

Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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Frankfort Kentucky 40602-0615  
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psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

February 22, 2017

## PARTIES OF RECORD

RE: Case No. **2017-00073**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/rs

**PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)**

**RECEIVED**

FEB 13 2017

Public Service  
Commission

Name of Utility	Jesamine County Water District No. 1		
Date	February 2, 2017		
Address	2225 Lexington Road		
City, State, Zip	Nicholasville KY	40356	
Telephone Number	859-885-9314		
Email Address	carl.waits@twc.com		

**FILED**

FEB 13 2017

PUBLIC SERVICE  
COMMISSION

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Nicholasville @ Brannon Crossing	\$4.2093 per 1000 gals.	\$4.3255 per 1000 gals.
Service charges @ Brannon Crossing	Master meter 1 1/2" \$ 62.45 & meter 6" \$624.50	Master Meter 1 1/2" \$ 68.17 & Meter 6" \$681.50
City of Nicholasville	No change	No change

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	2/2016	through	1/2017
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*Carl Waits  
Chairman  
Jessamine County Water District #1  
2225 Lexington Road  
Nicholasville, KY 40356-9702

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