

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)
MONROE COUNTY WATER) CASE NO. 2017-00070
DISTRICT FOR RATE ADJUSTMENT)
PURSUANT TO 807 KAR 5:076)

COMMISSION STAFF'S POST-HEARING REQUEST FOR INFORMATION TO
MONROE COUNTY WATER DISTRICT

Monroe County Water District ("Monroe District"), pursuant to 807 KAR 5:001, is to file with the Commission the original with six copies in paper medium and an electronic version of the following information. The information requested herein is due on or before November 17, 2017. Responses to requests for information in paper medium shall be appropriately bound, tabbed and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Monroe District shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Monroe District fails or refuses to furnish all or part of the requested information, Monroe District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a paper containing personal information, Monroe District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. With regard to the cost-of-living allowances, provide the annual percentage increase to employees' wages for the previous five years, starting with 2012 and ending with 2016.

2. Provide the annual Consumer Price Index for all Urban Consumers or other determining factor used as a reference to determine the cost-of-living allowances for the previous five years, starting with 2012 and ending with 2016.

3. Refer to the testimony of Melissa A. Melton ("Melton Testimony"). For all other water districts with which she works, provide the names of the water districts that grant cost-of-living allowances and the amounts granted for each for the previous five years.

4. Refer to the Melton Testimony. For all other water districts with which she works provide the following:

- a. A list of water utilities that provide bonuses.
- b. The types of bonus the utility provides.
- c. Examples of the amount of the bonus.

5. Refer to the Melton Testimony. For each water district with which she works, provide the following:

- a. The name of each water district that completes employee performance evaluations.
- b. A description of this evaluation.
- c. The frequency of the evaluation.

6. Provide a comparison of the Monroe County Water District salaries and benefits with the prevailing national average.

7. Provide the name of the contractor that is paying 100 percent of insurance benefits.



Gwen R. Pinson
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED NOV 03 2017

cc: Parties of Record

*Gerald E Wuetcher
Attorney at Law
STOLL KEENON OGDEN PLLC
300 West Vine Street
Suite 2100
Lexington, KENTUCKY 40507-1801

*Rebecca W Goodman
Assistant Attorney General
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204

*Justin M. McNeil
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204

*Kent Chandler
Assistant Attorney General
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204

*Mary Ellen Wimberly
STOLL KEENON OGDEN PLLC
300 West Vine Street
Suite 2100
Lexington, KENTUCKY 40507-1801

*Monroe County Water District
205 Capp Harlan Road
Tompkinsville, KY 42167

*Jana Dupree
Monroe County Water District
205 Capp Harlan Road
Tompkinsville, KY 42167

*Richard O Ross
General Manager
Monroe County Water District
205 Capp Harlan Road
Tompkinsville, KY 42167