

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

February 15, 2017

PARTIES OF RECORD

RE: Case No. **2017-00068**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/rs

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

FEB 8 2017

PUBLIC SERVICE
COMMISSION

In the Matter of:

The Application of Whitley County) Case No. 2017-00068
District No. 1 for Approval of)
Financing and Issuance of a)
Certificate of Convenience and Necessity)

FILED
FEB 08 2017
PUBLIC SERVICE
COMMISSION

APPLICATION

Whitley County Water District No. 1 (Whitley County), by counsel, pursuant to KRS 278.020 and 278.300, petitions the Commission for an order approving the construction of certain water facilities and the financing of the improvements through a loan from the Kentucky Infrastructure Authority.

1. Whitley County is a regulated utility district formed under KRS Chapter 74. It has no articles of incorporation. It provides water and sewer service at retail and wholesale to customers in Whitley County. Its contact information is:

Whitley County Water District
Andy Meadors, Chairman
19 South Highway 25
Williamsburg, KY 40769
Email: wcd@bellsouth.net
Telephone: 606-549-3600
Fax: 606-549-5795

2. It currently serves approximately 3,500 customers throughout Whitley County.

3. A description of its water system and its property stated at original cost by accounts is contained in its Annual Report, which is incorporated by reference - 807 KAR

*Honorable John N Hughes
Attorney at Law
124 West Todd Street
Frankfort, KENTUCKY 40601

*Whitley County Water District #1
19 S Highway 25W
Williamsburg, KY 40769