Telephone (270) 488-2355 Job # \_\_\_\_\_

Order Date 9/7/2012  
 Status ASAP  
 Scheduled 09/07/12 12:29 PM  
 Order Type New Tap

METER# \_\_\_\_\_ ERT/INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

WA \_\_\_\_\_

Description \_\_\_\_\_

Comment \_\_\_\_\_

Requested By home owner Assigned To Dan Womble Completed By *Jason & Steve*

Start Date   /  /   Time   :   Completed Date   /  /   Time   :  

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
*BUD-1209110322 (9:16)*  
*w/ app. Oct. 2*  
*BRT-9-11-12 (9:19)*

Vehicles/Equipment

Day 1	2	3	4	5	Total

*IPEC-12-19223 (9:21)*  
*COMCAST OK*

Inventory Item And Description	Quantity Ordered	Quantity Used
<i>Serial # 22209592 130</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE    /    MAKE    /    ORIFICE    /     
 SET PSIG    /    SPR RANGE    /     
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

*6" PVC*

West McCracken Water District  
**WORK ORDER**

435

*Long*  
*WF*  
*AE*  
*CC*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 5320 Bradford Road West Paducah, KY 42086-9417  
 Telephone 488-3422 Job # \_\_\_\_\_

Order Date 9/17/2012  
 Status Routine  
 Scheduled 09/24/12 08:49 AM  
 Order Type New Tap

METER# \_\_\_\_\_ ERT/INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

WA \_\_\_\_\_  
 Description \_\_\_\_\_  
 Comment \_\_\_\_\_  
 Requested By \_\_\_\_\_ Assigned To Dan Womble Completed By *Jason & Steve*

Start Date   /  /   Time   :   Completed Date 9/25/12 Time 11:30

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
*RUN - 1209190653 (10:59)*

*KU - 9-19-12 (10:34)*

*BRT - 9-19-12 (10:52)*

Vehicles/Equipment

Inventory Item And Description	Quantity Ordered	Quantity Used
* New Meter # 22209605 10"		
8" saddle <sup>③</sup> , setter <sup>①</sup> , corp <sup>①</sup> , PVC <sup>①</sup> , ROAD <sup>①</sup> , WASHERS <sup>②</sup> , BRG <sup>②</sup> , inserts <sup>②</sup>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE   /   MAKE   /   ORIFICE   /  

SET PSIG   /   SPR RANGE   /  

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

# WORK ORDER 453

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address ~~1555 Wickentree~~ Church RD Kevil, KY 42053

Order Date 10/2/2012  
 Status Routine  
 Scheduled 10/12/12 02:12 PM  
 Order Type New Tap

*APR 10 11 2012*  
*WF*  
*@*

L ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Assigned To West McCracken Completed By *Jason & Steve*

Start Date 10/1 Time \_\_\_\_\_ Completed Date 10/11/12 Time \_\_\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
*South of 1645 McKendree*  
*Ch. Rd.*

Vehicles/Equipment	Day 1	2	3	4	5	Total

*BUD - 1210050298 (9:42)*  
*JPEC - 12-21204 (9:42)*  
*BRT - 10-5-12 (9:46)*

Inventory Item And Description	Quantity Ordered	Quantity Used
<i>New Meter # 22209595 09"</i>		
<i>Washers, DSC, WIRE NUTS</i>		
<i>PVC, rebar, setter</i>		
<i>6" PVC saddle</i>		
<i>corp stop</i>		
<i>(10" PVC MAIN)</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_

SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

**West McCracken Water District  
WORK ORDER 504**

*Short  
entire front  
project*

Account # \_\_\_\_\_  
Name \_\_\_\_\_  
Address 245 Gunner Drive Kevil, KY 42053  
Telephone \_\_\_\_\_

Order Date 11/1/2012  
Status Routine  
Scheduled 11/09/12 11:05 AM  
Order Type New Tap

METER# \_\_\_\_\_ ERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_  
WA \_\_\_\_\_

Description \_\_\_\_\_  
Comment \_\_\_\_\_  
Requested L \_\_\_\_\_ Assigned To West McCracken Completed By 22209594  
Start Date 11/1/12 Time \_\_\_\_\_:\_\_\_\_\_ Completed Date 11/1/12 Time \_\_\_\_\_:\_\_\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier 1  
Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments 11-2-12  
BUD-1211020388 (11-2-12)  
JPEC-12-23706 (11-2-12)  
BRT-11-2-12 (11:33)

Vehicles/Equipment

Vehicle/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
REGULATOR: TYPE \_\_\_\_\_ / \_\_\_\_\_ MAKE \_\_\_\_\_ / \_\_\_\_\_ ORIFICE \_\_\_\_\_ / \_\_\_\_\_  
SET PSIG \_\_\_\_\_ / \_\_\_\_\_ SPR RANGE \_\_\_\_\_ / \_\_\_\_\_  
PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER**

508

*Long*  
*AL*  
*CC*

Account Name \_\_\_\_\_  
 Address 5100 Bradford Road West Paducah, KY 42086  
 Telephone \_\_\_\_\_  
 METEF \_\_\_\_\_  
 WA \_\_\_\_\_  
 Description \_\_\_\_\_  
 Comm \_\_\_\_\_  
 Request \_\_\_\_\_

Order Date 11/5/2012  
 Status Routine  
 Scheduled 11/14/12 08:30 AM  
 Order Type New Tap

LOCATOR TAG \_\_\_\_\_ READING IN / OUT  
 \_\_\_\_\_ 0000

Start Date 1/1 Time \_\_\_\_\_ : \_\_\_\_\_  
 Completed Date 12/13/12 Time 2:00  
 n Womble Completed By *[Signature]*

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
 Called Dan -  
 Will tap on 12/12  
 (11:57) 12/12/12  
 BUD - 1212100570 (12-15-12) 12:45  
 RU - 12-10-12 (12-10-12) 12:47  
 BRT - 12-10-12 (12:55)

Vehicles/Equipment

Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
5/8" 3/4 Meter # 22274182		1
8" Tapping Saddle		1
3/4" Corp		
Rebar & PVC		
Washer Inserts Wire Nut		
Meter box & lid		
Blocks		
Trace wire		
tubing		

WAITING  
 ON ENCROACHMENT  
 PERMIT  
 should have permit  
 by 11-30-12 as per  
 Ron @ Hwy. Dept. 11-20-12

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_  
 SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE 8" DEPTH \_\_\_\_\_ TYPE CIP

West McCracken Water District  
**WORK ORDER 521**

*Long*

Account Name  
 Address 240 Gunner Drive Kevil, KY 42053-9706

Order Date 11/14/2012  
 Status Routine  
 Scheduled 11/21/12 12:31 PM  
 Order Type New Tap

READING LOCATOR TAG READING IN / OUT

Order To Dan Womble Completed By *[Signature]*  
 Start Date    /    /    Time    :    :     
 Completed Date 11/27/12 Time    :    :   

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes Called Dan 11/20/12 Scheduled for 11/26/12

Employee Hours	Day 1	2	3	4	5	Total

Comments

BWD-121140829 (1:47) <sup>11-14</sup>  
JPEC-12-24438 (1:50)  
BRT-11-14-12 (1:53)

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>7" setter - resetter (if needed)</u>		
<u>6" PVC SADDLE</u>		
<u>CORP STOP</u>		
<u>PIPE/REGAR/WASHERS/DBR/INSERTS</u>		
<u>New Serial # 21198994 12</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE    /    MAKE    /    ORIFICE    /     
 SET PSIG    /    SPR RANGE    /     
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE 6" DEPTH \_\_\_\_\_ TYPE PVC

West McCracken Water District  
**WORK ORDER 531**

*Short WF PL CC*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 1645 McKendree Church RD Kevil, KY 42053-9666  
 Teleph: \_\_\_\_\_  
 M/ETE/ \_\_\_\_\_  
 WA \_\_\_\_\_  
 Descri \_\_\_\_\_  
 Comm \_\_\_\_\_  
 Reque \_\_\_\_\_

Order Date 11/26/2012  
 Status Routine  
 Scheduled 12/05/12 02:45 PM  
 Order Type New Tap

LOCATOR TAG \_\_\_\_\_  
 READING IN / OUT  
 0000

Start Date 1/1 Time :00

West McCracken Completed By [Signature]  
 Completed Date 12/10/12 Time 3:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes  
Called Dan 11/28/12 - will be able to do next week.  
will try to get 12/4/12

Employee Hours	Day 1	2	3	4	5	Total

Comments 11:10 11-28-12  
BUD 1211280676

JPEC - 12-25355 (11:14)

BRT - 11-28-12 (11:15)

Vehicles/Equipment

Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>1/2" Meter 22279186</u>		<u>1</u>
<u>1/2" tapping saddle</u>		
<u>1/2" pipe</u>		
<u>relief &amp; valve</u>		
<u>washers, inserts, wire nuts</u>		
<u>meter box &amp; lid</u>		
<u>blocks</u>		
<u>meter wire</u>		
<u>tubing</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE    MAKE    ORIFICE     
 SET PSIG    SPR RANGE     
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE 1/2" DEPTH \_\_\_\_\_ TYPE PVC





West McCracken Water District  
**WORK ORDER 662**

*Long*

Account Name \_\_\_\_\_  
 Address 260 McKenna Drive Kevil, KY 42053  
 Telep \_\_\_\_\_

Order Date 2/13/2013  
 Status Routine  
 Scheduled 02/22/13 09:16 AM  
 Order Type New Tap

METE  
 WA

G LOCATOR TAG READING IN / OUT

Desci  
 Comr  
 Requ

an Womble Completed By *[Signature]*  
 Start Date \_\_\_/\_\_\_/\_\_\_ Time \_\_\_:\_\_\_ Completed Date 3/4/13 Time \_\_\_:\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
 BILD - 1302190391 (2-19 10:11)  
 BRT - 2-19-13 (10:19)  
 JPEC - 13-4764 (10:21)

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
6" PVC		
NEW SERIAL # 22279195 0°		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_/\_\_\_ MAKE \_\_\_/\_\_\_ ORIFICE \_\_\_/\_\_\_  
 SET PSIG \_\_\_/\_\_\_ SPR RANGE \_\_\_/\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

NEW SERVICE

West McCracken Water District  
**WORK ORDER**

698

*Long*

Account Name \_\_\_\_\_  
Address 10980 Ogden Landing Road Kevil, KY 42052-0468  
Telephone \_\_\_\_\_  
METER \_\_\_\_\_  
WA \_\_\_\_\_  
Description \_\_\_\_\_  
Communication \_\_\_\_\_  
Request \_\_\_\_\_

Order Date 3/26/2013  
Status Routine  
Scheduled 04/02/13 01:40 PM  
Order Type New Tap  
LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

AT  
A  
CC

Start Date \_\_\_/\_\_\_/\_\_\_ Time \_\_\_:\_\_\_  
Completed Date 4/23/13 Time \_\_\_:\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
BUD - 1304100334 (4-10-13) 8:31  
BRT - 4-10-13 (8:35)  
~~KU - 4-10-13 (9:08)~~  
JPEC 13-8495 (9:05)  
4-11-13

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>6" DIP</u>		
<u>New Serial # 22279168 0<sup>2</sup></u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
REGULATOR: TYPE \_\_\_/\_\_\_ MAKE \_\_\_/\_\_\_ ORIFICE \_\_\_/\_\_\_  
SET PSIG \_\_\_/\_\_\_ SPR RANGE \_\_\_/\_\_\_  
PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

**West McCracken Water District  
WORK ORDER 705**

Account Name: \_\_\_\_\_  
 Address: 8325 Danube West Paducah, KY 42086  
 Telephone: \_\_\_\_\_ Job # \_\_\_\_\_

Order Date: 4/2/2013  
 Status: Routine  
 Scheduled: 04/02/13 11:17 AM  
 Order Type: New Tap

Description: \_\_\_\_\_

Comment: \_\_\_\_\_

Requested By: \_\_\_\_\_ Assigned To: Dan Womble

Completed By: *[Signature]*  
 Completed Date: 4/2/13 Time: 3:00

Start Date: \_\_\_\_\_ Time: \_\_\_\_\_

Make: \_\_\_\_\_ Size/Type: \_\_\_\_\_ Multiplier: \_\_\_\_\_

Notes: \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments

*10:46 a.m Doug called & flag is out. Will fax plumbing permit if not call & remind him*

Vehicles/Equipment


*BUD # 1304020117*

*JPEC # 13-7939*

Inventory Item And Description	Quantity Ordered	Quantity Used
<i>New Serial # 22279163 00</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_

SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

CONDITION OF ADJOINING PIPE: \_\_\_\_\_

PIPE INSPECTED PRIOR TO BACKFILLING: ( ) YES ( ) NO



West McCracken Water District  
**WORK ORDER 946**

*Short  
D.W.B.*

Account Name  
 Address 215 McKenna DR Kevil, KY 42053

Order Date 7/23/2013  
 Status Routine  
 Scheduled 08/06/13 12:10 PM  
 Order Type New Tap

READING LOCATOR TAG READING IN / OUT

Start Date      /      /      Time     :     :       
 Completed By       
 Completed Date 7/26/13 Time 1:25

Make      Size/Type      Multiplier       
 Notes Flag is out and ready for tap.

Employee Hours	Day 1	2	3	4	5	Total

Comments  
 BUD - 1309230683 (7-23-13) 12:20  
 BRT - 7-23-13 (12:45 7-23-13)  
 JPEC - 13-16604 (7-23-13) 1:15

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
New Serial # 22673036		

OFF      ON      LOCKED       
 REGULATOR: TYPE      MAKE      ORIFICE       
 SET PSIG      SPR RANGE       
 PIPE: PLASTIC      STEEL      LENGTH      FT. SIZE       
 TEST PRESSURE      PSIG. LENGTH OF TEST      HR./MIN.  
 FAILURES      CORRECTED      RETESTED      TESTED BY       
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING      (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE      DEPTH      TYPE

**West McCracken Water District  
WORK ORDER 1063**

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 240 McKenna Drive Kevil, KY 42053  
 Tel: \_\_\_\_\_  
 M/E \_\_\_\_\_  
 W/A \_\_\_\_\_  
 Det: \_\_\_\_\_  
 Cor: \_\_\_\_\_  
 Rep: \_\_\_\_\_

Order Date 8/21/2013  
 Status Routine  
 Scheduled 08/30/13 11:24 AM  
 Order Type New Tap

ING LOCATOR TAG READING IN / OUT

Start Date   /  /   Time   :   Dan Womble Completed By   *MW*    
 Completed Date   9/5/13   Time   3:40  

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Vehicles/Equipment	Day 1	2	3	4	5	Total

Comments  
BUD-1308211016 (12:33) (8-21-13)  
JPEC-13-19218 (12:39) (8-21-13)  
BRT-8-21-13 (12:42)

Inventory Item And Description	Quantity Ordered	Quantity Used
<b>New Serial #</b>		
<b>22673582 10"</b>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE   /   MAKE   /   ORIFICE   /    
 SET PSIG   /   SPR RANGE   /    
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 1065**

Account Name  
Address 6375 Cunningham Road West Paducah KY 40060 9811  
Teleph

Order Date 8/26/2013  
Status Routine  
Scheduled 09/03/13 08:47 AM  
Order Type New Tap

METEI

LOCATOR TAG

READING IN / OUT

WA 22

Descri

Comm

Reque

Ian Womble

Completed By Dan Womble

Start Date 09/09/13 11:00 AM

Completed Date 09/09/13 11:00 AM

Notes

Total Employee Cost	\$0.00	Comments	
Total Equipment Cost	\$0.00		
Total Inventory Cost	\$0.00		
Miscellaneous Costs	\$0.00		
Total Order Cost	\$0.00		

Signature \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 1131**

Account #  
 Name  
 Address 225 285 MCKENNA DRIVE Kevil, KY 42053  
 Tel  
 De  
 Co  
 Re  
 Sti

Order Date 9/3/2013  
 Status Routine  
 Scheduled 09/04/13 10:22 AM  
 Order Type New Tap

Completed By [Signature]

Completed Date 9/10/13 Time     :    

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes SHORT

WB READY SEPT 11TH

Employee Hours	Day 1	2	3	4	5	Total

Comments LOCATE @ WHITE PLAIN  
BUD  
9/10/13 #1309060865 @ 1:40pm  
BILLED RURAL - 9/10/13 @ 1:50pm  
JTEC - 9/6/13 @ 1:53pm CONF # 1320688

Vehicles/Equipment

Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>NEW SERIAL #</u>		
<u>22673006 10</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_

SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

CONDITION OF ADJOINING PIPE: \_\_\_\_\_

PIPE INSPECTED PRIOR TO BACKFILLING: ( ) YES ( ) NO

West McCracken Water District  
**WORK ORDER 1215**

*Long*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 4140 Lester Harris RD Kevill, KY 42053  
 Telepho: \_\_\_\_\_  
 METER# \_\_\_\_\_  
 WA \_\_\_\_\_  
 Descrip \_\_\_\_\_  
 Commer \_\_\_\_\_  
 Request \_\_\_\_\_  
 Start Date    /    /    Time    :   

Order Date 11/13/2013  
 Status Routine  
 Scheduled 11/20/13 08:16 AM  
 Order Type New Tap  
 LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Womble \_\_\_\_\_ Completed By *[Signature]*  
 Completed Date 11 13 2013 Time 12:30

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

CC  
 AE

Employee Hours	Day 1	2	3	4	5	Total

Comments  
 BUD - 131140247 (11-14-13) <sup>8:20</sup>  
 BRT - 11-14-13 (11-14-13) <sup>8:29</sup>  
 JPEC - 13-503890 (11-14-13) <sup>8:33</sup>

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
New Serial #		
22666009 09		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_  
 SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

**West McCracken Water District  
WORK ORDER 1302**

Account # \_\_\_\_\_  
Name \_\_\_\_\_  
Address 160 McKenna DR Kevil. KY 42053  
Telephone \_\_\_\_\_

Order Date 1/16/2014  
Status Routine  
Scheduled 01/24/14 08:34 AM  
Order Type New Tap

METER# \_\_\_\_\_  
WA \_\_\_\_\_  
Descriptic \_\_\_\_\_  
Comment \_\_\_\_\_  
Requester \_\_\_\_\_

LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Start Date 1/1/14 Time 8:45 : \_\_\_\_\_

Completed Date 2/12/14 Time \_\_\_\_\_ : \_\_\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes  


Employee Hours	Day 1	2	3	4	5	Total

1402180310 (9:05) (2-13-14)  
BUD-1401170109 (8:41) (1-17-14)  
BRT-1-17-14 (8:45)  
2-12-14 (9:20)  
SPEC-14-000852 (8:47) (1-17-14)  
14-002106 (9:15) (2-13-14)

Vehicles/Equipment

Inventory Item And Description	Quantity Ordered	Quantity Used
SET TAP ON MAIN SIDE - TAPED + GAGED ON WATER METER SIDE		
NEW SPECIAL # 22672948 1 <sup>st</sup>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
REGULATOR: TYPE 1 MAKE 1 ORIFICE 1  
SET PSIG 1 SPR RANGE 1  
PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 1345**

*Short WF*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 9765 Blandville RD West Paducah, KY 42088  
 Teleph \_\_\_\_\_  
 METEF \_\_\_\_\_  
 WA \_\_\_\_\_  
 Descri \_\_\_\_\_  
 Comm \_\_\_\_\_  
 Reque \_\_\_\_\_

Order Date 3/10/2014  
 Status Routine  
 Scheduled 03/19/14 02:15 PM  
 Order Type New Tap  
 LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

*ATI  
CC  
Pia*

Start Date 1/1 Time \_\_\_\_\_ : \_\_\_\_\_  
 Completed Date 3/18/14 Time \_\_\_\_\_ : \_\_\_\_\_

n Womble Completed By *[Signature]*

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
*BUD-1403110312 (3-11-14 9:07)*  
*JPEC-14-004255 (3-11-14 9:12)*

Vehicles/Equipment

Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<i>New Serial # 22666013</i> <i>oe</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_\_ / \_\_\_\_\_ MAKE \_\_\_\_\_ / \_\_\_\_\_ ORIFICE \_\_\_\_\_ / \_\_\_\_\_  
 SET PSIG \_\_\_\_\_ / \_\_\_\_\_ SPR RANGE \_\_\_\_\_ / \_\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 1348**

*W.F. Long*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 6130 Cunningham RD West Paducah, KY 40360  
 Tele \_\_\_\_\_  
 MET \_\_\_\_\_  
 WA \_\_\_\_\_  
 Desc \_\_\_\_\_  
 Com \_\_\_\_\_  
 Reqt \_\_\_\_\_

Order Date 3/14/2014  
 Status Routine  
 Scheduled 03/21/14 10:14 AM  
 Order Type New Tap  
 LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Requested by Jan Womble  
 Completed By *[Signature]*  
 Start Date \_\_\_/\_\_\_/\_\_\_ Time \_\_\_:\_\_\_  
 Completed Date 3/13/14 Time 12:00

AT  
 CC  
 AL

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments 1403140457 (3-14-14 10:33)  
~~BUD-1403140438~~ (3-14-14 10:24)  
KU-3-14-14 (10:28)

Vehicles/Equipment


Inventory Item And Description	Quantity Ordered	Quantity Used
PVC 6"		
New Serial # 22666009 0°		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_/\_\_\_ MAKE \_\_\_/\_\_\_ ORIFICE \_\_\_/\_\_\_  
 SET PSIG \_\_\_/\_\_\_ SPR RANGE \_\_\_/\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 1401**

*Short  
W F*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 6836 Mayfield Metronolis West Paducah KY 42086

Order Date 4/24/2014  
 Status Routine  
 Scheduled 05/02/14 12:49 PM  
 Order Type New Tap

READING LOCATOR TAG READING IN / OUT

Order To Dan Womble

Completed By *[Signature]*

Start Date \_\_\_/\_\_\_/\_\_\_ Time \_\_\_:\_\_\_

Completed Date 4/24/14 Time 12:00

*AT  
AE  
CC*

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes Call Mikle Stanly when we find out when the service will be installed. 270.366.2308 (cell) or 270.443.6777 (office)

Employee Hours	Day 1	2	3	4	5	Total

Comments

*BUD - 1404241126 (4-24 1:54)*  
*KU = 4-24-14 (1:50)*

Vehicles/Equipment


Inventory Item And Description	Quantity Ordered	Quantity Used
<i>NEW SERIAL # 22666046</i>		
<i>02</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_/\_\_\_ MAKE \_\_\_/\_\_\_ ORIFICE \_\_\_/\_\_\_

SET PSIG \_\_\_/\_\_\_ SPR RANGE \_\_\_/\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_



West McCracken Water District  
**WORK ORDER 1610**

*Short*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 5460 Metropolis Lake Rd West Paducah, KY 42086

Order Date 8/8/2014  
 Status Routine  
 Scheduled 08/20/14 01:07 PM  
 Order Type New Tap

METER#  
 WA

LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Descript \_\_\_\_\_  
 Comm \_\_\_\_\_  
 Request \_\_\_\_\_

Womble \_\_\_\_\_ Completed By *[Signature]*  
 Start Date   /  /   Time   :   Completed Date 08/21/14 Time   :  

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes Call Mr. Robinson when scheduled. ✓

CC  
 AE

Employee Hours	Day 1	2	3	4	5	Total

Comments  
RUD-1408131126 (8-13-14) 1:38

KU-8-13-14 @ 1:40

BRT-8-13-14 @ 1:41

Vehicles/Equipment


RB03

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>New Serial # 22666398 00</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE   /   MAKE   /   ORIFICE   /    
 SET PSIG   /   SPR RANGE   /    
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_



West McCracken Water District  
**WORK ORDER**

1679

*Short  
 w.f.  
 + met. La*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 9445 Walter Defreitas DR West Paducah KY 42086

Order Date 9/9/2014  
 Status Routine  
 Scheduled 09/19/14 08:11 AM  
 Order Type New Tap

READING LOCATOR TAG READING IN / OUT

Start Date   /  /   Time   :  :    
 Completed Date 9/19/14 Time 2:00

o Dan Womble Completed By *[Signature]*

*AK  
 CC*

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
*BUD - 140912 03.50 (9-12 9:41)*  
*JPEC - 14019359 (9-12-14 9:45)*  
*BRT - 9-12-14 @ 9:08*

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<i>New Serial # 22665967 02</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE    MAKE    ORIFICE     
 SET PSIG    SPR RANGE     
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

# WORK ORDER

1706

*Henry*  
*check your work*  
*of your work*  
*white paper*  
*& assess*  
*POA*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 8541 Ogden Landing Road West Paducah, KY 42086

Order Date 10/9/2014  
 Status Routine  
 Scheduled 10/17/14 08:04 AM  
 Order Type New Tap

READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

To Dan Womble Completed By *[Signature]*  
 Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Time \_\_\_\_:\_\_\_\_ Completed Date 3-20-15 Time \_\_\_\_:\_\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

A1  
A1  
CC

Employee Hours	Day 1	2	3	4	5	Total

Vehicles/Equipment	Day 1	2	3	4	5	Total

Comments 1503200674 (12:20)  
 BUD - 1501270644 (1-27-15)  
 KU - 1-27-15 (12:20)  
 3-20-15 (12:07)  
 BRT - 1-27-15 (12:29)  
 3-20-15 (12:10)

Inventory Item And Description	Quantity Ordered	Quantity Used
NEW SERIAL # 22666088 OE		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_/\_\_\_\_ MAKE \_\_\_\_/\_\_\_\_ ORIFICE \_\_\_\_/\_\_\_\_  
 SET PSIG \_\_\_\_/\_\_\_\_ SPR RANGE \_\_\_\_/\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_ CORRECTED \_\_\_\_ RETESTED \_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

# WORK ORDER 1713

W.P.

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 1075 Ashley DR Kevil, KY 42053  
 Tel: \_\_\_\_\_

Order Date 10/17/2014  
 Status Routine  
 Scheduled 10/27/14 08:31 AM  
 Order Type New Tap

ME \_\_\_\_\_  
 WA \_\_\_\_\_  
 De: \_\_\_\_\_  
 Co: \_\_\_\_\_  
 Re: \_\_\_\_\_

ING LOCATOR TAG READING IN / OUT

Start Date 11/13/14 Time 11:00  
 Completed Date 11/13/14 Time 11:00

Dan Wormble Completed By Jason

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
BUN - 1410200571 (10-20-14) 9:58  
JPEC - 14021122 (10-20-14)  
BRT - 10-20-14 (10:19)

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>New Serial # 22665990</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_

SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

# WORK ORDER 1815

*Long*

Account # \_\_\_\_\_  
Name \_\_\_\_\_  
Address 1625 Gholson RD West Paducah KY 40060

Order Date 11/14/2014  
Status Routine  
Scheduled 11/26/14 01:09 PM  
Order Type New Tap

READING LOCATOR TAG READING IN / OUT

To Dan Womble Completed By *[Signature]*  
Start Date   /  /   Time   :   Completed Date 11/20/14 Time 11:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
Notes \_\_\_\_\_ *AI*

Employee Hours	Day 1	2	3	4	5	Total

Comments  
*BWD-1411140890 (1:25 11-14-14)*  
*JPEC-14022362 (1:46 11-17-14)*

Vehicles/Equipment	Day 1	2	3	4	5	Total

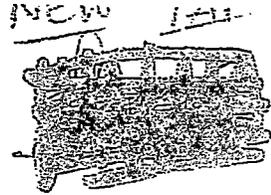
Inventory Item And Description	Quantity Ordered	Quantity Used
<i>New Serial # 22672928 1<sup>o</sup></i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE   /   MAKE   /   ORIFICE   /    
 SET PSIG   /   SPR RANGE   /    
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER**

1816

(SHORT)



Address 5105 Wilmington RD West Paducah, KY 42086  
 Telephone Job #

Order Date 11/17/2014  
 Status Routine  
 Scheduled 11/26/14 09:52 AM  
 Order Type New Tap

METER# \_\_\_\_\_ ERT/INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Description \_\_\_\_\_  
 Comment \_\_\_\_\_

Requested By \_\_\_\_\_ Assigned To Dan Womble Completed By Den  
 Start Date 1/1 Time \_\_\_\_\_ Completed Date 3/15/16 Time 1:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
BLD - 1411170594 (11-17-14)  
1509180592 (9:55)  
KW - 11-17-14 (1:20)  
9-18-15 (9:55)

Vehicles/Equipment


Inventory Item And Description	Quantity Ordered	Quantity Used
<u>2500 MAX - 80 (RES)</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_

SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

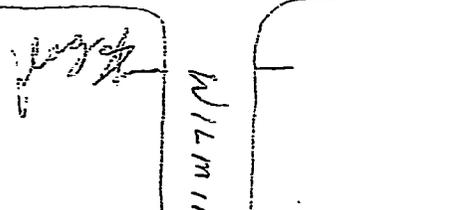
FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

*N.E. Corner of Intersect*

**VANCE LN**



# WORK ORDER 1870

Order Date 1/5/2015  
 Status ASAP  
 Scheduled 02/02/15 12:04 PM  
 Order Type New Tap

LC

Address 7545 Noble RD West Paducah, KY 42086  
 Telephone: \_\_\_\_\_ Job # \_\_\_\_\_

MIETER# \_\_\_\_\_ INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

WA

Descriptor \_\_\_\_\_

Comment \_\_\_\_\_

Requested \_\_\_\_\_ Assigned To Dan Womble Completed By *[Signature]*

Start Date 1/1 Time    :     Completed Date 2/4/15 Time 4:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total	Comments	

Vehicles/Equipment	Day 1	2	3	4	5	Total	Comments	

Inventory Item And Description	Quantity Ordered	Quantity Used

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE     /     MAKE     /     ORIFICE     /    

SET PSIG     /     SPR RANGE     /    

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER** 1981

*Shout  
W.F*

Address 12140 Woodville RD

Order Date 4/22/2015  
 Status Routine  
 Scheduled 05/01/15 10:42 AM  
 Order Type New Tap

Telephone \_\_\_\_\_ Job # \_\_\_\_\_

METER# \_\_\_\_\_ SERIAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

WA \_\_\_\_\_

Description \_\_\_\_\_

Comment \_\_\_\_\_

Requested \_\_\_\_\_ Assigned To Dan Womble Completed By *[Signature]*

Start Date   /  /   Time   :   Completed Date 5/11/15 Time 11:45

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
*OC*  
*NCA*  
 BUD-1504271763 (4-27-15) <sup>3:45</sup>  
 BRT-4-27-15 (3:20)  
 JPEC-15006935 (4-27-15) <sup>3:40</sup>

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<i>New Serial # 22664086 0°</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE    MAKE    ORIFICE     
 SET PSIG    SPR RANGE     
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

Water District  
ORDER 1987

*Lot 2*  
*Shaw*  
*W.F.*

Ac  
No  
Address 9415 Walter Defreitas DR West Paducah, KY 42086  
Telephone  
METER#  
WA

Order Date 4/27/2015  
Status Routine  
Scheduled 05/06/15 03:08 PM  
Order Type New Tap  
LOCATOR TAG READING IN / OUT

Description  
Comment  
Requested  
Assigned To Dan Womble  
Start Date 1/1 Time :

Completed By *[Signature]*  
Completed Date 5/1/15 Time 2:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
Notes \_\_\_\_\_

*AE*  
*CC*

Employee Hours	Day 1	2	3	4	5	Total

Comments  
*BHD-1504271767 (3:45) (4-27-15)*  
*BRT-4-27-15 (3:20)*  
*JFEC-15 006934 (3:40) (4-27-15)*

Vehicles/Equipment


Inventory Item And Description	Quantity Ordered	Quantity Used
<i>New Serial # 226666891</i>	<i>0</i>	

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
REGULATOR: TYPE    MAKE    ORIFICE     
SET PSIG    SPR RANGE     
PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

1" SERVICE

Address US Highway 60 W Kevil, KY 42053

Telephone \_\_\_\_\_ 'ob # \_\_\_\_\_

METER#

RNAL ID#

READING

Order Date 5/11/2015

Status Routine

Scheduled 05/20/15 01:40 PM

Order Type New Tap

LONLO

WA

Description

Comment

Requested B \_\_\_\_\_

Assigned To Dan Womble

Completed By *[Signature]*

Start Date   /  /   Time   :  

Completed Date 7/2/15 Time 11:00

Make Zenner

Size/Type 1"

Multiplier \_\_\_\_\_

Notes

Across From Roberts Road on Highway 60 W.

BUD @ WHITE

FRAB BY ELECTRIC POLE AND ACROSS THE STREET

Employee Hours	Day 1	2	3	4	5	Total

Comments

*1 inch. Bill difference*

Vehicles/Equipment


PLEASE  
BUD

Inventory Item And Description

Bill	1507271179	12:30		
BRT:	7-27-15	12:35		
JP:	150112el	1:55		

NEW INFO

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE   /   MAKE   /   ORIFICE   /  

SET PSIG   /   SPR RANGE   /  

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

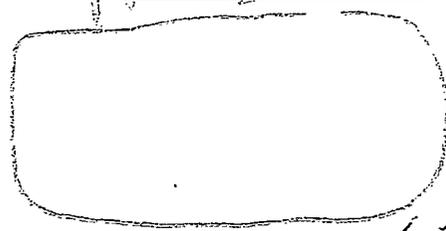
FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_



*Zenner meter*

ter District  
ER 2066

Account:  
Name \_\_\_\_\_  
Address 9620 Brantley Dr West Paducah, KY 42086  
Telephone \_\_\_\_\_ Job # \_\_\_\_\_

Order Date 6/25/2015  
Status Routine  
Scheduled 07/09/15 09:13 AM  
Order Type New Tap

METER# \_\_\_\_\_ INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

WA  
Description  
Comment  
Requested \_\_\_\_\_

Assigned To Dan Womble

Completed By *[Signature]*

Start Date   /  /   Time   :  :  

Completed Date 6/25/15 Time 1:30

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
Bud: 1506251026 (6-25-15)  
BRI: Denise (6-25-15) 1:25  
KU : Kris (6-25-15) 1:26

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
New Serial # 22413011 1 <sup>0</sup>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
REGULATOR: TYPE    /    MAKE    /    ORIFICE    /     
SET PSIG    /    SPR RANGE    /     
PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

**West McCracken Water District  
WORK ORDER 2090**

Account:  
Name \_\_\_\_\_  
Address 8370 Ogden Landing RD West Paducah KY 40060  
Telepho \_\_\_\_\_  
**METER:**  
WA \_\_\_\_\_  
Descrip \_\_\_\_\_  
Commer \_\_\_\_\_  
Request \_\_\_\_\_

Order Date 7/10/2015  
Status Routine  
Scheduled 07/14/15 02:24 PM  
Order Type New Tap  
LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Start Date   /  /   Time   :  :   Womble \_\_\_\_\_ Completed By     
Completed Date 7/16/15 Time 4:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes  
Locate front of property @ White flag.

Employee Hours	Day 1	2	3	4	5	Total

Comments 7-10-15 (2:30)  
Bud: 1507100941  
RU: 7-10-15 (2:35)  
# 7630959

*Handwritten note:*  
Mitt  
Woods  
Contract

Vehicles/Equipment

Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
New Serial # 22673566 12		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
REGULATOR: TYPE    /    MAKE    /    ORIFICE    /     
SET PSIG    /    SPR RANGE    /     
PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

**West McCracken Water District  
WORK ORDER 2170**

Account Name \_\_\_\_\_  
 Address 9435 Walter Defreitas DR. West Paducah, KY 42086  
 Telephone \_\_\_\_\_  
 METER# \_\_\_\_\_  
 WA \_\_\_\_\_  
 Descriptive Comment \_\_\_\_\_  
 Requester \_\_\_\_\_

Order Date 8/28/2015  
 Status Routine  
 Scheduled 09/01/15 09:03 AM  
 Order Type New Tap

LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Start Date   /  /   Time   :  :  

Completed By \_\_\_\_\_  
 Completed Date 9/9/15 Time 10:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes  
6" PVC

9/28/15 Hinos Comcast

Employee Hours	Day 1	2	3	4	5	Total

Comments  
Bud: @ White flag  
Bud: 1508280812 11:30

Vehicles/Equipment	Day 1	2	3	4	5	Total

BRT: 8-28-15 11:50  
JP: 15013252 11:55

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>New Serial # 22673013</u>		
<u>10</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE    /    MAKE    /    ORIFICE    /     
 SET PSIG    /    SPR RANGE    /     
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

**West McCracken Water District  
WORK ORDER 2176**

Account # \_\_\_\_\_  
Name \_\_\_\_\_  
Address 3335 Tori Trail West Paducah, KY 42086  
Telephone \_\_\_\_\_

Order Date 9/2/2015  
Status Routine  
Scheduled 09/02/15 12:54 PM  
Order Type New Tap

METER# \_\_\_\_\_  
WA \_\_\_\_\_  
Description \_\_\_\_\_  
Comment \_\_\_\_\_  
Requested \_\_\_\_\_

LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Start Date   /  /   Time   :  

Completed By DAN  
Completed Date 9/11/15 Time   :  

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
Notes Plumber Contact Doug B4 will put in. 270-994-4188

Employee Hours	Day 1	2	3	4	5	Total

Comments  
Bud: 1509021239  
JP: 1501.3500 9/2/15 1:55  
*914 ATMS COMAS*

Vehicles/Equipment


Inventory Item And Description	Quantity Ordered	Quantity Used
<u>New Serial # 226T3565 12</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
REGULATOR: TYPE   /   MAKE   /   ORIFICE   /    
SET PSIG   /   SPR RANGE   /    
PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

WORK ORDER 2155

STORA

Account #  
Name \_\_\_\_\_  
Address 10020 Childress RD West Paducah, KY 40060  
Telephc \_\_\_\_\_  
Descrip \_\_\_\_\_  
Comme \_\_\_\_\_  
Reques \_\_\_\_\_  
Start Da \_\_\_\_\_

Order Date 8/21/2015  
Status Routine  
Scheduled 09/04/15 11:34 AM  
Order Type New Tap

Womble \_\_\_\_\_ Completed By \_\_\_\_\_  
Completed Date 9/1/15 Time \_\_\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes  
6" PVC

A+3+

Employee Hours	Day 1	2	3	4	5	Total

Comments 8/21/15  
Bid: Both Sides of road @ white flag.

Vehicles/Equipment	Day 1	2	3	4	5	Total

Bid: 1508211112  
Comcast:  
JP: 15012810

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>New Serial # 22673562</u>		
<u>1P</u>		
<u>Please lock Meter</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_\_ / \_\_\_\_ MAKE \_\_\_\_ / \_\_\_\_ ORIFICE \_\_\_\_ / \_\_\_\_

SET PSIG \_\_\_\_ / \_\_\_\_ SPR RANGE \_\_\_\_ / \_\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_ CORRECTED \_\_\_\_ RETESTED \_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

CONDITION OF ADJOINING PIPE: \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 2156**

START

①

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 8945 West Airport Rd West Paducah, KY 42086

Order Date 8/21/2015  
 Status Routine  
 Scheduled 08/25/15 02:15 PM  
 Order Type New Tap

IV \_\_\_\_\_ DING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_  
 V \_\_\_\_\_  
 C \_\_\_\_\_  
 C \_\_\_\_\_  
 F \_\_\_\_\_

Start Date   /  /   Time   :   West McCracken Completed By \_\_\_\_\_  
 Completed Date 8/21/15 Time   :  

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes  
 6" PVC

8/20/15  
 Alt Comcast

Employee Hours	Day 1	2	3	4	5	Total

Comments  
 Bud: @ the White flag  
 Bud: 150828 0807 11:30

Vehicles/Equipment



JP: 15632.50 (11:50)

Inventory Item And Description	Quantity Ordered	Quantity Used
New Serial # 22673563 10		
Please Lock Meter		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE   /   MAKE   /   ORIFICE   /    
 SET PSIG   /   SPR RANGE   /    
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 2189**

Address 4155 Old Hobbs Rd Kevil, KY 42053  
 Telephone \_\_\_\_\_ Job # \_\_\_\_\_

Order Date 9/14/2015  
 Status Routine  
 Scheduled 09/16/15 02:23 PM  
 Order Type New Tap

METER# \_\_\_\_\_ ERT/INTERNAL ID# \_\_\_\_\_ READING \_\_\_\_\_ LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Description \_\_\_\_\_  
 Comment \_\_\_\_\_  
 Requested By \_\_\_\_\_ Assigned To Dan Womble Completed By DAN  
 Start Date \_\_\_/\_\_\_/\_\_\_ Time \_\_\_:\_\_\_ Completed Date 10/12/15 Time \_\_\_:\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes Flag has been set.

(Long) @ White / lag and  
 across street  
 Attach

Employee Hours	Day 1	2	3	4	5	Total

Comments  
 Bud: 1509151070  
 # 1510050569 (10-5-15)  
 BRT: ~~150915~~ 9-15-15 (9:15)  
 DEHISE 10-5-15 (9:35)  
 JP: 15014099 - 9-15-15 (1:20)  
 15014913 10-5-15 (9:35)

Inventory Item And Description	Quantity Ordered	Quantity Used
<del>Cross Street</del> Wickliffe Rd		
New Serial # 22672927 10		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_/\_\_\_ MAKE \_\_\_/\_\_\_ ORIFICE \_\_\_/\_\_\_  
 SET PSIG \_\_\_/\_\_\_ SPR RANGE \_\_\_/\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_ CORRECTED \_\_\_ RETESTED \_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 2251**

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 9840 Woodville Rd Kevil, KY 42053  
 Telephone \_\_\_\_\_

Order Date 11/2/2015  
 Status Routine  
 Scheduled 11/02/15 11:43 AM  
 Order Type New Tap

METER# \_\_\_\_\_  
 WA \_\_\_\_\_  
 Descriptio \_\_\_\_\_  
 Comment \_\_\_\_\_  
 Requester \_\_\_\_\_

LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Start Date 1/1 Time :00

Completed By DAN  
 Completed Date 11/16/15 Time 12:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

*atmos contest*  
 @ *Whitey*  
*flag*

Employee Hours	Day 1	2	3	4	5	Total

Comments  
Bud: 1511021043  
BRT. Denise 12:14  
RU. Kiro 12:23

Vehicles/Equipment

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>New Serial # 22672926 1/2</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE    /    MAKE    /    ORIFICE    /     
 SET PSIG    /    SPR RANGE    /     
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 2255**

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 9750 Brantley Dr West Paducah, KY 42086  
 Tel: \_\_\_\_\_  
 ME \_\_\_\_\_  
 WA \_\_\_\_\_  
 Des: \_\_\_\_\_  
 Cor: \_\_\_\_\_  
 Ret: \_\_\_\_\_

Order Date 11/9/2015  
 Status Routine  
 Scheduled 11/11/05 10:12 AM  
 Order Type New Tap

*This Dr should be 201 SEE Water 289*

LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Dan Womble

Completed By *[Signature]*

Start Date 1/1 Time \_\_\_\_\_

Completed Date 12/2/15 Time \_\_\_\_\_

Make Locate area Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes in white paint 20 feet pass the hydrant

*[Handwritten scribbles]*

*Aimed towards Wind Street*

Employee Hours	Day 1	2	3	4	5	Total

Comments  
 Bud: 151100X34  
 1511241094  
 BRT: Chem? ?  
 11-24-15 Demise.  
 KU: Tina 11:40  
 1-24-15 Kuu

Vehicles/Equipment	Day 1	2	3	4	5	Total

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>New Serial # 22673010 12</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_  
 SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 2450**

Lang

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 1715 Gholson Rd West Paducah, KY 42086

Order Date 6/2/2016  
 Status Routine  
 Scheduled 06/02/16 10:33 AM  
 Order Type New Tap

READING IN / OUT

By To Dan Womble

Completed By *Don Cameron*

Start Date \_\_\_/\_\_\_/\_\_\_ Time \_\_\_:\_\_\_

Completed Date 6/14/16 Time \_\_\_:\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes Flag has been set...

Employee Hours	Day 1	2	3	4	5	Total

*@ White flag both sides of road*

Comments  
 Bud: 1601090507  
 JP: 1608967 *(8:50)*

Vehicles/Equipment						

BR: DENNISE *(11:16)*

Inventory Item And Description	Quantity Ordered	Quantity Used
New Serial # 79858016 02		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_/\_\_\_ MAKE \_\_\_/\_\_\_ ORIFICE \_\_\_/\_\_\_

TEST PRESSURE \_\_\_/\_\_\_ SPR RANGE \_\_\_/\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

DEFECTS \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

INSTALLING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

PROTECTIVE: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

SPRING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 2424**

*LONG*

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 7845 Carneal Road West Paducah, KY 42086  
 Tel \_\_\_\_\_  
 ME \_\_\_\_\_  
 W/ \_\_\_\_\_  
 De \_\_\_\_\_  
 Co \_\_\_\_\_  
 Re \_\_\_\_\_

Order Date 5/16/2016  
 Status Routine  
 Scheduled 05/18/16 02:01 PM  
 Order Type ~~Misc/General~~ **New Tap**

LOCATOR TAG: \_\_\_\_\_  
 READING IN / OUT \_\_\_\_\_  
 0 \_\_\_\_\_

Start Date   /  /   Time   :  :  

Completed By \_\_\_\_\_  
 Completed Date 5/18/16 Time   :  :  

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes Area is marked in white paint.

*Alert  
 All  
 4:10 PM  
 10mcast*

Employee Hours	Day 1	2	3	4	5	Total

Comments  
Bad: 1605116 1296  
JP: 16008113

Vehicles/Equipment						

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>Serial # 7985 8613</u>		
<u>Inventory # 00</u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE    /    MAKE    /    ORIFICE    /   

SET PSIG    /    SPR RANGE    /   

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

WELDING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

APPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

*New #  
 1-1506-1*



West McCracken Water District  
**WORK ORDER 2552**

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 5085 Bradford Rd West Paducah, KY 42086  
 Telephc \_\_\_\_\_

Order Date 7/27/2016  
 Status Routine  
 Scheduled 07/27/16 08:27 AM  
 Order Type New Tap

METER:  
 WA \_\_\_\_\_  
 Descrip \_\_\_\_\_  
 Comme \_\_\_\_\_  
 Reques \_\_\_\_\_

LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Start Date   /  /   Time   :  

est McCracken Completed By DAN  
 Completed Date 8/8/16 Time   :  

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

ATMOS  
Admcast

Employee Hours	Day 1	2	3	4	5	Total

Comments  
@ White flag  
Bud: 1608011465  
BRT: DENISE: 8-1-16 1:11  
KIL: Chris:

Vehicles/Equipment


Inventory Item And Description	Quantity Ordered	Quantity Used
<u>New Serial # 79934740 0<sup>o</sup></u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE   /   MAKE   /   ORIFICE   /    
 SET PSIG   /   SPR RANGE   /    
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District  
**WORK ORDER 2584**

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 3075 Steele Rd West Paducah, KY 42086  
 Tel \_\_\_\_\_  
 ME \_\_\_\_\_  
 WA \_\_\_\_\_  
 De \_\_\_\_\_  
 Co \_\_\_\_\_  
 Re \_\_\_\_\_

Order Date 8/19/2016  
 Status Routine  
 Scheduled 08/23/16 12:23 PM  
 Order Type New Tap

LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Start Date    /   /    Time    :   

West McCracken

Completed By DAN

Completed Date 9/14/16 Time 2:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_

Notes Waiting on Mark to set the flag so I can Bud.

*Handwritten notes:*  
 1st  
 Almas  
 cross  
 P. water

Employee Hours	Day 1	2	3	4	5	Total

Comments  
@ White flag  
across front of property  
Bud: 16090910.57

Vehicles/Equipment	Day 1	2	3	4	5	Total

JP. 9-9-16 160.3863

Inventory Item And Description	Quantity Ordered	Quantity Used
<u>New Serial# 79834655 0<sup>2</sup></u>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE    /    MAKE    /    ORIFICE    /     
 SET PSIG    /    SPR RANGE    /     
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

West McCracken Water District

WORK ORDER 2629 - (2605)

Account# \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 5375 Metropolis Lake Rd West Paducah, KY 42086  
 Telej \_\_\_\_\_  
 MET \_\_\_\_\_  
 WA \_\_\_\_\_  
 Desi \_\_\_\_\_  
 Corr \_\_\_\_\_  
 Req \_\_\_\_\_

Order Date 8/30/2016  
 Status Routine  
 Scheduled 09/01/16 12:24 PM  
 Order Type New Tap

LOCATOR TAG \_\_\_\_\_ READING IN / OUT \_\_\_\_\_

Start Date 1/1 Time \_\_\_\_\_

West McCracken

Completed By DAN

Completed Date 10/17/16 Time 3:30

Make \_\_\_\_\_ Size/Type \_\_\_\_\_  
 Notes \_\_\_\_\_

*Almos  
 completed  
 10/15/16*

Employee Hours	Day 1	2	3	4	5	Total

Comments

*Need to do a permit  
 PERMIT COMPLETED*

Vehicles/Equipment

**ENCROACHMENT  
 PERMIT RECEIVED  
 BACK FROM KTC  
 APPROVED**

Inventory Item And Description	Quantity Ordered	Quantity Used
<i>@ White Flag</i>	<i>both sides of</i>	<i>0</i>
<i>Bud: 11/01/0401</i>	<i>The road</i>	
<i>RT: Jan 9:33</i>		
<del>11/01/0401</del>		
<del>(White 9:03)</del>		
<i>KL: Chris 12:36 10-12-16</i>		

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_

REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_

SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_

PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_

TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.

FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_

JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL

CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)

TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL

SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

*New Serial #  
 79834656  
 0°*

West McCracken Water District  
**WORK ORDER 2638**

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 9850 HWY 60 West Kevill, KY 42053  
 Te \_\_\_\_\_  
 W \_\_\_\_\_  
 V \_\_\_\_\_  
 Di \_\_\_\_\_  
 C \_\_\_\_\_  
 R \_\_\_\_\_

Order Date 9/15/2016  
 Status Routine  
 Scheduled 09/19/16 09:18 AM  
 Order Type New Tap

G LOCATOR TAG READING IN / OUT

o Dan Womble *Almas* Completed By *Dan*  
 Completed Date *10/19/16* Time \_\_\_\_\_

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

*@ White flag and both sides of road.*

Employee Hours	Day 1	2	3	4	5	Total

Vehicles/Equipment	Day 1	2	3	4	5	Total

Comments  
*Bud : 1610121224*  
*BRT : DENISE 1:29*  
*JP : 16016071 1:31*

Inventory Item And Description	Quantity Ordered	Quantity Used

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_  
 SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_

*New Serial #*  
*79834660*  
*02*

**West McCracken Water District  
WORK ORDER 2771**

Account # \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address 340 Gunner Dr Kevil, KY 42053  
 Tele \_\_\_\_\_  
 Desc \_\_\_\_\_  
 Com \_\_\_\_\_  
 Reqt \_\_\_\_\_  
 Start \_\_\_\_\_

Order Date 12/19/2016  
 Status Routine  
 Scheduled 09/22/16 09:46 AM  
 Order Type New Tap

Dan Womble

Completed By *[Signature]*

Completed Date 12/28/16 Time 2:00

Make \_\_\_\_\_ Size/Type \_\_\_\_\_ Multiplier \_\_\_\_\_  
 Notes \_\_\_\_\_

Employee Hours	Day 1	2	3	4	5	Total

Comments  
 @ White flag include  
 both sides of the  
 road.

Vehicles/Equipment
Jeremy is calling April in regards to other side not being marked 12-21-16 BRT.

Bud: 1612190478

BRT: Denise 12/19/16 9:59

JP: 16019272

Inventory Item And Description	Quantity Ordered	Quantity Used
All Clear	Called 12-21-16	they are sending someone back out to mark other side from 345 Gunner 50 ft. West

OFF \_\_\_\_\_ ON \_\_\_\_\_ LOCKED \_\_\_\_\_  
 REGULATOR: TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ ORIFICE \_\_\_\_\_  
 SET PSIG \_\_\_\_\_ SPR RANGE \_\_\_\_\_  
 PIPE: PLASTIC \_\_\_\_\_ STEEL \_\_\_\_\_ LENGTH \_\_\_\_\_ FT. SIZE \_\_\_\_\_  
 TEST PRESSURE \_\_\_\_\_ PSIG. LENGTH OF TEST \_\_\_\_\_ HR./MIN.  
 FAILURES \_\_\_\_\_ CORRECTED \_\_\_\_\_ RETESTED \_\_\_\_\_ TESTED BY \_\_\_\_\_  
 JOINTING PROCEDURE: ( ) FUSION ( ) SOCKET ( ) WELD ( ) MECHANICAL  
 CATHODIC PROTECTED: ( ) YES ( ) NO READING \_\_\_\_\_ (STEEL ONLY)  
 TAPPING TEE: ( ) FUSION X ( ) WELD X ( ) MECHANICAL  
 SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_ TYPE \_\_\_\_\_  
 CONDITION OF ADJOINING PIPE: \_\_\_\_\_  
 PIPE INSPECTED PRIOR TO BACKFILLING: ( ) YES ( ) NO

# Exhibit 2

2017-00122  
CONTAINS

LARGE MAP

RECEIVED ON:  
June 16<sup>th</sup>, 2017