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May 22, 2017

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MAY 22 2017

Dr. Talina R. Mathews
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602

PUBLIC SERVICE
COMMISSION

RE: *Case No. 2017-00115, Tariff Filing of Columbia Gas of Kentucky, Inc. to
Extend Its Small Volume Gas Transportation Service*

Dear Dr. Mathews,

Enclosed please find the original and eight (8) copies of Columbia Gas of Kentucky Inc.'s Statement in the above referenced matter.

Please do not hesitate to contact me should you have any questions.

Sincerely,

Brooke E. Wancheck (gmc)

Brooke E. Wancheck
Assistant General Counsel

Enclosure(s)

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the matter of:

TARIFF FILING OF COLUMBIA GAS OF)	
KENTUCKY, INC. TO EXTEND ITS SMALL)	Case No 2017-00115
VOLUME GAS TRANSPORTATION SERVICE)	

STATEMENT OF COLUMBIA GAS OF KENTUCKY, INC.

On March 1, 2017, Columbia Gas of Kentucky, Inc. ("Columbia") filed a tariff change extending its small volume gas transportation service, also known as its "CHOICE" program, for an additional five years. On March 8, 2017, the Public Service Commission ("Commission") issued an Order converting the tariff filing into a docketed case and set a procedural schedule. In the Order, the Commission directed Columbia to request a formal hearing or submit a statement that the case may be submitted based on the existing record by May 22, 2017.

Columbia has answered two rounds of discovery requests from Commission staff and one round from the Attorney General of the Commonwealth of Kentucky ("AG"). In light of the record already developed in this case, Columbia recommends that this case be submitted for adjudication based on the existing record without hearing and respectfully requests that the Commission approve its proposed tariff filing.

Dated: May 22, 2017

Respectfully submitted,
COLUMBIA GAS OF KENTUCKY, INC.

By: Brooke E. Wancheck (gmc)
Brooke E. Wancheck

Brooke E. Wancheck, Assistant General
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CERTIFICATE OF SERVICE

I hereby certify that on this 22nd day of May, 2017 an original and eight (8) copies of the foregoing were served and filed by hand-delivery to Dr. Talina Mathews, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, 40601. I further certify that true and accurate copies of the forgoing were e-mailed to the parties as below:

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